



## Small Business Development Division Project Worksheet

**Project/Contract Title:** SUPPLIES FOR GOLF CARTS  
**Project/Contract No:** AAA-10-26-2015  
**Department:** AMERICAN AIRLINES ARENA  
**Estimated Cost of Project/Bid:** \$0.00

**Funding Source:**  
 PRIVATE

**Received Date:** 10/30/2015

**Resubmittal Date(s):**

**Description of Project/Bid:** To establish a contract to provide Supplies for Golf Carts, to include four standard tires, and a 6 volts Deep cycle battery for a EZ-Go Golf Cart for the American Airlines Arena. This will be a one-time purchase.

Contract Measures Recommendation		
<u>Measure</u>	<u>Program</u>	<u>Goal Percent</u>
No Measure	SBE/GS	


Reasons for Recommendation
NO MEASURE  An analysis of the goods & services required for this contract, as well as the Verification of Availability to Bid process revealed insufficient availability. Verification of Availability to Bid letters were sent to five (5) certified Small Business Enterprise - Goods & Services firms; however none of them responded as being able to provide all of the items as requested.
Commodity Code: 06009-Batteries For Electric Vehicles (Including Recycled Types); 863-Tires And Tubes

Small Business Contract Measure Recommendation				
Subtrade	Cat.	Estimated Value	% of Items to Base Bid	Availability
Batteries For Electric Vehicles (Including Recycled Types)	SBE/GS			1
<b>Total</b>				

**Living Wages:** YES  NO

**Responsible Wages:** YES  NO

*Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.*

REVIEW RECOMMENDATION			
Tier 1 Set Aside _____	Tier 2 Set Aside _____		
Set Aside _____	Level 1 _____	Level 2 _____	Level 3 _____
Trade Set Aside (MCC) _____	Goal _____	Bid Preference _____	
No Measure _____	Deferred _____	Selection Factor _____	
CWP _____	 SBD Director	11/3/15 Date	