

# Memorandum

**Date:** 5/8/2020

**To:** **Laurie Johnson**  
SBD Section Chief, Internal Service Department  
Small Business Department

**From:** Francisco M. Trujillo, RA  
Construction Manager 1

**Subject:** Review Committee - Notification Only for Federally Funded for the replacement of the existing generator with a new capacity 100% generator.

**SENT VIA EMAIL**

PHCD respectfully requests that the following **federally funded** item be submitted to the Review Committee (RC) for **information purposes only**  
Project RPQ 51635

Thank you for your assistance, I can be reached at (786) 469-4125 Email:  
[frujil@miamidade.gov](mailto:frujil@miamidade.gov)

CC: Gary Hartfield, SBD Director

**ANALYSIS FOR CSBE GOAL RECOMMENDATION**

**PROJECT TITLE:**

**FUNDING SOURCE: DESCRIPTION**

**PROJECT NUMBER:**

**OF PROJECT:** Replacement of the existing generator with a new 100% capacity generator.

**DEPARTMENT:**

**ESTIMATED COST OF CONSTRUCTION:**

PHCD

\$1,000,000

Federal- US HUD

**Generator replacement**

**TASK DESCRIPTION**

**ESTIMATED UNITS ESTIMATED CSBE COSTS CSBE QUANTITY COST**

**TOTAL CONSTRUCTION \$1,000,000**

**DEPARTMENT INPUT**  
**CONSTRUCTION CONTRACT/PROJECT MEASURE ANALYSIS AND RECOMMENDATION**

Check applicable Ordinance(s):  Davis Bacon     03-237 (formerly 03-1) Community Workforce Program

**PROJECT INFORMATION**    See attachment

**Contract/Project/\*Work Order No.:** 49134 \*Reference corresponding project number when submitting a work order

**Contract/Project Title:** MCC 7360 Plan-CICC7360-0/08

**Description/Scope of Work:** Description of the Work (Project):

**Replacement of the existing generator with a new 100% capacity generator for Helen Sawyer in Miami Florida**

**PROJECT ANALYSIS FOR GOAL RECOMMENDATION (CWP)**    See attachment

Engineer/Department or Agency's estimated required workforce for Project  Work Order :

Trade/Skills Required	Est. # of workforce required per trade	Est. # of total days to complete job
	<i>15</i>	<i>240 calendar days</i>
<b>Generator Contractor</b>		

Comments: \_\_\_\_\_  
 \_\_\_\_\_

**PROJECT ANALYSIS FOR GOAL RECOMMENDATION (CSBE)**    See attachment

Sub-Trade	Est. Cost	% of Item to Base Bid	Availability

**RECOMMENDATION**

**Set-Aside:** Level 1  Level 2  Level 3  Trade Set-Aside  Sub-Contractor Goal  Workforce Goal  No Measure

**Basis for Recommendation:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Date submitted to DBD:** 5/8//2020  
**Contact Person:** Francisco Trujillo  
**Telephone No.:** 786-469-4125