

# Small Business Development Division Project Worksheet

Project/Contract Title: PRIVATE ATTORNEY SERVICES  
 Project/Contract No: RFP-01209  
 Department: PUBLIC HOUSING AND COMMUNITY DEVELOPMENT  
 Estimated Cost of Project/Bid: \$2,400,000.00  
 Description of Project/Bid: PHCD is soliciting proposals for private attorney services to pursue evictions against residents for criminal activity, drug activity, violent or destructive behavior, non-payment of rent and/or any other violations of their lease.

Received Date: 07/25/2019  
 RC Date:  
 Item No:  
 Resubmittal Date(s):

### Contract Measures Recommendation

<u>Measure</u>	<u>Program</u>	<u>Goal Percent</u>
No Measure	SBE/GS	

### Reasons for Recommendation

An analysis of the factors contained in Implementing Order 3-41, as well as, an analysis of the project package indicates a No Measure is appropriate for this project due to funding source FEDERAL.

There are three (3) SBE certified firms under this commodity code.

Commodity Code: 96150-Legal Services Including Depositions And Expert Witness Testimony

### Small Business Contract Measure Recommendation

Subtrade	Cat.	Estimated Value	% of Items to Base Bid	Availability
Legal Services Including Depositions and Expert Witness Testimony	SBE/GS			

**Total** \_\_\_\_\_

Living Wages: YES  NO

Responsible Wages: YES  NO

*Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.*

### REVIEW COMMITTEE RECOMMENDATION

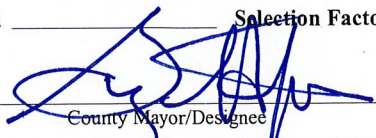
Tier 1 Set Aside \_\_\_\_\_ Tier 2 Set Aside \_\_\_\_\_

Set Aside \_\_\_\_\_ Level 1 \_\_\_\_\_ Level 2 \_\_\_\_\_ Level 3 \_\_\_\_\_

Trade Set Aside (MCC) \_\_\_\_\_ Goal \_\_\_\_\_ Bid Preference \_\_\_\_\_

No Measure \_\_\_\_\_ Deferred \_\_\_\_\_ Selection Factor \_\_\_\_\_

CWP \_\_\_\_\_

  
 County Mayor/Designee

Date **7-31-19**