

## Small Business Development Division

### *Project Worksheet*

<b>Project/Contract Title:</b>	E.R. GRAHAM BUILDING SNACK BAR - LEASE AND OPERATION		
<b>Project/Contract No:</b>	EPPRFP-00986	<b>Funding Source:</b>	
<b>Department:</b>	INTERNAL SERVICES		REVENUE GENERATING
<b>Estimated Cost of Project/Bid:</b>	\$0.00		

Received Date: 07/02/2018

**Resubmittal Date(s):**

<b>Description of Project/Bid:</b>	The County is soliciting for proposals from qualified food service companies interested in leasing and operation of a retail space as a deli-style snack bar ("Snack Bar") at the E. R. Graham building located at 1350 NW 12 Avenue, Miami, Florida.
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### Contract Measures Recommendation

<u>Measure</u>	<u>Program</u>	<u>Goal Percent</u>
Selection Factor	SBE/GS	

### Reasons for Recommendation

An analysis of the factors contained in Implementing Order 3-41, as well as, the project package indicates a Selection Factor is appropriate for this project.

There are four (4) SBE Certified firms under these commodity codes.

Commodity Code: 16547-Food Carts And Cafeteria Serving Units Including Steam Tables; 96115-Concessions, Catering, Vending: Mobile And Stationary

### Small Business Contract Measure Recommendation

Subtrade	Cat.	Estimated Value	% of Items to Base Bid	Availability
		<b>Total</b>		

**Living Wages:** YES ☐ NO ☒

**Responsible Wages:** YES ☐ NO ☒

*Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.*

### REVIEW RECOMMENDATION

**Tier 1 Set Aside** \_\_\_\_\_ **Tier 2 Set Aside** \_\_\_\_\_

**Set Aside** \_\_\_\_\_ **Level 1** \_\_\_\_\_ **Level 2** \_\_\_\_\_ **Level 3** \_\_\_\_\_

**Trade Set Aside (MCC)** \_\_\_\_\_ **Goal** \_\_\_\_\_ **Bid Preference** \_\_\_\_\_

No Measure \_\_\_\_\_ Deferred 11/11 Selection Factor \_\_\_\_\_

CWP \_\_\_\_\_  7-5-18

SBD Director

Date \_\_\_\_\_