



## Small Business Development Division Project Worksheet

**Project/Contract Title:** PROTOTYPE DEMONSTRATION OF A CENTRAL TRAFFIC SIGNAL CONTROL SYSTEM  
**Project/Contract No:** BW9971-0/18  
**Department:** TRANSPORTATION AND PUBLIC WORKS  
**Estimated Cost of Project/Bid:** \$75,000.00  
**Description of Project/Bid:** The County requires the emergency services of three vendors to conduct a product demonstration of their Central Traffic Control System. The vendor will install their traffic controller 10 intersections, test for 60 days, then return the existing controller.

**Received Date:** 03/29/2018

**Funding Source:**  
OPERATING

**Resubmittal Date(s):**

Measure  
No Measure

Program  
SBE/GS

Goal Percent

An analysis of the factors contained in Implementing Order 3-41, as well as, an analysis of the project package indicates a No Measure is appropriate for this project as this is a Bid Waiver awarded to McCain Inc.

There are three (3) SBE Certified firms under this commodity code.

Commodity Code: 55080-Traffic Controls And Equipment, Electric Systems

| Subtrade   | Cat.   | Estimated Value | % of Items to Base Bid | Availability |
|--|--------|-----------------|------------------------|--------------|
| Traffic Controls and Equipment, Electric Systems | SBE/GS |                 |                        |              |

**Total**

**Living Wages:** YES ☐ NO ☒

**Responsible Wages:** YES ☐ NO ☒

*Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.*

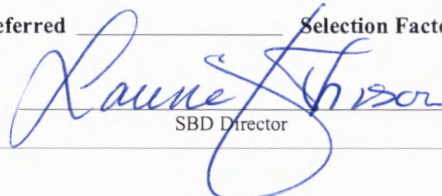
**Tier 1 Set Aside** \_\_\_\_\_ **Tier 2 Set Aside** \_\_\_\_\_

**Set Aside** \_\_\_\_\_ **Level 1** \_\_\_\_\_ **Level 2** \_\_\_\_\_ **Level 3** \_\_\_\_\_

**Trade Set Aside (MCC)** \_\_\_\_\_ **Goal** \_\_\_\_\_ **Bid Preference** \_\_\_\_\_

**No Measure** \_\_\_\_\_ **Deferred** \_\_\_\_\_ **Selection Factor** \_\_\_\_\_

**CWP** \_\_\_\_\_

  
SBD Director  
Date 4/3/18