



# Small Business Development Division Project Worksheet

Project/Contract Title: ADS-B TRANSMITTERS  
Project/Contract No: RQAV1800017  
Department: AVIATION  
Estimated Cost of Project/Bid: \$613,000.00

Received Date: 06/12/2018

Funding Source:  
PROPRIETARY/FEDERAL

Resubmittal Date(s):

Description of Project/Bid: The County, is contracting with Harris Corporation, for the purchase of fifty (50) Vehicle Movement Area Transmitter (VMAT) units, installation kits, installation services, equipment warranty, and a support service package which includes maintenance. The Contractor will be responsible for obtaining a copy of the most current version of the FAA Advisory Circular, and complying with all the requirements therein on installing, testing, and operating the VMAT units.

Pursuant to the Federal Aviation Administration Advisory Circular 150/5220-26 Change 2 issued April 11, 2016, incorporated herewith as

### Small Business Contract Measure Recommendation

Measure	Program	Goal Percent
No Measure	SBE/GS	

An analysis of the factors contained in Implementing Order 3-41, as well as, the project package indicates a No Measure is appropriate for this project as this is a Sole Source awarded to Harris Corporation.

There are ten (10) SBE Certified firms under these commodity codes.

Commodity Code: 27188-Specialty And Custom-Made Sets And Equipment (Not Otherwise Itemized); 96246-Installation And Removal Services (Not Otherwise Classified)

### Small Business Contract Measure Recommendation

Subtrade	Cat.	Estimated Value	% of Items to Base Bid	Availability
Installation and Removal Services (Not Otherwise Classified)	SBE/GS			
<b>Total</b>				

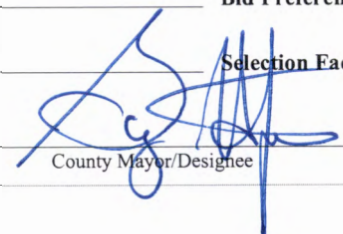
Living Wages: YES  NO

Responsible Wages: YES  NO

Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.

### REVIEW RECOMMENDATION

Tier 1 Set Aside \_\_\_\_\_ Tier 2 Set Aside \_\_\_\_\_  
 Set Aside \_\_\_\_\_ Level 1 \_\_\_\_\_ Level 2 \_\_\_\_\_ Level 3 \_\_\_\_\_  
 Trade Set Aside (MCC) \_\_\_\_\_ Goal \_\_\_\_\_ Bid Preference \_\_\_\_\_  
 No Measure \_\_\_\_\_ Deferred \_\_\_\_\_ Selection Factor \_\_\_\_\_  
 CWP \_\_\_\_\_

  
 County Mayor/Designee 6-15-18  
Date