



## Small Business Development Division Project Worksheet

**Project/Contract Title:** PEST CONTROL SUPPLIES  
**Project/Contract No:** AAA-09-19-2016-B  
**Department:** AMERICAN AIRLINES ARENA  
**Estimated Cost of Project/Bid:** \$0.00  
**Description of Project/Bid:**

**Funding Source:**

**Received Date:** 09/19/2016

**Resubmittal Date(s):**

Contract Measures Recommendation		
<u>Measure</u>	<u>Program</u>	<u>Goal Percent</u>
No Measure	SBE/GS	

**Reasons for Recommendation**

An analysis of the goods & services required for this contract and the Availability to Bid process revealed insufficient availability. None of the nine (9) certified SBE/GS firms contacted in the applicable commodity codes responded as being able to satisfy the contract's requirements.

Commodity Code: 48559-Insect Control Units, Chemical Or Electric, Lures And Traps; 48560-Insecticides And Repellents, Household; 48562-Insecticide Spraying Equipment, Household; 67554-Pesticides; 91059-Pest Control (Incl. Termite Inspection And Control, Bird Proofing, Animal Trapping, Rodent Control, Exterminating And Fumigation); 98872-Pest Control (Other Than Buildings) (Includes Spraying Of Trees And Shrubs)

Small Business Contract Measure Recommendation				
Subtrade	Cat.	Estimated Value	% of Items to Base Bid	Availability
Insect Control Units, Chemical or Electric, Lures and Traps	SBE/GS			
<b>Total</b>				

**Living Wages:** YES  NO  **X**  
**Responsible Wages:** YES  NO  **X**

*Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.*

REVIEW RECOMMENDATION			
Tier 1 Set Aside _____	Tier 2 Set Aside _____		
Set Aside _____	Level 1 _____	Level 2 _____	Level 3 _____
Trade Set Aside (MCC) _____	Goal _____	Bid Preference _____	
No Measure _____	Deferred _____	Selection Factor _____	
CWP _____	SBD Director		9/22/16 Date