### ISSUING DEPARTMENT INPUT DOCUMENT CONTRACT/PROJECT MEASURE ANALYSIS AND RECOMMENDATION

| New OTR Se                           | ole Source B   | id Waiver          | Emerger       | ncy Previous                                | Contrac                                      | ct/Project No.       |
|--------------------------------------|--|--------------------|---------------|---|--|----------------------|
| Contract                             |  |                    |               | FB-01                                       | 475  |                      |
| Re-Bid Other –Replace                | cement   |                    | _             | LIVING WAGE                                 | APPLIES                                      | S: YES NO            |
| Requisition No./Project No.:         | VN0000021  |                    | TERM OF       | CONTRACT 5 Y                                | EAR(S) W                                     | TTH 0 YEAR(S) OTR    |
| Requisition /Project Title: Lak      | e and Fountain Ma  | intenance Ser      | vices         |   |  |                      |
| Description:                         |  |                    |               |   |  |                      |
| The purpose of the preventive mainte | is solicitation is to e<br>nance, repair, and<br>ict Zones and vario | installation sei   | rvices for la | kes and fountains                           |  |                      |
| Issuing Department: SPD              | C  | Contact Person     | Brian Sp      | oradley                                     | Phone:                                       | 305-375-4706         |
| Estimate Cost/Value: \$1,100,00      | 00.00  |                    | GENER         | RAL FEDI                                    |  | OTHER                |
| Estimate Cost varies.                | <u>F</u>   | —<br>unding Source | v             |   |  | Special Tax          |
|                                      |  | ANAL               | <b>YSIS</b>   |   |  |                      |
| Commodity Codes: 59530               |  |                    |               |   |  |                      |
|                                      |  | t History of prev  | -             | s three (3) years<br>th no previous history |  |                      |
|                                      | EXISTI   |                    |               | 2 <sup>ND</sup> YEAR                        | <u>.                                    </u> | 3 <sup>RD</sup> YEAR |
| Contractor:                          |  |                    |               |   |  |                      |
| Small Business Enterprise:           |  |                    |               |   |  |                      |
| Contract Value:                      |  |                    |               |   |  |                      |
| Comments:                            | ,  |                    |               |   |  |                      |
| Continued on another page (s):       | ☐ YES ☐ N  | IO O               |               |   |  |                      |
|                                      | RE   | COMME              | NDATIO        | <u>ONS</u>                                  |  |                      |
|                                      | Set-Aside  | Subcontrac         | tor Goal      | Bid Preferen                                | ce   | Selection Factor     |
| SBE                                  |  |                    |               |   |  |                      |
| Basis of Recommendation:             |  |                    | ·             |   |  |                      |
|                                      |  |                    |               |   |  |                      |
| Signed:                              |  |                    | Date sent to  | SBD:  |  |                      |

Rev. 072518

Miami-Dade County, Florida

Project Title: Lake and Fountain Maintenance Services

#### SCOPE OF SERVICES/TECHNICAL SPECIFICATIONS

### 3.1 SCOPE OF WORK

The purpose of this future solicitation will be to establish contracts for lake maintenance services and fountain preventive maintenance, repair, and installation services for lakes and fountains located within Special Assessment District Zones and various Miami-Dade County Parks, Recreation and Open Spaces (PROS) locations throughout Miami-Dade County (County). The Scope of Services consists of two groups as follows: Group A: Lake Maintenance Services and Group B: Fountain Preventive Maintenance, Repair, and Installation Services.

### 3.2 GROUP A: LAKE MAINTENANCE SERVICES

The lake maintenance services under Group A consist of but are not limited to:

- 1) Aquatic weed control to ensure clean and healthy lake shelf areas free of all unwanted aquatic vegetation (weeds, algae, floating/submerged weeds & border grass/brush treatments).
- 2) Chemical treatment of weeds and grasses so there is no grass, brush, or weeds within one foot of the waterline.
- 3) Removal, collection, and legal disposal of all floating and shoreline debris within the limits of the lakes during each maintenance cycle via mechanical or manual means. All debris is to be removed entirely from the sites on the same day of service and disposed of in accordance with County Ordinances at a County approved disposal location(s). Floating debris generated by the cycle's chemical treatment must be removed by the Awarded Bidder(s) during the same maintenance cycle, prior to inspection. The Awarded Bidder(s) will have the option to immediately remove the resulting floating debris or modestly place it on the lakes' shoreline for a period of no more than three (3) working days from the date of initial monthly maintenance to decompose. Prior to the Awarded Bidder placing the floating debris on the shoreline, the Awarded Bidder(s) must obtain approval from the project manager and the abutting homeowner.

The Awarded Bidder(s) for Group A shall be responsible of the following:

#### 3.2.1 Scheduling and Cancellation / Service Cycle

#### **A.** Scheduling and Cancellation

The Awarded Bidder(s) shall perform the service cycles for each zone as indicated in Exhibit A. The County has the right to adjust such frequencies at any time during the course of the contract. The County will provide to the Awarded Bidder(s) a yearly schedule indicating the date(s) in which of each zone shall be serviced. This schedule will identify the designated workdays and inspection days in each zone. This schedule is tentative and may be adjusted as needed. However, the County will have sole and final decision and approval of the schedule. The Awarded Bidder(s) shall submit to the County any changes to the schedule at least five (5) working days prior to the start of the service cycle for approval. If not approved, the established schedule shall prevail.

The Awarded Bidder(s) shall accomplish all tasks during daylight hours Monday through Friday. Weekend or Holiday work shall be pre-approved by the County. The Bidder shall conduct the work in a manner which shall not interfere with normal pedestrian traffic on adjacent sidewalks or vehicular traffic on adjacent streets and shall not cause annoyance to the public or users of the sites. Bidder shall recognize that during the contract, other activities and operations may be conducted. The Awarded Bidder(s) may be required to modify or curtail certain operations and shall promptly comply with the County's request to do so. The County may alter the schedule to accommodate special events and unforeseen activities. The Awarded Bidder(s) shall notify the County, via fax or email, no later than 8:00AM the next day informing of work completed on the previous day and work to be performed during the current Cancellation.

Cancellation and changes due to inclement weather (i.e., stopping work and releasing employees for the day or not working at all due to unsafe conditions) shall be reported to the County as promptly as possible. Once the Bidder reaches their lakes, a written notice shall be sent to the County offering the reschedule date(s).

Miami-Dade County, Florida

Project Title: Lake and Fountain Maintenance Services

Cancellations of a service schedule (other than due to inclement weather) shall be reported to the County forty-eight (48) hours in advance for approval. If not approved, the established schedule shall prevail. The County reserves the right to, in advance, request service to be performed on a particular day as needed.

### B. Service Cycle

A minimum of twelve (12) treatments per year at the beginning of each month must be provided by the Awarded Bidder(s). During the summer months (June-October), an increase in vegetative growth and debris is expected and the vendor should anticipate increasing their chemical treatment and/or mechanical/manual debris removal during these months.

### 3.2.2 **Quality Control Inspections**

#### A. Maintenance Quality

The quality objective of all services and materials provided by Awarded Bidder(s) in accordance with conditions and specifications herein is to maintain lakes free of aquatic weeds/debris to provide a healthy, safe, clean, attractive condition throughout the term of the contract.

### B. Maintenance standards and work methods

All work shall be performed in accordance with the highest professional maintenance standards and techniques, in a thorough and skillful manner and under competent Bidder's supervision to the satisfaction of the County's project manager.

### C. Inspections

The project manager will provide continuing inspection of the sites throughout the cycle to ensure compliance of minimum equipment, personnel, safety standards and all maintenance and treatment services as specified in contract documents.

The Awarded Bidder(s) upon completion of service cycle per zone, shall provide the project manager before 8:00 am the next business day a list of zones for which the service has been completed and a list of zones to be serviced on the daily schedule site list.

The County intends to inspect work completed by the Awarded Bidder(s) within forty-eight (48) hours of receipt of completion notice in order to verify lake maintenance. Any deficiencies found at time of inspection will be documented in the inspection report and submitted to the Bidder for corrective action. The inspection report will reference the contract regarding deficiencies. Debris deficiencies need to be corrected by the Bidder within two (2) business days after notification and once corrected will be immediately inspected by the project manager. All other aquatic deficiencies will need to be corrected by the Bidder before the end of the month. Debris found during the first inspection shall be removed by the Bidder within two (2) business days after notification.

All aquatic weeds in border grass deficiencies found at the time of inspection will also be documented and reported to the Bidder. The Awarded Bidder(s) shall perform required treatment prior to the following cycle inspection date. The project manager will conduct a final inspection before the end of the month to verify that all deficiencies have been addressed.

The project manager will inspect the lakes monthly and will re-inspect, if necessary, to determine if all of the requirements of the contract have been met. All the requirements must be met in order for the lakes to be considered acceptable and for the Awarded Bidder(s) to be in compliance with all the terms and conditions of this contract.

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Project Title: Lake and Fountain Maintenance Services

#### 3.2.3 Additional Factors

- A. The Awarded Bidder(s) shall recognize that during the term of the contract, other activities and operations may be conducted by the County work forces and other Bidders, which may alter the assigned schedule.
- B. At completion of each job, the Awarded Bidder(s) shall leave the project area in a clean, neat, and safe condition.
- C. Equipment used shall be always in good repair and operating condition, and in compliance with all Federal, State, and Local vehicle regulations. All equipment must meet all safety standards as established for that piece of equipment. All equipment shall be operated and maintained in accordance with the manufacturer's recommendations.

### 3.2.4 Reports

The Awarded Bidder must maintain comprehensive and legible records to be submitted per cycle and at the request of the project manager. The Awarded Bidder(s) shall adhere to the following reporting guidelines:

- At the end of each cycle, the Awarded Bidder(s) must submit a copy of the Bidder's pesticide record keeping form.
- 2. Upon request from the project manager, the Awarded Bidder(s) shall submit a bacteria / oxygen report for any of the lakes.
- 3. The Awarded Bidder(s) shall perform bacteria monitoring which, at a minimum, will test for Fecal Coliform Bacteria for each respective lake. This test shall be performed upon request from the County. A conclusive report shall be submitted to the project manager upon receipt of test results.
- 4. The Awarded Bidder(s) shall provide within forty-eight (48) hours a service report for each site serviced during each cycle and shall include the following information:
  - Date and time of service
  - Applicator name
  - Location and description of treatment zone
  - Brand name and total amount of pesticide applied.
  - Type of weed, algae, and border grasses treated.
- 5. The Awarded Bidder(s) shall perform planning, assignments, coordination, inspections, quality control, field operations and reports to comply with the terms specified herein.

### 3.2.5 <u>Personnel Uniform / Safety Equipment</u>

The Awarded Bidder(s) shall ensure that all employees performing the services under this contract wear appropriate safety equipment, and company uniforms which clearly indicate to the public the name of the Awarded Bidder(s). All employees shall identify themselves and the nature of their work to area residents upon request.

### 3.2.6 General Use of Chemicals

The Awarded Bidder(s) shall submit a plan for the application of chemical herbicides and pesticides proposed for use under this contract for approval by the County.

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The plan will consist of a list of the materials proposed for use, the materials safety data sheet (MSDS) of each chemical, the exact brand name and generic formulation of each chemical, the specific proposed applications, the methods of application, the supervision of use, and the training of employees.

Materials included on this plan shall be limited to chemicals approved by the State of Florida Department of Agricultural and shall include the exact brand name and generic formulation. The use of any chemical on the list shall be based on the recommendations of a Florida Certified Pesticide Applicator. The use of chemicals shall conform to the current County & State regulations.

Miami-Dade County adopted Resolution R-621 related to the use of herbicides by the County; establishing County policy; prohibiting the use of products containing glyphosate, including but not limited to RoundUp by the County or by County contractors. The Awarded Bidder(s) found in violation of this resolution or any of the foregoing provisions may, at the County's sole discretion, be considered a breach of the agreement and render the contract voidable.

### 3.2.7 Protection of Property and Repair of Damage

All portions of landscape, structures, facilities, services, utilities, road, and irrigation systems shall be always protected against damage or interruption of service by the Awarded Bidder(s). Any damage to the property because of the performance of work by the Awarded Bidder during the term of the contract shall be repaired or replaced in kind, and in a manner approved by the project manager. All work of this kind shall be performed by the Bidder at no cost to the County. Repairs shall be made immediately after damage or alteration occurs, unless otherwise directed.

Repairs to landscape, structures, or facilities, including irrigation systems, which are damaged or altered by acts of nature, vandalism, vehicular damage, theft, or undetermined causes, that do not result from the performance of work by the Bidder, shall be repaired by the County at no cost to the Awarded Bidder(s). The Awarded Bidder(s) shall notify the County project manager within twenty- our (24) hours, after discovery of any damage caused by accident, vandalism, theft, acts of nature, or undetermined causes.

### 3.2.8 Failure To Perform

### A. Aquatic Vegetation / Border Grass

Deficiencies found by the County's project manager at time of inspection must be corrected by the Awarded Bidder(s) at no additional cost to the County before the end of the current cycle.

### B. Debris

Debris, including but not limited to coconuts, bottles, garbage, palm fronds, dead vegetation, etc., found at the time of inspection must be removed by the Bidder within two (2) business days after notification. The County's project manager will conduct a re-inspection three (3) business days after notification, if deficiencies have not been corrected, the County will assess liquidated damages. Liquidated damage fees will be assessed in the amount of \$50.00 per day until said deficiency has been corrected.

#### C. Non-Payment

In the event the deficiencies are not corrected before the start of the next scheduled inspection, those deficient sites payment including liquidated damage fees will be deducted from the invoice. The Awarded Bidder(s) shall be liable for failure to meet all contractual requirements. The County's project manager or designee assessment of all liquidated damages will be final. The County will accomplish this by deducting the amount of the liquidated damages from subsequent payments due for services rendered by the Bidder. Repeated violations or patterns of violations will result in a vendor non-performance.

#### 3.2.9 List of Zones, Boundaries, and Aerials for Group A

Refer to Exhibit A, for the list of zones, boundaries, and aerials for Group A.

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Miami-Dade County, Florida

Project Title: Lake and Fountain Maintenance Services

### 3.3 GROUP B: FOUNTAIN MAINTENANCE SERVICES

The Awarded Bidder(s) under Group B shall be responsible providing fountain maintenance services, which include the following:

### 3.3.1 Preventive Maintenance & Inspection Services (PMI)

The Awarded Bidder(s) shall perform quarterly PMI to minimize outages and maximize the service life of all the fountains. The PMI shall consist of but not be limited to:

- 1. Remove all debris to insure proper water flow.
- 2. Test each fountain's control panel, motor, motor controls, and power cable.
- 3. Perform Amp test on the motor to verify appropriate amp load.
- 4. Check incoming and outgoing voltage.
- 5. Test motor GFCI protection breaker.
- 6. Test contactor (starter).
- 7. Test motor overload protection to make sure it is set and functioning properly.
- 8. Check fuses.
- 9. Make sure all wires, breakers, and other electronic parts are securely attached.
- 10. Check timer and set as needed.
- 11. Perform ohm test to cable to test for any shorts or resistance in the power cable between the control panel and the motor.
- 12. Inspect motor shaft to make sure it is not bent and that it turns smoothly and quietly.
- 13. Inspect propeller or impeller (depending on what type unit) and diffuser plate (if present) to make sure they are tightly attached and not bent or damaged in any way.
- 14. Plugging in equipment and test run, checking water flow and pressure.
- 15. Check all expansion plugs.
- 16. Checking pump pressure level.
- 17. Inspecting and cleaning filter equipment.
- 18. Check and clean strainers, nozzles and sequence valves clogged by debris.
- 19. Inspecting the equipment for damage, vandalism, etc.
- 20. Inspect and evaluate light fixtures.
- 21. Test Lighting GFCI breaker in the control panel to make sure it is operating properly.
- 22. Check lighting timer and set as needed.
- 23. Clean all lighting lens covers.
- 24. Check each light and replace lamps that have burnt out.
- 25. Replace any seals on light housing which are leaking.
- 26. Inspect the pump motors, i ntake screens, impellers, flotation units, and anchoring systems.
- 27. Tighten any loose nuts, bolts, brackets, etc.
- 28. Replace any lamps as necessary.
- 29. Inspect, and as necessary repair or replace timers.
- 30. Inspect, and as necessary repair or replace switch gears.
- 31. Inspect and replace as necessary fountain bubble diffusers and aerators.

### 3.3.2 Scheduling

The project manager will provide to the Awarded Bidder(s) a lake fountain maintenance schedule to include a listing of all lake fountains to be serviced, the start and end date of each cycle and the order in which the zones shall be serviced. This schedule is tentative and may be modified by the Bidder to ensure compliance and effective maintenance practices, with consent and approval of the project manager. If any unscheduled changes in the assigned schedule are required, the Bidder shall submit said changes to the project manager in writing five (5) working days prior to the start of the next service cycle for approval.

Miami-Dade County, Florida

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### 3.3.3 Service and Repairs

Significant problems or malfunctions that require repair shall be provided to the County in writing and submitted for approval prior to proceeding with the work, within one (1) business day of discovery. A proposal shall be submitted to the County as a repair request detailing the zone location and the description of the equipment to be repaired or replaced. These services are for any work requested that is not part of quarterly maintenance service. Such repair services may include but not limited to, breakers, switches, motors, spray heads, valves, locks, sensors, timers, control switches, pumps, or leaking pipes.

Service and repair shall be paid based on the Awarded Bidder(s)'s labor rate on an as-needed basis. The labor rate will include all peripheral costs (e.g., travel to/from, guarantees, warranties, insurance, etc.)

The Awarded Bidder(s) shall order all parts for service and repairs. The Awarded Bidder(s) shall charge their cost for all materials listed for repair services. The Awarded Bidder(s)'s invoices must include the supply house invoice that clearly shows the manufacturer's part number, description, and supply house cost. The Awarded Bidder(s) will submit with their invoice to the County, all invoices from suppliers and other trade partners for the purpose of verifying costs associated with the parts related to repair or replacement services.

All replacement parts shall be new and of the same quality and brand name as that being replaced. All supplies shall be as specified by the equipment manufacturer. Substitutions will be permitted only with prior authorization of the County's designated representative.

#### 3.3.4 Warranty Requirements

In addition to all other warranties that may be provided by the OEM, the Awarded Bidder(s) shall warrant against defective materials and manufacturing defaults inclusive of parts and service for no less than twelve (12) months after the date of acceptance of the goods by the County. This warranty requirement shall remain in force for the full twelve (12) month period, including all parts and labor. Any payment by the County on behalf of the goods received from the Awarded Bidder(s) does not constitute a waiver of this warranty provision. Bidder shall acknowledge and agree that all parts and/or materials supplied by the Bidder in conjunction with this solicitation shall be new, warranted for their merchantability, and fit for a particular purpose. The County may require parts provided to be returned and/or replaced at the Awarded Bidder(s)'s expense, in the event the parts supplied to the County by the Awarded Bidder(s) are found to be defective or do not conform to specifications.

#### 3.3.5 Additional Factors

- A. The Awarded Bidder(s) shall not work or perform any operations during inclement weather. In the event of a severe flood warning, tropical storm warning, or a hurricane warning; the Bidder may submit a written request for additional time to complete scheduled work.
- B. Awarded Bidder(s) shall recognize that during the term of the contract, other activities and operations may be conducted by the County work forces and other Bidders, which may alter the assigned schedule.
- C. At completion of each job, the Awarded Bidder(s) shall leave the project area in a clean, neat, and safe condition.
- D. The Awarded Bidder(s) shall notify the project manager to enlist the assistance of a licensed electrician or plumber if deemed necessary to perform all specified work in a safe and legal manner.
- E. Equipment used shall be always in good repair and operating condition, and in compliance with all Federal, State, and Local vehicle regulations. All equipment must meet all safety standards as established for that piece of equipment. All equipment shall be operated and maintained in accordance with the manufacturer's recommendations.

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### 3.3.6 Personnel Uniform / Safety Equipment

Awarded Bidder(s) shall insure that all employees performing the services under this contract wear appropriate safety equipment, and company uniforms which clearly indicate to the public the name of the Awarded Bidder(s). All employees shall identify themselves and the nature of their work to area residents upon request.

#### 3.3.7 Reports

The Awarded Bidder(s) must maintain comprehensive and legible records to be submitted quarterly and at the request of the project manager. Bidder shall provide a service report for each zone serviced during each quarter and shall include the following information:

- 1. Date and time of service.
- 2. Technician name.
- 3. Checklist of items inspected and maintained.
- 4. List of replacement parts completed as regular quarterly maintenance.
- 5. Request for emergency replacement parts/service as needed.

### 3.3.8 <u>Installation Services for Equipment</u>

The Awarded Bidder(s) shall provide installation of new equipment as identified by the Bidder and as agreed to by the County. All equipment shall be subject to inspection and approval by the County prior to purchase and/or installation. New installations of equipment must be due to inoperability, malfunction, or faultiness.

New installations shall be paid based on the Awarded Bidder(s)'s labor rate and done on a time and material, as needed basis. The labor rate will include any and all peripheral costs (e.g., travel to/from facilities, trainings, guarantees, warranties, insurance, etc.)

The Awarded Bidder(s) shall order all parts for installation services. All parts shall be approved by the County prior to purchase. The Bidder shall charge their hourly rate plus the materials cost without markup. The Bidder's invoices must include a supply house invoice that clearly shows the manufacturer's part number, description, and supply house cost. The Awarded Bidder(s) will submit with their invoice to the County, all invoices from suppliers and other trade partners for the purpose of verifying costs associated with the parts related to new installments.

The County reserves the right to directly purchase any equipment or parts for the Awarded Bidder(s) to install.

### 3.3.9 List of Districts, Zones, Boundaries, and Aerials for Group B

Refer to Exhibit B, for the list of Districts, zones, boundaries, and aerials for Group B.

### 3.4 EMERGENCY SERVICES

The County, at its own discretion, may authorize the Awarded Bidder(s) to perform additional work not provided elsewhere within the contract(s). Notwithstanding the above authorization, when a condition exists wherein there is imminent danger of injury to the public or damage to property, the project manager may verbally authorize the work to be performed upon receiving a verbal estimate from the Awarded Bidder(s). However, within twenty-four (24) hours after receiving verbal authorization, the Awarded Bidder(s) shall submit a written estimate. When the need for ancillary supplies arise an Invitation to Quote will be issued to the Awarded Bidder(s). All emergency work shall commence on the specified date established and the Awarded Bidder shall proceed diligently and continuously to complete said work within the time allotted. The Awarded Bidder(s) shall provide an hourly rate for emergency services for each Zone. The rate provided shall be deemed to provide full compensation for all labor, equipment use, travel time, disposal and any other element of cost and/or price.

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### EXHIBIT A, LIST OF ZONES, BOUNDARIES, AND AERIALS FOR GROUP A

| Zone ( | Zone (A) Boundary from Broward County Line to Coral Way |                       |   |  |  |  |
|--------|---|-----------------------|---|--|--|--|
| Zone   | District  | # of Lakes<br>Treated | Address   |  |  |  |
| Α      | Century Estates   | 1                     | Lake # 1 North of 25 Terrace, and 154th Path  |  |  |  |
| Α      | Century Estates   | 1                     | Lake #2 East of 156 Court. South of 21 Terrace  |  |  |  |
| Α      | Doral Park  | 1                     | Northeast corner of NW 102nd Avenue and 41st Street                                       |  |  |  |
| Α      | Emerald Lake Estates                                    | 1                     | Lake #1 South of SW 8 Street West of 148 Court  |  |  |  |
| Α      | Emerald Lake Estates                                    | 1                     | Lake #2 South of SW 8 Street and East of 148 Court  |  |  |  |
| Α      | Erica Gardens   | 1                     | South side of SW 11th Street between 146th Court and 144th Court                          |  |  |  |
| Α      | Grand Lakes   | 1                     | Lake #1 South of SW 8 Street West of 150 Place  |  |  |  |
| Α      | Grand Lakes   | 1                     | Lake #2 South of SW 8 Street East of 149 Path   |  |  |  |
| Α      | Grand Lakes   | 1                     | Lake #3 North of 10 Street between 149 Path and 150 Place                                 |  |  |  |
| Α      | Grand Lakes   | 1                     | Lake #4 South of SW 10 Street to N. Grand Lakes Avenue between 150 and 152 Avenue         |  |  |  |
| Α      | Grand Lakes   | 1                     | Lake #5 West of SW 149 Avenue between 16 Terrace and 17 Lane                              |  |  |  |
| Α      | Grand Lakes   | 1                     | Lake #6 West of SW 149 Avenue between 17 Street and 20 Terrace                            |  |  |  |
| Α      | Grand Lakes   | 1                     | Lake #7 South of S. Grand Lakes Passage to SW 149 Avenue between 152 Avenue and 24 Street |  |  |  |
| Α      | Highland Lake   | 1                     | North of NE 207th Street between 24th Avenue and 21st Court                               |  |  |  |
| Α      | Lake Joanne   | 1                     | SW 154 Avenue and SW 19 Terrace   |  |  |  |
| Α      | North Palm Estates                                      | 1                     | West of NW 77 Court between 198 Terrace and 200 Street                                    |  |  |  |
| Α      | Rieumont Estates  | 1                     | SW 157 Avenue North of SW 14 Street   |  |  |  |
| Α      | Royal Landings<br>Multipurpose                          | 1                     | North of NW 171 Lane between 89th Avenue and 191st Place                                  |  |  |  |
| Α      | Sella Subdivision                                       | 1                     | Lake # 1 East of SW 149th Avenue & SW 22 Terrace  |  |  |  |
| Α      | Sella Subdivision                                       | 1                     | Lake # 2 East of SW 149th Avenue & SW 24 Street   |  |  |  |
| Α      | Shoma Estates   | 1                     | Lake #1 West of NW 132 Avenue North of 9th Street   |  |  |  |
| Α      | Shoma Estates   | 1                     | Lake #2 West of NW 132 Avenue South of 9th Street   |  |  |  |

| Zone (B) Boundary from Coral Way to Miller Drive |                          |                       |   |  |  |
|--|--------------------------|-----------------------|---|--|--|
| Zone   | District                 | # of Lakes<br>Treated | Address   |  |  |
| В  | Candlewood               | 1                     | Between SW 34 Street and SW 42 Street and between SW 124 Court and SW 123 Court |  |  |
| В  | Capri Homes              | 1                     | West of SW152nd Avenue and South of SW 36th Terrace                             |  |  |
| В  | Casa Lago                | 1                     | West of SW 162 Avenue from SW 53 Terrace to SW 50 Terrace                       |  |  |
| В  | Casa Lago 1st Addition   | 1                     | Along approx. SW 162 Avenue from SW 48 Terrace to SW 47 Street                  |  |  |
| В  | Cypress Lake             | 1                     | East of SW 152 Avenue between SW 28 Street and SW 30 Street.                    |  |  |
| В  | Eden Lake                | 1                     | SW 43 Street between SW 162 Court and SW 163 Path                               |  |  |
| В  | Laroc Estates            | 1                     | SW 52 Street and SW 163 Place   |  |  |
| В  | Laurens Pond             | 1                     | SW 54 Street and SW 167 Avenue  |  |  |
| В  | Marpi Homes              | 1                     | South of SW 26th Terrace between 149th Avenue and 149th Place                   |  |  |
| В  | Miller Cove              | 1                     | North side of SW 56 Street between 163rd Court. and 164th Avenue                |  |  |
| В  | Miller Cove 1st Addition | 1                     | SW 163 Court between SW 52 Street and SW 53 Terrace                             |  |  |
| В  | Miller Lake              | 1                     | East of SW 167 Avenue between 55 Terrace and 54 Street                          |  |  |
| В  | Oakland Estates          | 1                     | Lake #1 SW 167 Avenue and 44 Lane   |  |  |
| В  | Oakland Estates          | 1                     | Lake #2 164 Avenue and 44 Street  |  |  |
| В  | Park Lakes               | 1                     | Lake #1 West of SW 159 Avenue between SW 42 Terrace and SW 43 Street            |  |  |

Miami-Dade County, Florida

| В | Park Lakes          | 1 | Lake #2 East of SW 159 Avenue between SW 42 Terrace and SW 43 Street              |  |
|---|---------------------|---|---|--|
| В | Park Lakes          | 1 | Lake #3 West of SW 157 Avenue between SW 44 Street and SW 43 Terrace              |  |
| В | Park Lakes          | 1 | Lake #4 Between SW 159 Avenue and SW 159 Path and South of SW 43 Street           |  |
| В | Park Lakes          | 1 | Lake #6 East of SW 162 Avenue North of SW 47 Street                               |  |
| В | Pete's Place        | 1 | Corner of SW 167th Avenue and 64th Street   |  |
| В | Ponce Estates       | 1 | SW 155 Avenue and SW 41 Street - ramp   |  |
| В | Ponce Estates 2     | 1 | SW 155 Avenue and SW 36 Terrace - ramp  |  |
| В | San Denis San Pedro | 1 | Lake #1 SW 157 Court and 65 Terrace   |  |
| В | San Denis San Pedro | 1 | Lake #2 SW 157 Court and 68 Street  |  |
| В | Watersedge          | 1 | West of SW 157 Avenue between 59 Terrace and 60 Street                            |  |
| В | Wonderly Estates    | 1 | Lake #1 South side of SW 52 Street and West of SW 159 Court                       |  |
| В | Wonderly Estates    | 1 | Lake #2 North side of SW 52 Street and West of SW 159 Court                       |  |
| В | Wonderly Estates    | 1 | Lake #3 North side of SW 52 Street and West of SW 157 Court                       |  |
| В | Wonderly Estates    | 1 | Lake #4 South side of SW 52 Street and West of SW 158 Avenue                      |  |
| В | Woodlands           | 1 | Between SW 167 Avenue and SW 165 Avenue and between SW 45 Street and SW 47 Street |  |

| Zone (C | <del>-</del>        |                       |  |
|---------|---------------------|-----------------------|--|
| Zone    | District            | # of Lakes<br>Treated | Address  |
| С       | Balani Subdivision  | 1                     | North of SW 61st Lane between 162 Avenue and 159th Court               |
| С       | Cutler Bay Palms    | 1                     | Lake Access is located South of SW 209 Terrace and West of SW 92 Court |
| С       | Forest Lakes        | 1                     | Lake #1 approx. SW 166 Court and SW 92 Terrace                         |
| С       | Forest Lakes        | 1                     | Lake #2 SW 167 Avenue and SW 103 Street                                |
| С       | Forest Lakes        | 1                     | Lake #3 SW 162 Place and SW 103 Street                                 |
| С       | Homestar Landings   | 1                     | Corner of SW 167th Avenue and Miller Dr. (56 Street)                   |
| С       | Jurgati Subdivision | 1                     | North side of SW 64 Street East of SW 162 Avenue                       |
| С       | Kendalland          | 1                     | Lake #1 West of SW 165 Avenue and SW 84 Street                         |
| С       | Kendalland          | 1                     | Lake #2 East of SW 165 Avenue and SW 83 Street                         |
| С       | Kendalland          | 1                     | Lake #3 West of SW 164 Court and SW 80 Terrace                         |
| С       | Kendalland          | 1                     | Lake #4 East of SW 164 Court and SW 80 Terrace                         |
| С       | Kingdom Dreams      | 1                     | Lake # 1 SW 164 Court and SW 56 Terrace                                |
| С       | Kingdom Dreams      | 1                     | Lake # 2 SW 57 Street East of SW 163 Place                             |
| С       | Renaissance Estates | 1                     | Lake # 1 SW 63 Terrace and SW 162 Avenue                               |
| С       | Renaissance Estates | 1                     | Lake # 2 SW 65 Street West of SW 162 Court                             |
| С       | Sunset Cove         | 1                     | North side of SW 61 Lane between 162nd Avenue and 163rd Avenue         |
| С       | Venetian lake       | 1                     | SW 162 Avenue between SW 66 Terrace and SW 66 Street                   |
| С       | West Kendall Best   | 1                     | Lake #1 SW 162 Avenue and SW 85 Street                                 |
| С       | West Kendall Best   | 1                     | Lake #2 SW 162 Avenue and SW 80 Street                                 |
| С       | West Kendall Best   | 1                     | Lake #3 SW 162 Avenue and SW 78 Street                                 |
| С       | West Kendall Best   | 1                     | Lake #4 SW 78 Street and SW 164 Avenue                                 |
| С       | West Kendall Best   | 1                     | Lake #5 SW 167 Avenue and SW 72 Street                                 |

| Zone | Zone (D) Kendale Lakes Special Tax District |                       |  |  |
|------|---|-----------------------|--|--|
| Zone | District                                    | # of Lakes<br>Treated | Address  |  |
| D    | Kendale Lakes                               |                       | Lake #1 Between SW 142 Avenue and 146 Avenue from SW 74 Street to SW 78 Street (Access point SW 142 Avenue and SW 74 Street) |  |

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| Kendale Lakes | 1   | Lake #2 Between SW 142 Avenue and SW 137 Avenue from SW 74 St to Kendale Lakes Blvd   |
|---------------|---|---|
| Kendale Lakes | 1   | Lake #3 Between SW 142 Avenue and SW 144 Court from Kendale Lakes Blvd to SW 86 Street  |
| Kendale Lakes | 1   | Lake #4 Between SW 142 Avenue and SW 137 Avenue from Kendale Lakes Blvd to SW 84 Street   |
| Kendale Lakes | 1   | Lake #5 Between Kendale Lakes Drive and SW 71 Lane from SW 137 Avenue to SW 139 Place   |
| Kendale Lakes | 1   | Lake #6 SW 147 Avenue from Sunset Drive to Kendale Lakes Drive  |
| Kendale Lakes | 1   | Lake #7 Kendale Lakes Drive from SW 63 Terrace to SW 61 Terrace (Across from Golf Course)   |
| Kendale Lakes | 1   | Lake #8 Kendale Lakes Drive and SW 144 Circle Place (Across from Golf Course)   |
| Kendale Lakes | 1   | Lake #9 Between Sunset Drive and Kendale Green Park on the West side of SW 149 Court  |
| Kendale Lakes | 1   | Lake #10 Between SW 72 Terrace and Kendale Green Park SW 150 Avenue and SW 80 Street from SW 149 Court SW 148 Court   |
| Kendale Lakes | 1   | Lake #11 Between Sunset Drive and Kendale Green Park from 148 Court to SW 147 Avenue  |
| Kendale Lakes | 1   | Lake #12 Between SW 80 Street and Kendale Green Park, from 147 Court and 149 Avenue   |
| Kendale Lakes | 1   | Lake #13 Between SW 152 Avenue and Kendale Green Park from SW 79 Street to SW 76 Street   |
| Kendale Lakes | 1   | Lake #14 West Side of SW 149 Avenue between SW 82 Lane and SW 84 Terrace  |
| Kendale Lakes | 1   | Lake #15 Northwest corner of SW 147 Avenue and SW 88 Street   |
| Kendale Lakes | 1   | Lake #16 located North of SW 80 Street West of the park main entrance in Kendale Green Park   |
|               | Kendale Lakes | Kendale Lakes         1           Kendale Lakes         1 |

|      | Zone (E)                          |                       |   |  |  |  |
|------|-----------------------------------|-----------------------|---|--|--|--|
| Zone | Park                              | # of Lakes<br>Treated | Address   |  |  |  |
| Е    | Crandon Park - L1                 | 1                     | 6747 Crandon Blvd. Key Biscayne, FL 33149         |  |  |  |
| Е    | Crandon Park - L2                 | 1                     | 6748 Crandon Blvd. Key Biscayne, FL 33149         |  |  |  |
| Е    | Crandon Park - L3                 | 1                     | 6749 Crandon Blvd. Key Biscayne, FL 33149         |  |  |  |
| Е    | Crandon Park – C1                 | 1                     | 6747 Crandon Blvd. Key Biscayne, FL 33149         |  |  |  |
| Е    | Crandon Park – C2                 | 1                     | 6748 Crandon Blvd. Key Biscayne, FL 33149         |  |  |  |
| Е    | Crandon Park – C3                 | 1                     | 6749 Crandon Blvd. Key Biscayne, FL 33149         |  |  |  |
| Е    | Crandon Park – C4                 | 1                     | 6750 Crandon Blvd. Key Biscayne, FL 33149         |  |  |  |
| Е    | Crandon Park – C5                 | 1                     | 6751 Crandon Blvd. Key Biscayne, FL 33149         |  |  |  |
| Е    | Crandon Park – C6                 | 1                     | 6752 Crandon Blvd. Key Biscayne, FL 33149         |  |  |  |
| Е    | Oak Grove Park                    | 1                     | 690 NE 159th Street. Miami, FL 33162              |  |  |  |
| Е    | Amelia Earhart Park               | 3                     | 401 East 65th Street. Hialeah, FL 33013           |  |  |  |
| Е    | Country Club of Miami South – L1  | 1                     | 6881 NW 179 <sup>th</sup> Street. Miami, FL 33015 |  |  |  |
| Е    | Country Club of Miami South – L2  | 1                     | 6881 NW 179th Street. Miami, FL 33015             |  |  |  |
| Е    | Country Club of Miami South – L3  | 1                     | 6881 NW 179th Street. Miami, FL 33015             |  |  |  |
| Е    | Country Club of Miami South – L4  | 1                     | 6881 NW 179 <sup>th</sup> Street. Miami, FL 33015 |  |  |  |
| Е    | Country Club of Miami South – L5  | 1                     | 6881 NW 179 <sup>th</sup> Street. Miami, FL 33015 |  |  |  |
| Е    | Country Club of Miami South – L6  | 1                     | 6881 NW 179 <sup>th</sup> Street. Miami, FL 33015 |  |  |  |
| Е    | Country Club of Miami South – L7  | 1                     | 6881 NW 179th Street. Miami, FL 33015             |  |  |  |
| Е    | Country Club of Miami South – L8  | 1                     | 6881 NW 179 <sup>th</sup> Street. Miami, FL 33015 |  |  |  |
| Е    | Country Club of Miami South – L9  | 1                     | 6881 NW 179 <sup>th</sup> Street. Miami, FL 33015 |  |  |  |
| Е    | Country Club of Miami South – L10 | 1                     | 6881 NW 179th Street. Miami, FL 33015             |  |  |  |
| Е    | Country Club of Miami South – L11 | 1                     | 6881 NW 179th Street. Miami, FL 33015             |  |  |  |
| E    | Gwen Cherry Park NFL Yet Center   | 1                     | 7090 NW 22 <sup>nd</sup> Avenue. Miami, FL 33147  |  |  |  |
| Е    | Highland Oaks Park                | 1                     | 20311 NE 24th Avenue. Miami, FL 33180             |  |  |  |
| Е    | William Randolph Community Park   | 1                     | 11950 SW 228th Street. Miami, FL 33170            |  |  |  |
| Е    | Arthur Woodard Park               | 1                     | 1220 NW 99th Street, Miami, FL 33147              |  |  |  |
| E    | Tropical Park                     | 4                     | 7900 NW 40th Street, Miami, FL 33155              |  |  |  |

### This document is a draft Scope of Services/Technical Specifications for a future <u>competitive</u> contract Miami-Dade County anticipates entering into. Scope of Services/Technical Specifications is subject to change without notice. This is not an advertisement. Adde County, Florida Project Title: Lake and Fountain Maintenance Services

Miami-Dade County, Florida

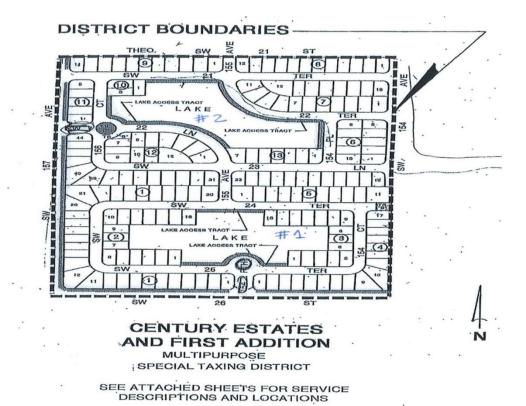
| Е     | 32  | Hours              | Emergency Services as defined in Section 2, Paragraph 2.6 |  |  |
|-------|---|--------------------|---|--|--|
| Zone  | Estimated Annual Quantity                       | Unit of<br>Measure | Description   |  |  |
| EMERG | EMERGENCY SERVICES                              |                    |   |  |  |
| Е     | A.D. Doug Barnes Park                           | 1                  | 3401 SW 72 <sup>nd</sup> Avenue Miami, FL 33155           |  |  |
| Е     | Marjory Stoneman Douglas Biscayne Nature Center | 1                  | 6767 Crandon Blvd Miami, FL 33149                         |  |  |
| Е     | Live Like Bella Park                            | 1                  | 29305 Illinois Road Homestead, FL 33033                   |  |  |
| Е     | Country Lake Park                               | 1                  | 19525 NW 87th Avenue Miami, FL 33015                      |  |  |

| Zone | Zone (F) Golf Courses            |                       |   |  |  |  |
|------|----------------------------------|-----------------------|---|--|--|--|
| Zone | Golf Courses                     | # of Lakes<br>Treated | Address   |  |  |  |
| F    | Country Club of Miami West – W1  | 1                     | 6801 NW 186th Street Miami, FL 33015                      |  |  |  |
| F    | Country Club of Miami West – W2  | 1                     | 6801 NW 186th Street Miami, FL 33015                      |  |  |  |
| F    | Country Club of Miami West – W3  | 1                     | 6801 NW 186th Street Miami, FL 33015                      |  |  |  |
| F    | Country Club of Miami West – W4  | 1                     | 6801 NW 186th Street Miami, FL 33015                      |  |  |  |
| F    | Country Club of Miami West – W5  | 1                     | 6801 NW 186th Street Miami, FL 33015                      |  |  |  |
| F    | Country Club of Miami West – W6  | 1                     | 6801 NW 186th Street Miami, FL 33015                      |  |  |  |
| F    | Country Club of Miami West – W7  | 1                     | 6801 NW 186th Street Miami, FL 33015                      |  |  |  |
| F    | Country Club of Miami West – W8  | 1                     | 6801 NW 186th Street Miami, FL 33015                      |  |  |  |
| F    | Country Club of Miami West – W9  | 1                     | 6801 NW 186th Street Miami, FL 33015                      |  |  |  |
| F    | Country Club of Miami West – W10 | 1                     | 6801 NW 186th Street Miami, FL 33015                      |  |  |  |
| F    | Country Club of Miami West – W11 | 1                     | 6801 NW 186th Street Miami, FL 33015                      |  |  |  |
| F    | Country Club of Miami West – W12 | 1                     | 6801 NW 186th Street Miami, FL 33015                      |  |  |  |
| F    | Country Club of Miami East – E1  | 1                     | 6801 NW 186th Street Miami, FL 33015                      |  |  |  |
| F    | Country Club of Miami East – E2  | 1                     | 6801 NW 186th Street Miami, FL 33015                      |  |  |  |
| F    | Country Club of Miami East – E3  | 1                     | 6801 NW 186th Street Miami, FL 33015                      |  |  |  |
| F    | Country Club of Miami East – E4  | 1                     | 6801 NW 186th Street Miami, FL 33015                      |  |  |  |
| F    | Country Club of Miami East – E5  | 1                     | 6801 NW 186 <sup>th</sup> Street Miami, FL 33015          |  |  |  |
| F    | Country Club of Miami East – E6  | 1                     | 6801 NW 186th Street Miami, FL 33015                      |  |  |  |
| F    | Country Club of Miami East – E7  | 1                     | 6801 NW 186th Street Miami, FL 33015                      |  |  |  |
| F    | Country Club of Miami East – E8  | 1                     | 6801 NW 186th Street Miami, FL 33015                      |  |  |  |
| F    | Country Club of Miami East – E9  | 1                     | 6801 NW 186th Street Miami, FL 33015                      |  |  |  |
| F    | Country Club of Miami East – E10 | 1                     | 6801 NW 186th Street Miami, FL 33015                      |  |  |  |
| F    | Country Club of Miami East – E11 | 1                     | 6801 NW 186th Street Miami, FL 33015                      |  |  |  |
| F    | Country Club of Miami East – E12 | 1                     | 6801 NW 186th Street Miami, FL 33015                      |  |  |  |
| F    | Country Club of Miami East - E13 | 1                     | 6801 NW 186th Street Miami, FL 33015                      |  |  |  |
| EMER | EMERGENCY SERVICES               |                       |   |  |  |  |
| Zone | Estimated Annual Quantity        | Unit of<br>Measure    | Description   |  |  |  |
| F    | 30                               | Hours                 | Emergency Services as defined in Section 2, Paragraph 2.6 |  |  |  |

Miami-Dade County, Florida

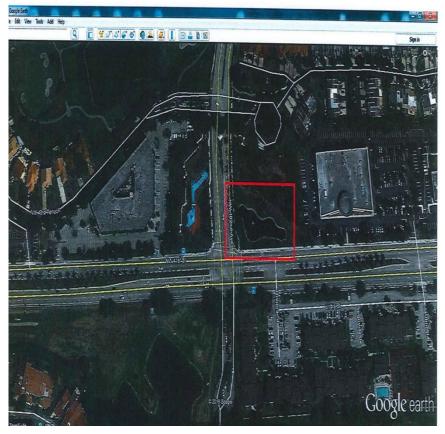
Project Title: Lake and Fountain Maintenance Services

### **GROUP A LAKE MAINTENANCE SERVICES AERIALS**



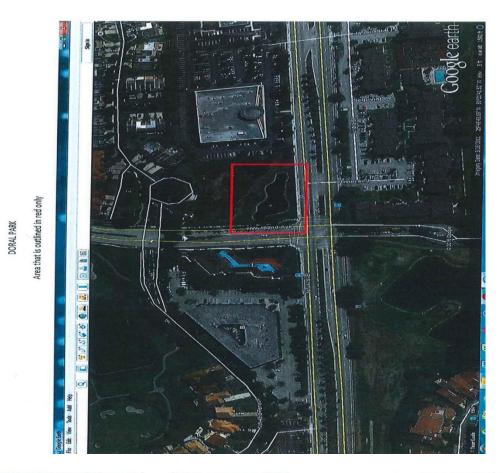
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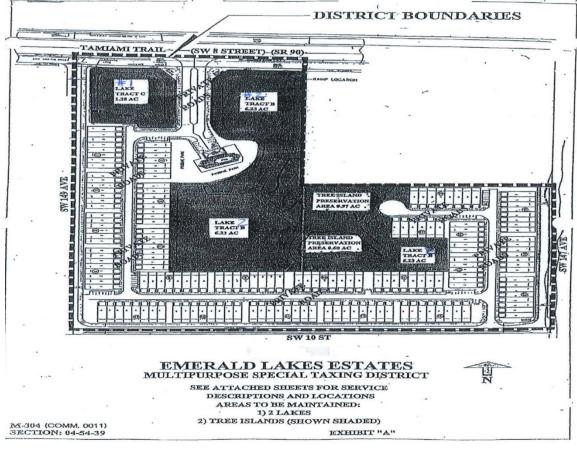
DORAL PARK



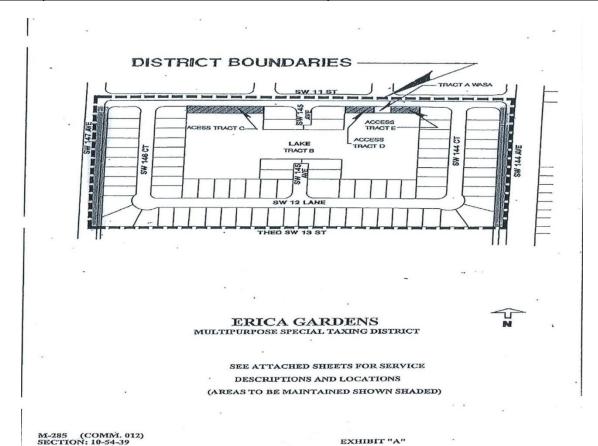
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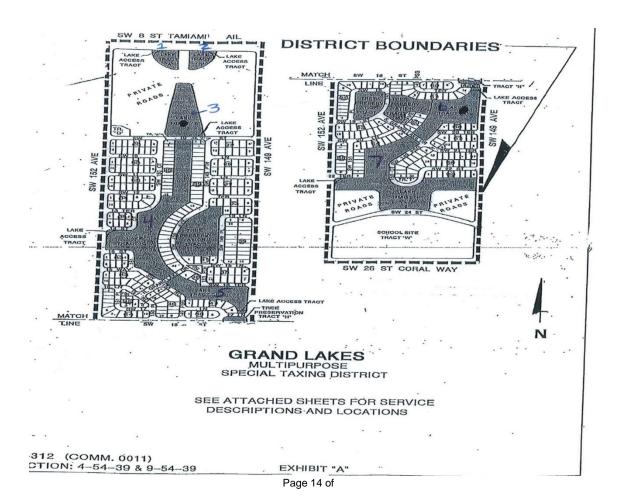
Miami-Dade County, Florida





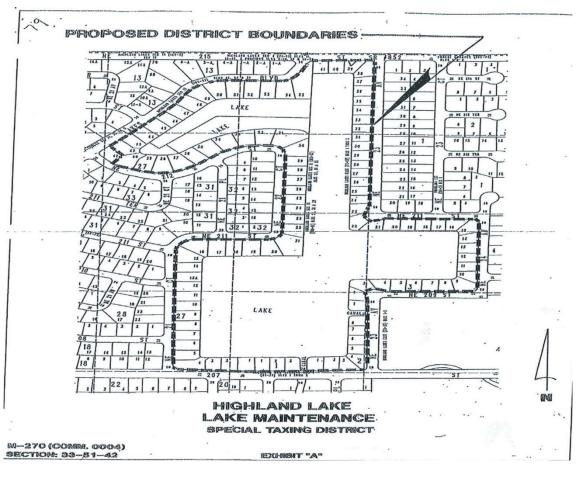
Miami-Dade County, Florida

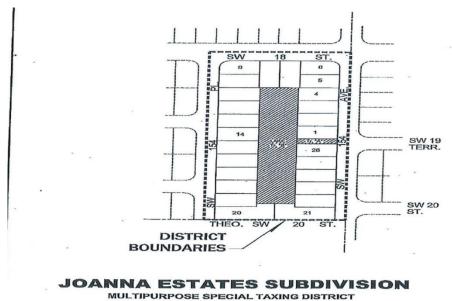




Miami-Dade County, Florida

Project Title: Lake and Fountain Maintenance Services





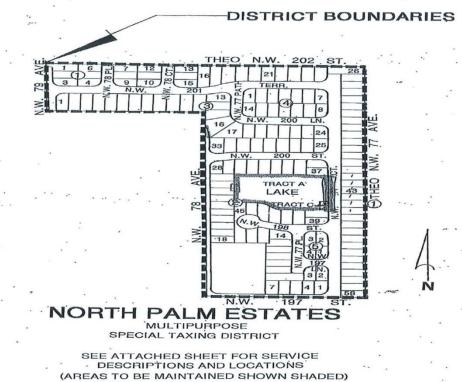
NOTE: SEE ATTACHED SHEET FOR SERVICE DESCRIPTIONS AND LOCATIONS. (AREAS TO BE MAINTAINED SHOWN SHADED)

M-509 (COMM. 0011) SECTION: 9-54-39

EXHIBIT "A"

Miami-Dade County, Florida

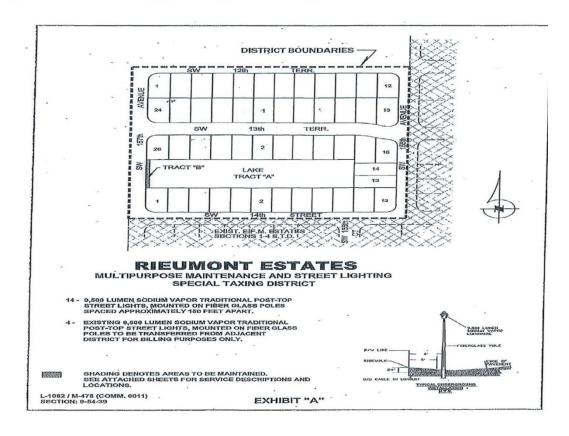
Project Title: Lake and Fountain Maintenance Services



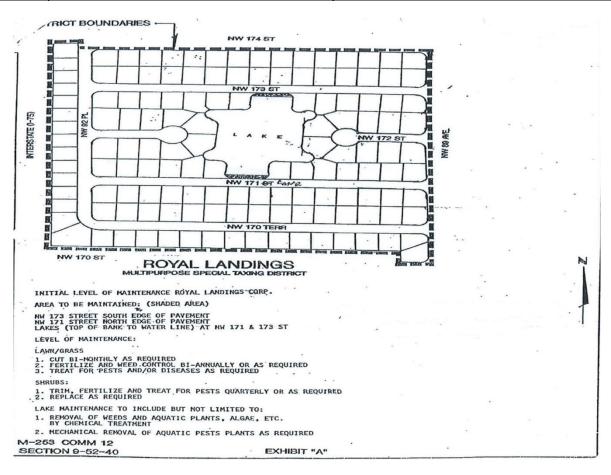
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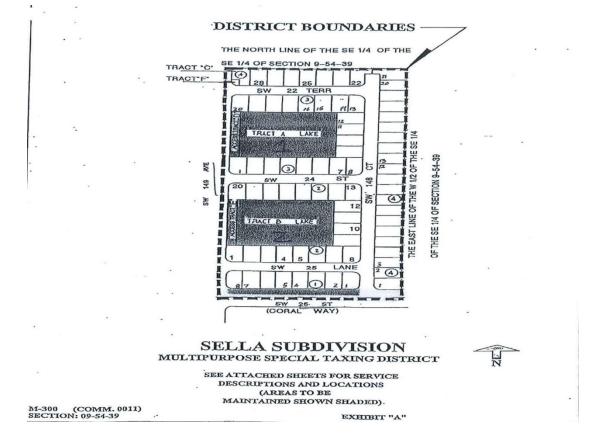
M-330 (COMM. 0013) SECTION: 3-52-40

EXHIBIT "A"



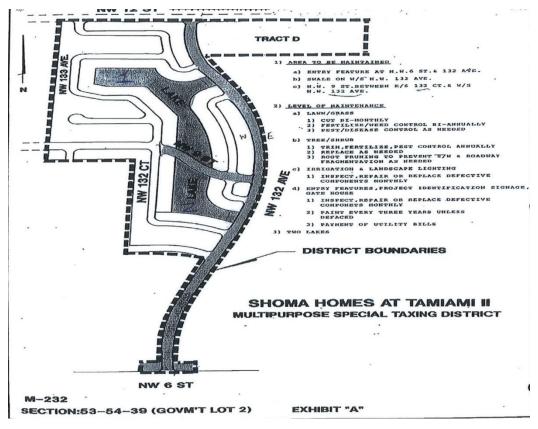
Miami-Dade County, Florida

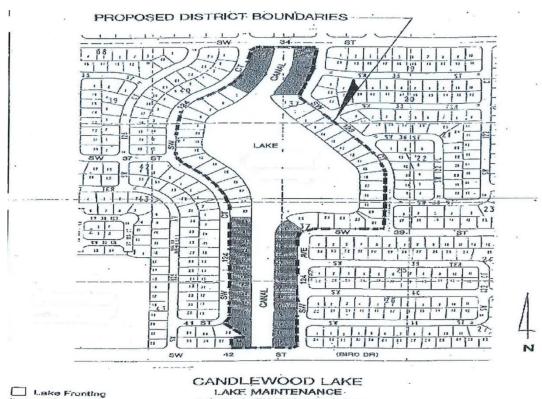




Miami-Dade County, Florida

Project Title: Lake and Fountain Maintenance Services





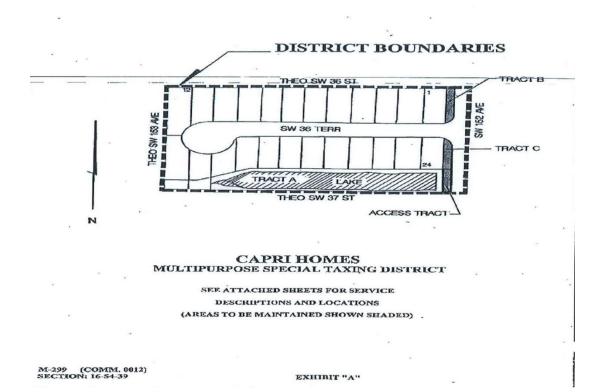
SPECIAL TAXING DISTRICT

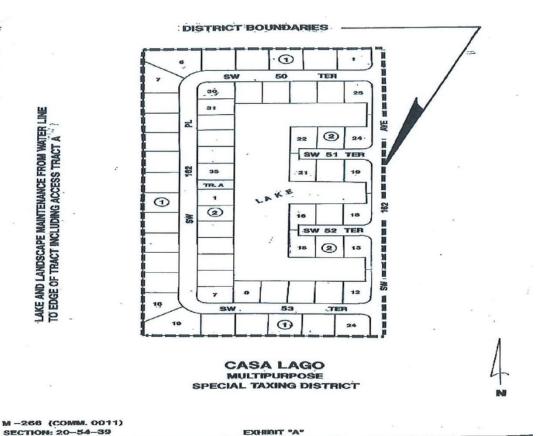
M-307 (COMM. 0010)

Miami-Dade County, Florida

Project Title: Lake and Fountain Maintenance Services

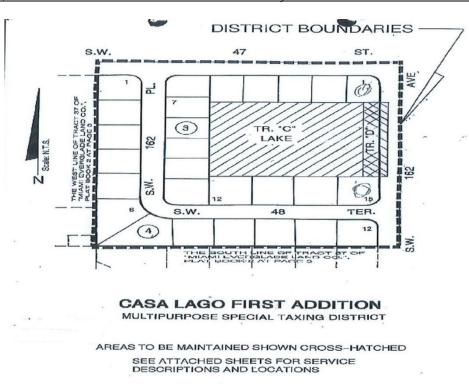
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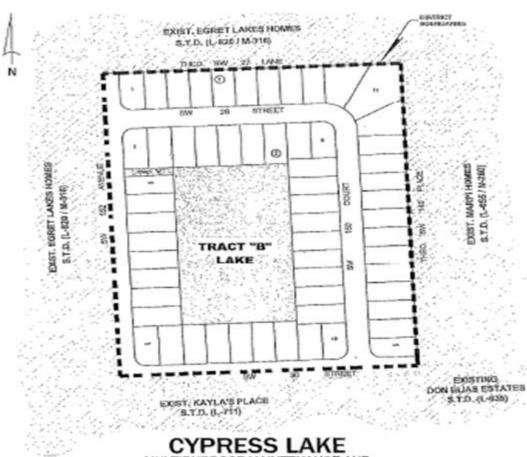
Miami-Dade County, Florida

Project Title: Lake and Fountain Maintenance Services



M - 334 COMM. (0011) SECTION: 20 - 54 - 39

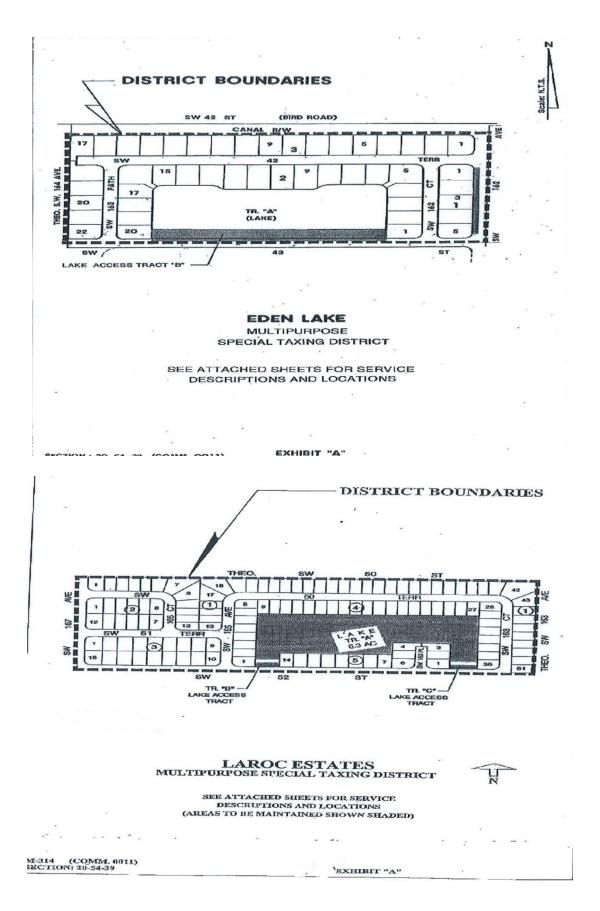
EXHIBIT "A"



CYPRESS LAKE
MULTIPURPOSE MAINTENANCE AND
STREET LIGHTING SPECIAL TAXING DISTRICT

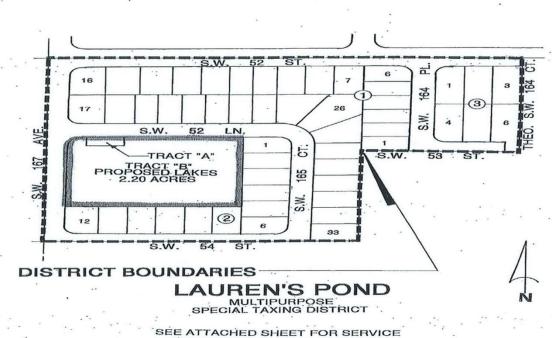
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Miami-Dade County, Florida



Miami-Dade County, Florida

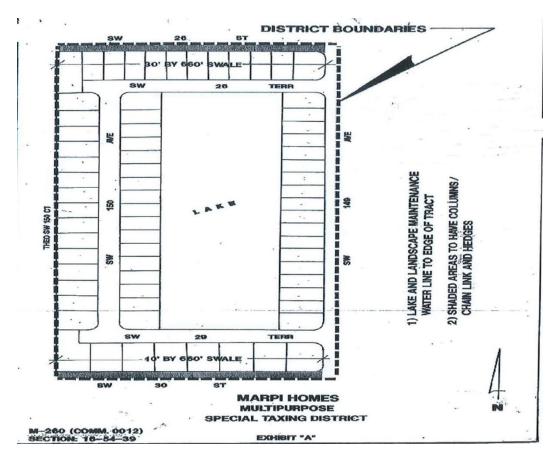
Project Title: Lake and Fountain Maintenance Services



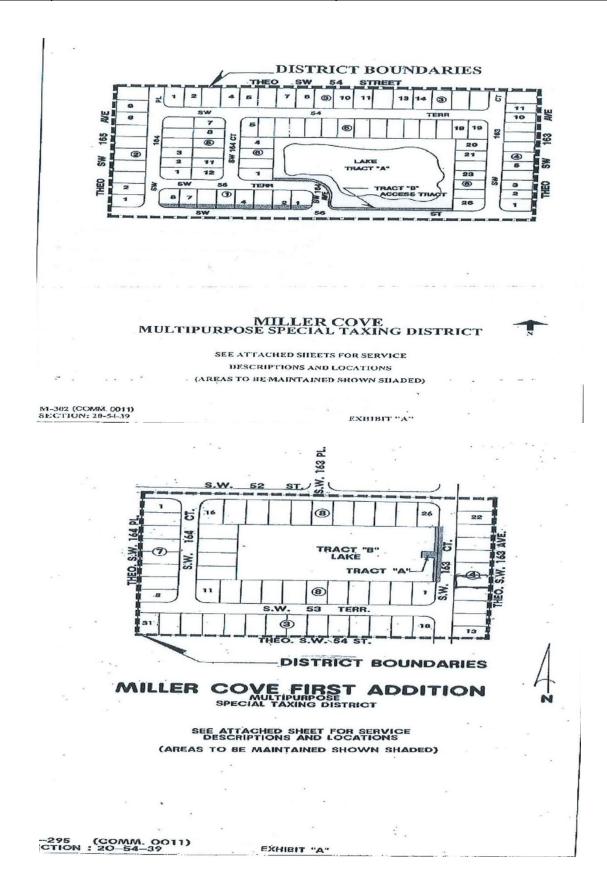
SEE ATTACHED SHEET FOR SERVICE DESCRIPTIONS AND LOCATIONS (AREAS TO BE MAINTAINED SHOWN SHADED)

M-311 (COMM. 0011) SESTION: 20-54-39

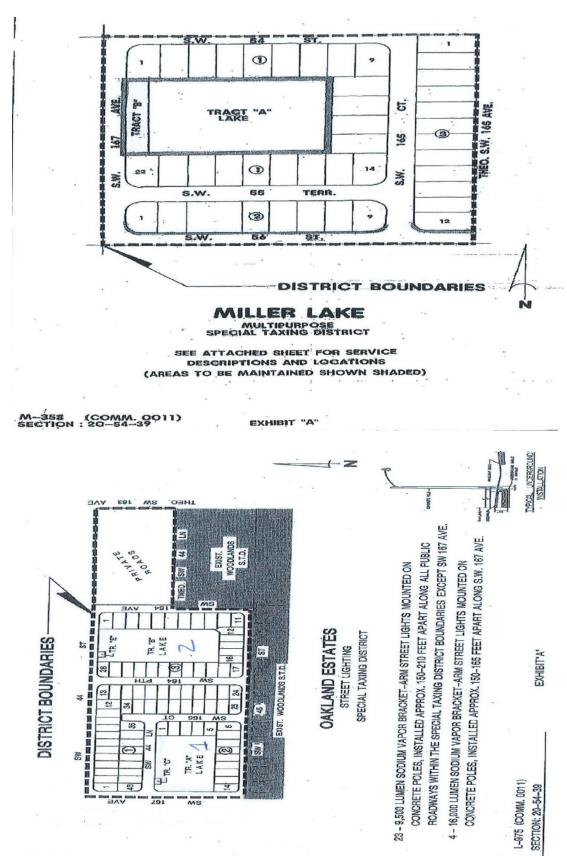
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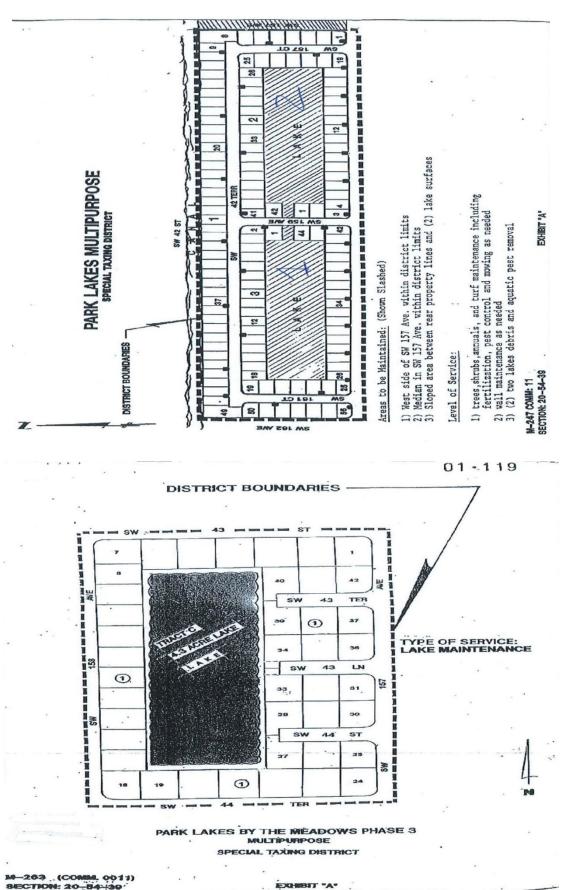
Miami-Dade County, Florida



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Project Title: Lake and Fountain Maintenance Services

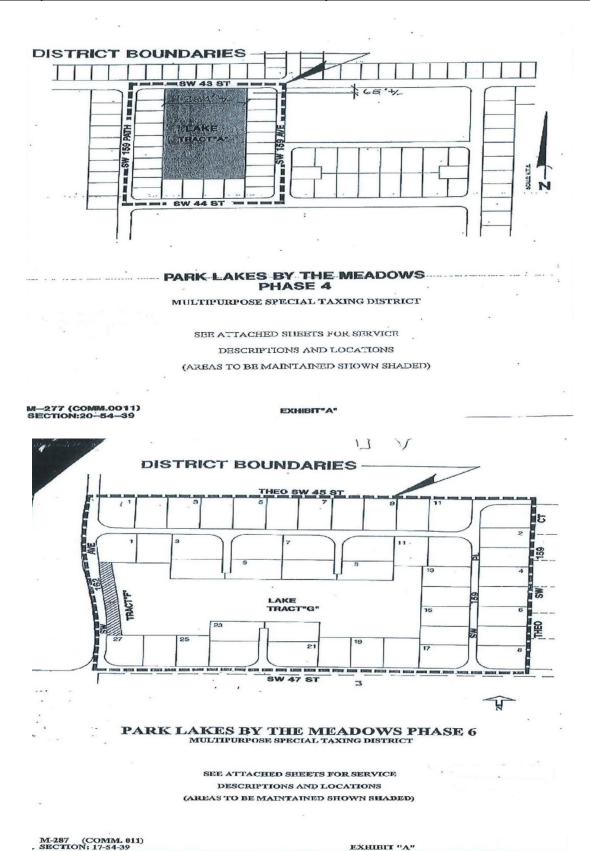
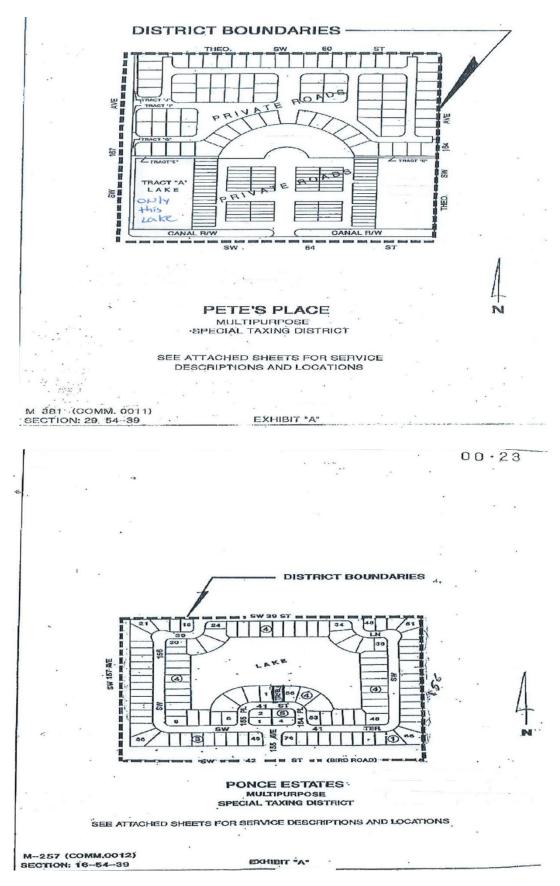
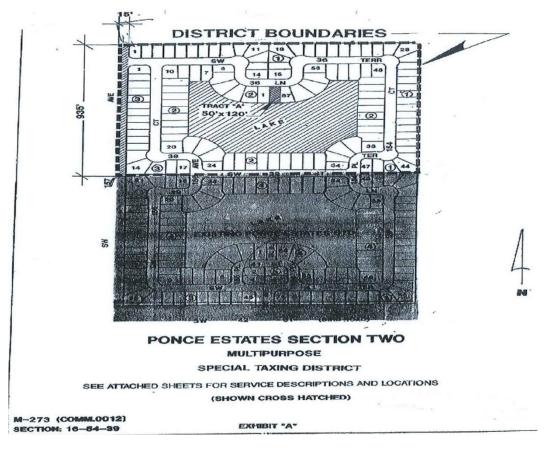


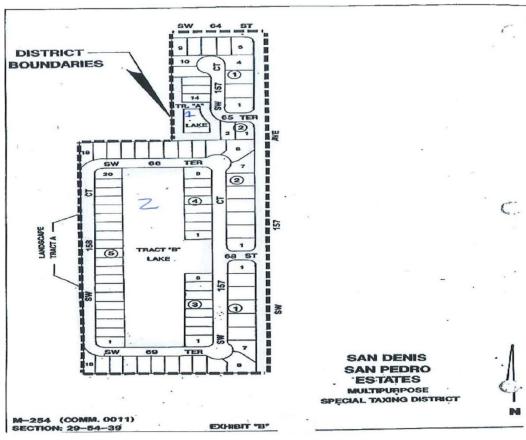
EXHIBIT "A"

Miami-Dade County, Florida

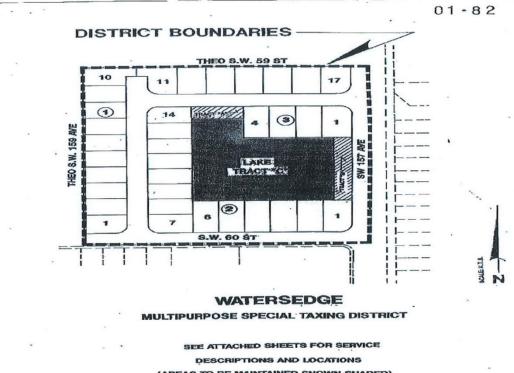


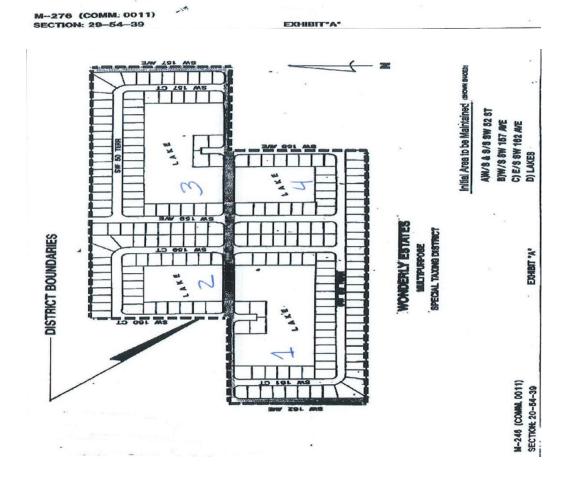
Miami-Dade County, Florida



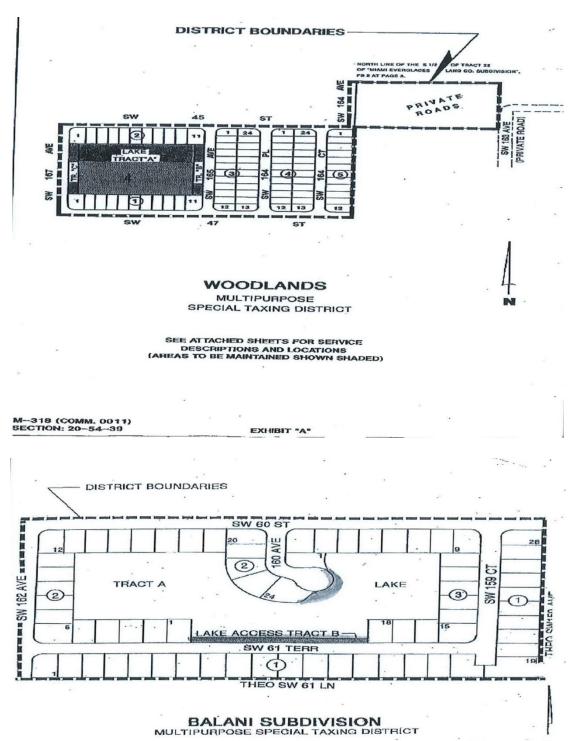


Miami-Dade County, Florida

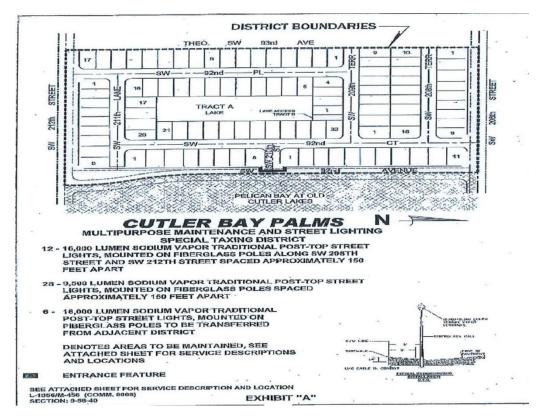


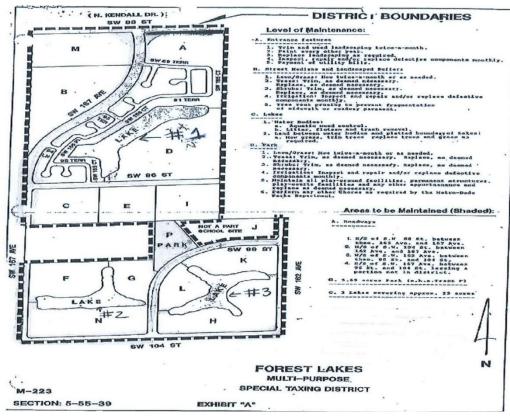


Miami-Dade County, Florida



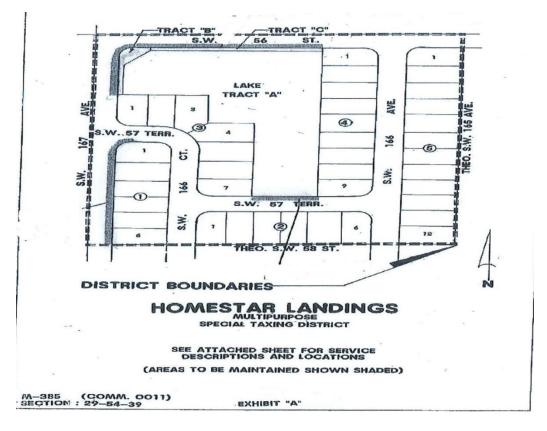
Miami-Dade County, Florida

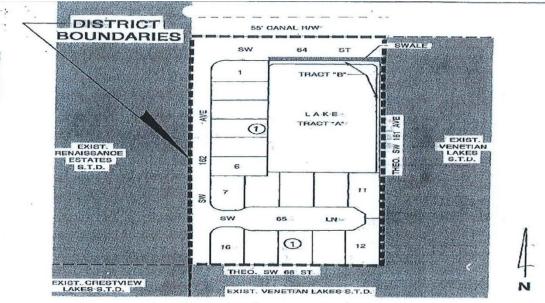




Miami-Dade County, Florida

Project Title: Lake and Fountain Maintenance Services





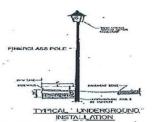
### JARGUTI SUBDIVISION MULTIPURPOSE MAINTENANCE AND STREET LIGHTING SPECIAL TAXING DISTRICT

10 9,500 LUMEN TRADITONAL POST-TOP STREET LIGHTS MOUNTED ON FIBERGLASS POLES, INSTALLED APPROX. 110-145 FEET APART ALONG ALL PUBLIC ROADWAYS WITHIN THE SPECIAL TAXING DISTRICT BOUNDARIES

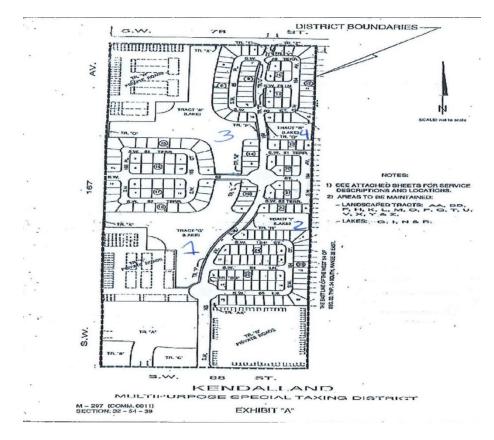
E ATTACHED SHEETS FOR SERVICE DESCRIPTIONS AND LOCATIONS

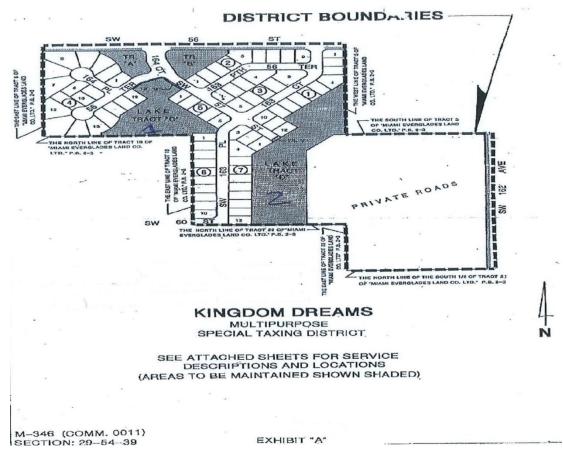
L-1030 M-435 SECTION: 29-54-39 (COMM. 0011)

EXHIBIT "A"



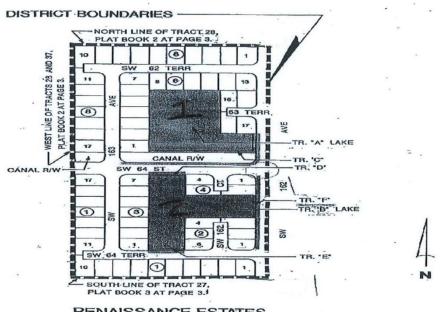
Miami-Dade County, Florida





Miami-Dade County, Florida

Project Title: Lake and Fountain Maintenance Services

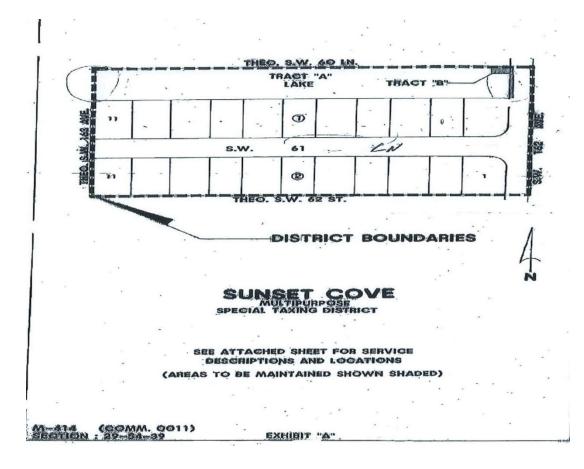


RENAISSANCE ESTATES
MULTIPURPOSE SPECIAL TAXING DISTRICT

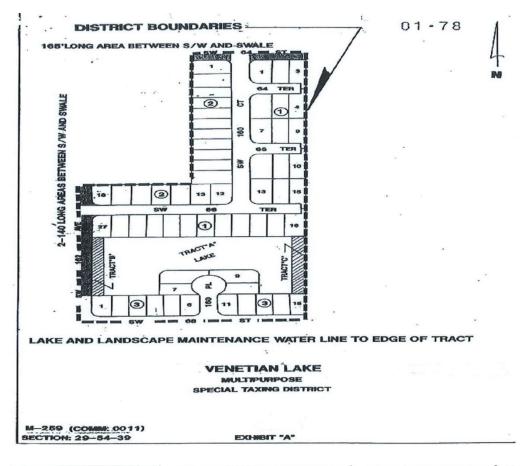
SEE ATTACHED SHEET'S FOR SERVICE DESCRIPTIONS AND LOCATIONS (AREAS TO BE MAINTAINED SHOWN SHADED)

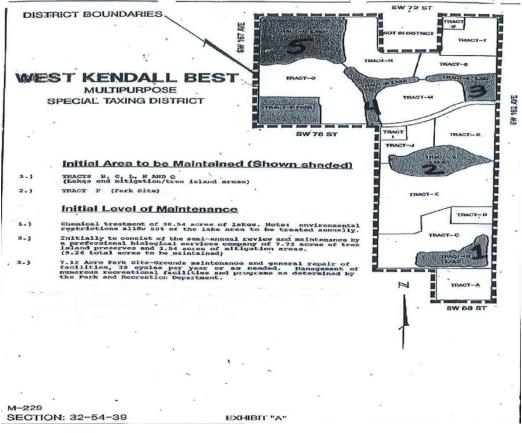
M-310 (COMM. 0011) SECTION: 29-54-39

EXHIBIT "A"

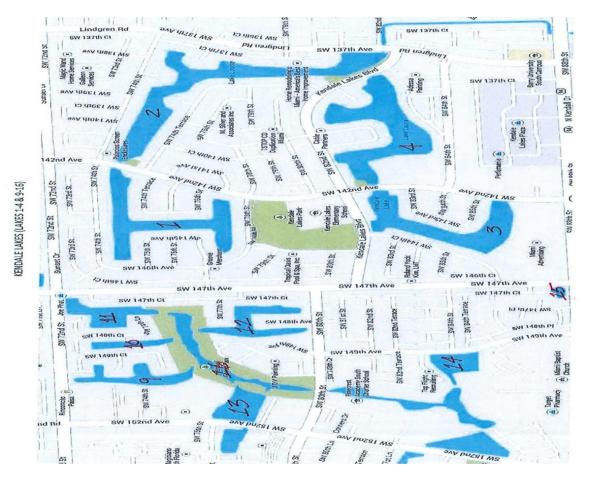


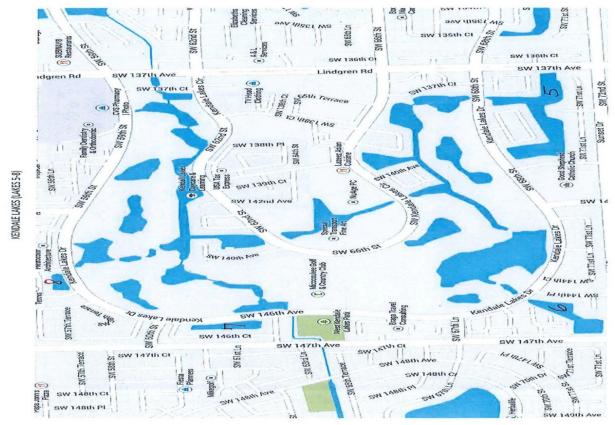
Miami-Dade County, Florida





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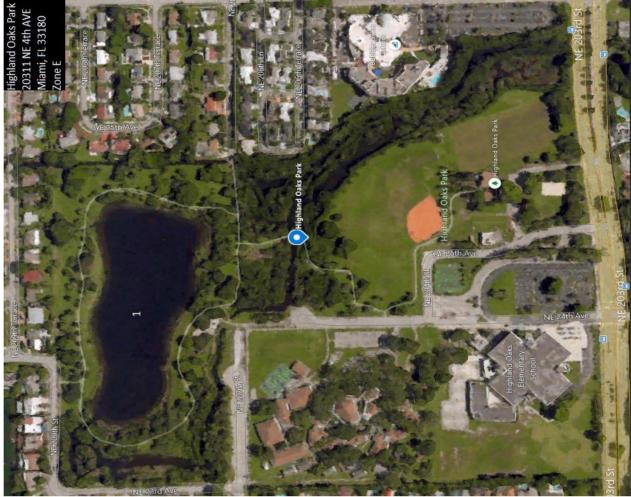
Miami-Dade County, Florida



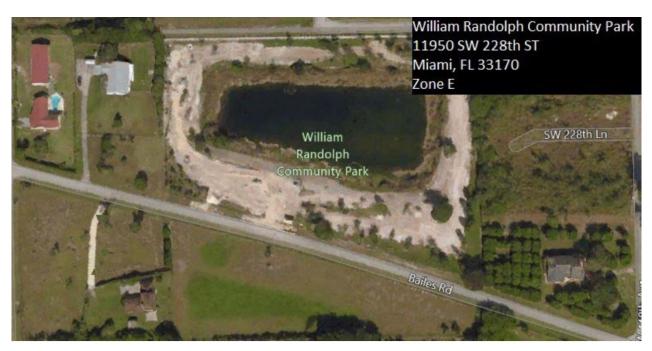


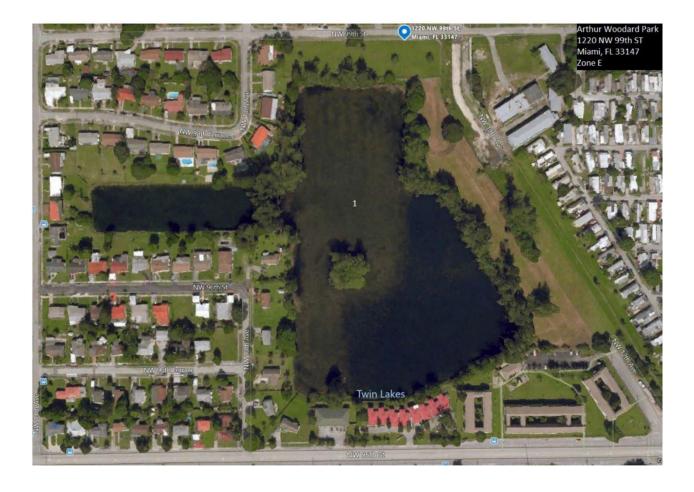
Miami-Dade County, Florida





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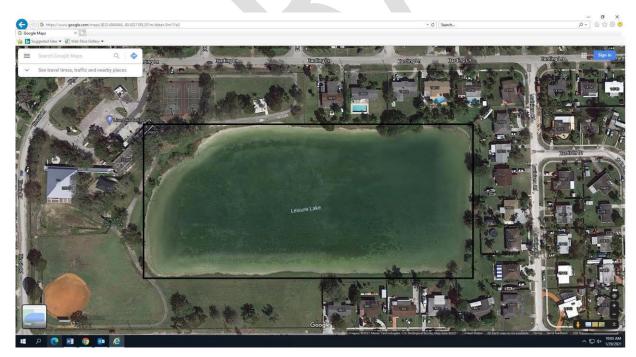
Project Title: Lake and Fountain Maintenance Services

#### Aerials for Zone E Miami-Dade Parks and Zone F Golf Courses:



COUNTRY CLUB OF MIAMI
2017 AERIAL PHOTO
6881 NW 186th ST
CLASS: COMMUNITY PARK
TYPE: LOCAL ACRES: 264.48





Live Like Bella Park

Miami-Dade County, Florida



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### EXHIBIT B, LIST OF ZONES, BOUNDARIES, AERIAL PICTURES FOR GROUP B

| Zone        | Zone (G) Special Taxing Districts/Zones (SPTX) |                    |   |  |  |  |
|-------------|--|--------------------|---|--|--|--|
| Zone        | District (Fountain No.)                        | # of Fountains     | Address and Motor Description   |  |  |  |
| G           | Kendalland (Fountain No. 1)                    | 1                  | Address: SW 163 Place and SW 80 Street (North) Motor Description: 10hp, 230-volt, 1-phase / Number of Lights: six (6)       |  |  |  |
| G           | Kendalland (Fountain No. 2)                    | 1                  | Address: SW 164 Court and SW 84 Street (South) Motor Description: 10hp, 230-volt, 1-phase / Number of Lights: six (6)       |  |  |  |
| G           | Grand Lakes (Fountain No. 1)                   | 1                  | Address: SW 150 Place and SW 13 Terrace (North) Motor Description: 2 x 1hp, 230-volt. 1-phase / Number of lights: three (3) |  |  |  |
| G           | Grand Lakes (Fountain No. 2)                   | 1                  | Address: SW 152 Avenue and SW 14 Street Motor Description: 5hp, 230-volt, 1-phase / Number of lights: three (3)             |  |  |  |
| G           | Grand Lakes (Fountain No. 3)                   | 1                  | Address: SW 150 Road and SW 16 Terrace Motor Description: 5hp, 230-volt, 1-phase / Number of Lights: three (3)              |  |  |  |
| G           | Grand Lakes (Fountain No. 4)                   | 1                  | Address: SW 149 Avenue and SW 20 Terrace Motor Description: 5hp, 230-volt, 1-phase / Number of Lights: three (3)            |  |  |  |
| G           | Grand Lakes (Fountain No. 5)                   | 1                  | Address: SW 149 Passage and SW 21 Terrace (South) Motor Description: 5hp, 230-volt, 1-phase / Number of Lights: three (3)   |  |  |  |
| G           | Shoma Estates (Fountain No. 1)                 | 1                  | Address: NW 132 Avenue and NW 10 Terrace (North) Motor Description: 3hp, 230-volt, 1-phase / Number of Lights: two (2)      |  |  |  |
| G           | Shoma Estates (Fountain No. 2)                 | 1                  | Address: NW 132 Avenue and NW 10 Terrace Motor Description: 3hp, 230-volt, 1-phase / Number of Lights: two (2)              |  |  |  |
| G           | Shoma Estates (Fountain No. 3)                 | 1                  | Address: North side of NW 9 Street and NW 132 Court Motor Description: 3hp, 230-volt, 1-phase / Number of Lights: two (2)   |  |  |  |
| G           | Shoma Estates (Fountain No. 4)                 | 1                  | Address: South side of NW 9 Street and NW 132 Court Motor Descript\ion: 3hp, 230-volt, 1-phase / Number of lights: two (2)  |  |  |  |
| G           | Shoma Estates (Fountain No. 5)                 | 1                  | Address: NW 132 Avenue and NW 8 Terrace (South) Motor Description: 3hp, 230-volt, 1-phase / Number of Lights: two (2)       |  |  |  |
| G           | Doral Park (Fountain No. 1)                    | 1                  | Address: NW 102 Avenue and NW 41 Street Motor Description: 2hp, 230-volt, 1-phase / Number of Lights: three (3)             |  |  |  |
| G           | Joanna Estates (Fountain No. 1)                | 1                  | Address: SW 154 Avenue and SW 19 Way Motor Description: 1hp, 230-volt, 1-phase/ Number of Lights: (1)                       |  |  |  |
| <b>EMER</b> | EMERGENCY SERVICES                             |                    |   |  |  |  |
| Zone        | Estimated Annual Quantity                      | Unit of<br>Measure | Description   |  |  |  |
| G           | 115  | Hours              | Emergency Services as defined in Section 2, Paragraph 2.7   |  |  |  |
| _           |  | 1133.3             | 1 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 -   |  |  |  |

| Aerial Pictures for Zone (H) Non-Special Taxing Districts/Zones |                            |                    |  |  |  |
|---|----------------------------|--------------------|--|--|--|
| Zone  | Location                   | # of Fountains     | Address and Motor Description  |  |  |
| Н   | Redland Fruit & Spice Park |                    | Address: 24801 SW 187th Ave Motor Description: Master Series 10HP, 240v, 3-phase Number of Lights: one (1) |  |  |
| Н   | Crandon Gardens            | 3                  | Address: 6747 Crandon BLVD Motor Description: Master Series 10HP, 240v, 3-phase Number of Lights: one (1)  |  |  |
| Н   | Country Club of Miami      | 3                  | Address: 6801 NW 186 Street Motor Description: Unknown Number of Lights: 0                                 |  |  |
| Н   | Palmetto Golf Course       | 1                  | Address: 9300 SW 152 Street Motor Description: Unknown Number of Lights: 0                                 |  |  |
| <b>EMER</b> (   | EMERGENCY SERVICES         |                    |  |  |  |
| Line<br>Item  | Estimated Annual Quantity  | Unit of<br>Measure | Description  |  |  |
| Н   | 45                         | Hours              | Emergency Services as defined in Section 2, Paragraph 2.7  |  |  |

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### AERIAL PICTURES FOR ZONE (G) SPECIAL TAXING DISTRICTS/ZONES (SPTX)

## MAP 1 – Kendalland



#1 North #2 South

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## MAP 2 – Grand Lakes



#1 North

#2 SW 14th Street

#3 SW 16th Terrace

#4 SW 20th Terrace

#5 South

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## MAP 3 – Shoma Estates



#1 North

#2 NW 10th Terr

#3 NW 9th Lane - North side

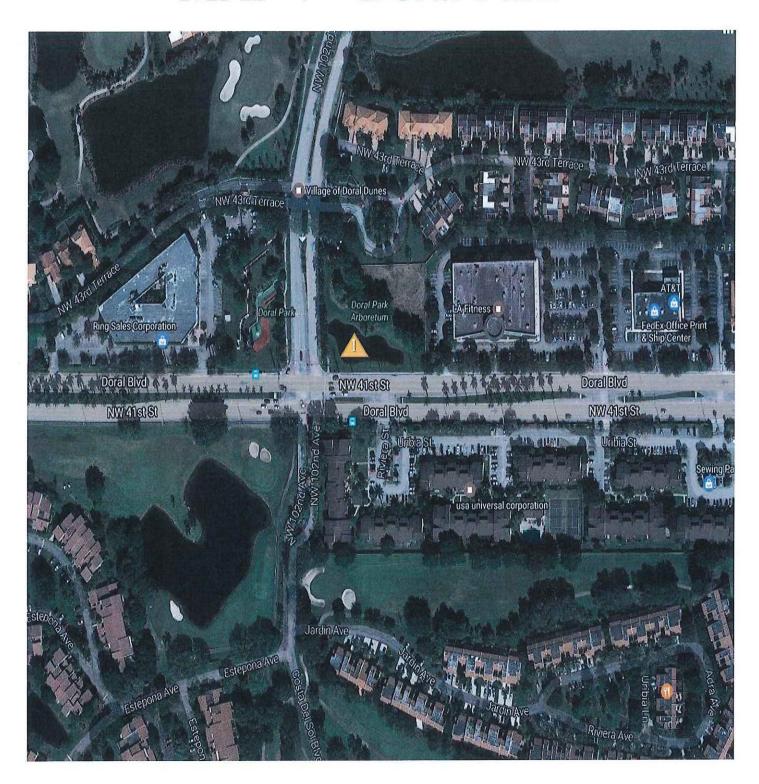
#4 NW 9th Lane - South side

#5 South

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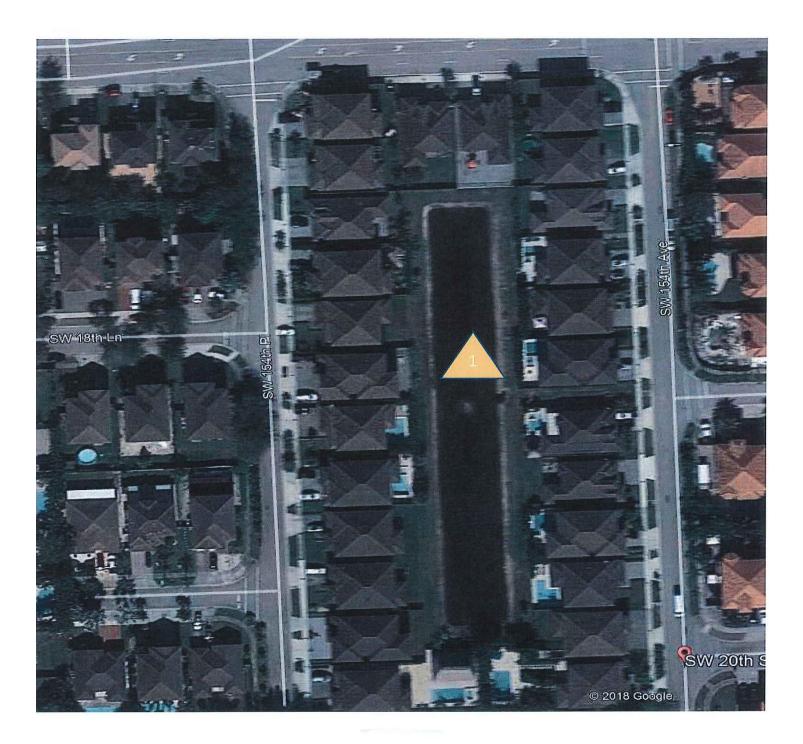
## MAP 4 – Doral Park



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## MAP 5 – JOANNA ESTATES

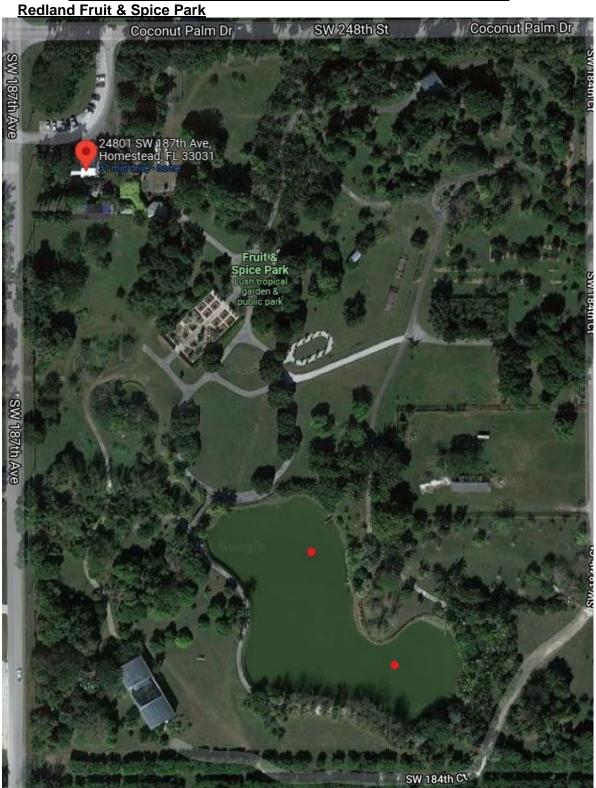


Fountain located on SW 154th Ave & 19th Way

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### AERIAL PICTURES FOR ZONE (H) NON-SPECIAL TAXING DISTRICTS/ZONES

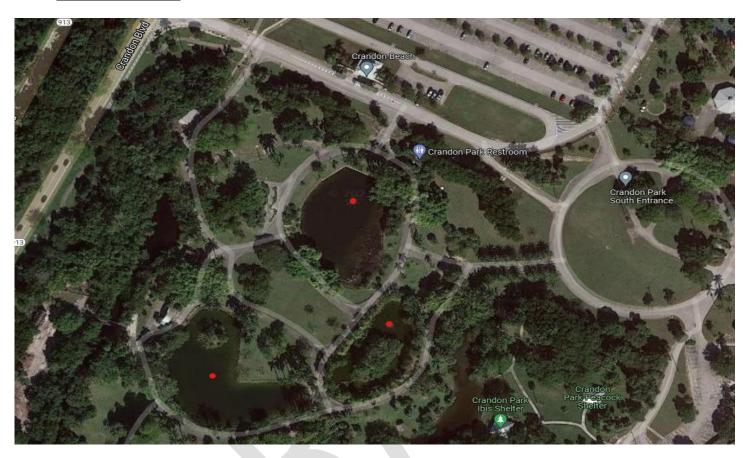


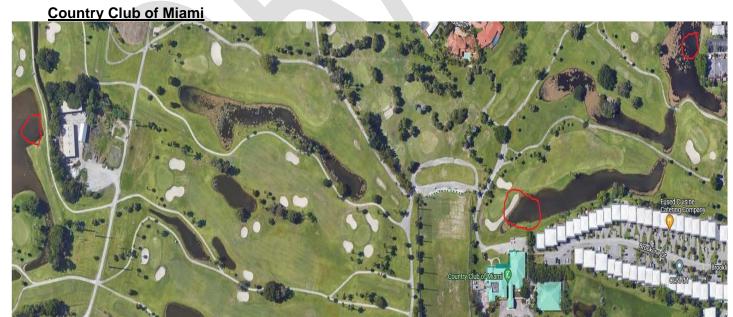
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### **Crandon Gardens**





Note motor information is faded on the unit - motor description not available

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### **Palmetto Golf Course**



Note: motor information is faded on the unit - motor description not available