#### <u>DEPARTMENTAL INPUT</u> <u>CONTRACT/PROJECT MEASURE ANALYSIS AND RECOMMENDATION</u>

Rev 1

| X New contract                        | OTR                           |                   | <u>co</u> | <u>ss</u>        | <u>BW</u>                               | <u>En</u>          | nergency            |               | evious<br>ntract/Project  <br>A | No:                  |
|---------------------------------------|-------------------------------|-------------------|-----------|------------------|---|--------------------|---------------------|---------------|---------------------------------|----------------------|
| Re-Bid                                |                               | Other -<br>Access |           |                  | LIV                                     | /ING WAGE          | APPLIES: _          | YES           | NO                              |                      |
| Requisition/Projec                    | t No: RQID180                 | 0159              |           |                  |   | -                  | TI                  | ERM O         | F CONTRAC                       | T: <u>One-Time</u>   |
| Requisition/Projec                    | t Title: MDPD                 | Harley-           | Davidsor  | n Road King      | gs                                      |                    |                     |               |                                 |                      |
| Description: Miar enforcement, spec   |                               |                   |           |                  |   |                    |                     | ngs (F        | LHP) motoro                     | cycles for traffic   |
| User Department(s                     | s): <u>Miami-Da</u>           | de Police         | e Departn | nent             |   |                    |                     |               |                                 |                      |
| Issuing Departmen Estimated Cost: _\$ | nt: <u>ISD</u><br>5187,931.87 |                   |           | !                | Contact Pers<br>Funding Sou<br>ANALYSIS | ırce: <u>Ger</u>   | herine Sos<br>neral | sa            | Phone:                          | 305-375-2851         |
| Commodity/Serv                        | rice No: 070-                 | 12                |           |                  |   |                    |                     |               |                                 |                      |
|                                       |                               |                   | Trade/    | Commodity        | y/Service O                             | pportuniti         | ies                 |               |                                 |                      |
|                                       |                               |                   |           |                  |   |                    |                     |               |                                 |                      |
| Contract/Proje<br>Check Here          |                               |                   |           |                  |   |                    |                     |               |                                 |                      |
|                                       |                               |                   |           | <u>ISTING</u>    |   | 2 <sup>ND</sup> YE | AR_                 |               |                                 | YEAR                 |
| Contractor: Small Business            | Entorpriso:                   |                   | N/A       |                  | N/A                                     |                    |                     |               | N/A                             |                      |
| Contract Value:                       | Liitei pi ise.                |                   |           |                  |   |                    |                     |               |                                 |                      |
| Comments: No C                        | Current Cont                  | ract Ava          | ailable   |                  | •                                       |                    |                     |               |                                 |                      |
| Continued on an                       | other page (                  | s):               | Yes       |                  | _No                                     |                    |                     |               |                                 |                      |
|                                       |                               |                   |           | RECOM            | IMENDATIO                               | NS                 |                     |               |                                 |                      |
|                                       |                               |                   |           |                  |   |                    |                     |               |                                 |                      |
|                                       | SBE                           | Set-<br>Asid      |           | Sub-Cont<br>Goal | ractor                                  | Bid<br>Prefere     |                     | Selec<br>Fact |                                 |                      |
|                                       |                               |                   |           | %                |   |                    |                     |               |                                 |                      |
|                                       |                               |                   |           | %<br>%           |   |                    |                     |               |                                 |                      |
|                                       |                               |                   |           | %                |   |                    |                     |               |                                 |                      |
|                                       |                               |                   |           | l                |   | 1                  | I                   |               |                                 |                      |
| Basis of Recomm                       | mendation:                    |                   |           |                  |   |                    |                     |               |                                 |                      |
|                                       |                               |                   |           |                  |   |                    |                     |               |                                 |                      |
|                                       |                               |                   |           |                  |   |                    |                     |               |                                 |                      |
| Signed: Kalh                          | erine Sox                     | va                | _         |                  |   |                    |                     |               | Date to                         | SBD: <u>09/17/18</u> |
|                                       |                               |                   |           |                  |   |                    | Dat                 | e Retu        | urned to DP                     | M:                   |

Page 1 of 1 9/20/2018



## MIAMI-DADE COUNTY ISD – Strategic Procurement Division 111 NW 1st Street Suite 1300 Miami, Florida 33128



INFORMAL QUOTE NO. MDPD-11-17/18 CLOSING DATE/TIME: Sept. 14, 2018 6:00 p.m.

CONTACT PERSON: Katherine Sosa CONTACT PHONE 305-375-2851

EMAIL: Katherine.Sosa@miamidade.gov Title: 2018 or newer Harley Davidson Road King

(FLHP)

#### **SECTION 1 – GENERAL TERMS AND CONDITIONS**

#### **GENERAL TERMS AND CONDITIONS:**

All general terms and conditions of Miami-Dade County Procurement Contracts are posted online. Bidders/Proposers that receive an award from Miami-Dade County through Miami-Dade County's competitive procurement process must anticipate the inclusion of these requirements in the resultant contract. These general terms and conditions are considered non-negotiable.

All applicable terms and conditions pertaining to this solicitation and resultant contract may be viewed online at the Miami-Dade County Procurement Management website by clicking on the below link:

http://www.miamidade.gov/procurement/library/boilerplate/general-terms-and-conditions-r18-1.pdf

#### NOTICE TO ALL BIDDERS/PROPOSERS:

Electronic bids/proposals are to be submitted through a secure mailbox at BidSync (<a href="www.bidsync.com">www.bidsync.com</a>) until the date and time as indicated in this solicitation document. It is the sole responsibility of the Bidder/Proposer to ensure their proposal reaches BidSync before the solicitation closing date and time. There is no cost to the Bidder/Proposer to submit a bid/proposal in response to a Miami-Dade County solicitation via BidSync. Electronic submissions may require the uploading of electronic attachments. The submission of attachments containing embedded documents or proprietary file extensions is prohibited. All documents should be attached as separate files.

For information concerning the scope of work/technical specifications, please utilize the question/answer feature provided by BidSync at <a href="www.bidsync.com">www.bidsync.com</a> within the solicitation. Questions of a material nature must be received prior to the cut-off date specified in the solicitation. Material changes, if any, to the solicitation terms, scope of services, or bidding procedures will only be transmitted by written addendum. (See addendum section of BidSync site).

Please allow sufficient time to complete the online forms and upload of all bid/proposal documents. Bidders/Proposers should not wait until the last minute to submit their bid/proposal. The deadline for submitting information and documents will end at the closing time indicated in the solicitation. All information and documents must be fully entered, uploaded, acknowledged ("Confirm") and recorded into BidSync before the closing time or the system will stop the process and the bid/proposal will be considered late and will not be accepted.

#### PLEASE NOTE THE FOLLOWING:

No part of Bidder's/Proposer's bid/proposal can be submitted via **HARDCOPY**, **EMAIL**, **or FAX**. No variation in price or conditions shall be permitted based upon a claim of ignorance. Submission of a bid/proposal will be considered evidence that the Bidder/Proposer has familiarized themselves with the nature and extent of the work, and the equipment, materials, and labor required. The entire bid/proposal must be submitted in accordance with all specifications contained in the solicitation electronically.

#### 2.1 PURPOSE

The purpose of this Informal Quotation (IQ) is to secure sealed quotes for the purchase of Harley Davidson Motorcycles, as required by the County. All of the manufacturer's standard equipment for retail sales must be included, and the vehicle must meet all of the minimum requirements listed in the quotation request. The units described in Section 3, Technical Specifications, once procured will become part of Miami-Dade County existing fleet inventory.

**SECTION 2 – SPECIAL TERMS AND CONDITIONS** 

#### 2.2 METHOD OF AWARD

Award of this solicitation will be made to lowest priced responsive and responsible Bidder in the aggregate who submits an offer on all items listed in Section 4.0 and who meet the qualification criteria listed below.

- 2.2.1 Be an established authorized motorcycle dealer with a service facility located in Miami-Dade County or Broward County. The vendor must submit a copy of their current and valid Local Business Tax Receipt with their Bid Submittal.
- 2.2.2 Be registered or licensed by an original equipment motorcycle manufacturer to provide equipment, parts and service for the south Florida area. Bidders must submit a copy of a letter from the manufacturer(s) identifying them as an authorized dealer or reseller of the manufacturers' trucks.
- 2.2.3 Be licensed as a motorcycle dealer (if appropriate for trucks) in the state of Florida. Bidders must (if applicable) supply a copy of their dealer's license with the Bid Submittal.

#### 2.3 TERM

This contract shall commence upon the date of the purchase order and shall remain in effect until such time as the units acquired, have been accepted by the County's authorized representative and upon completion of the expressed and/or implied warranty periods.

#### 2.4 DELIVERY AND PAYMENT

Delivery is required within 120 days from the date that the County department orders the equipment by sending a printed Purchase Order to the awarded Bidder. All deliveries are to be made in accordance with the best commercial practices. All equipment delivered must be in full compliance with the specifications and requirements described on this solicitation and resultant contract, and must be in excellent new condition. Upon verification of compliance with these requirements the County will accept the delivered equipment.

Upon failure to deliver the equipment in accordance with best commercial practices, excellent ready to work condition, and full compliance with the specifications and requirements to the County within

the number of days stipulated above, the awarded Bidder shall be subject to charges for liquidation damages in the amount of \$ 186.00 for each and every business day that the equipment is not delivered in acceptable condition. This charge for liquidation damages is in addition to other remedies and timetable requirements listed herein.

#### CORRECTING ANY EQUIPMENT DELIVERY DEFICIENCY

The bidder shall be responsible for promptly correcting any equipment delivery deficiency, at no cost to the County, within five (5) calendar days after the County notifies the bidder of such deficiency in writing. If the bidder fails to correct or replace the defect within the period specified, the County may, at its discretion, notify the bidder in writing that the bidder may be found in violation of the Contract or be subject to contractual default if the deficiencies are not corrected and/or replacement or repairs are not completed to the satisfaction of the County within the specified timeframe. If the bidder fails to satisfy the delivery requirements within the period stipulated in the notice, the County may (a) place the bidder in default of its contract, and/or (b) procure the products or services from another bidder and charge the bidder for any additional costs that are incurred by the County either through a credit memorandum or through invoicing.

Pursuant to the terms and conditions of the contract, all items delivered must include all manufacturer's standard equipment and warranties.

The County will issue payment after completion of items (a) and (b) below:

- All delivered units are successfully inspected for compliance with all requirements and accepted (including delivery of the required manuals as specified below), by the County.
- b) All documentation described in the Purchase Order has been received as stipulated therein. The language that will appear in the Purchase Order is:

Application for Certificate of Title and/or Vehicle Registration (HSMV-8040), Certification of Motor Vehicle Sale Tax Exemption (MVC Form DR-41A), Motor Vehicle Dealer Title Reassignment Supplement (DHSMV 82994), Manufacturer's Statement of Origin To A Motor Vehicle and Service Policy shall be made out in the name of:

#### Miami Dade County, Florida 2225 N.W. 72nd Avenue Miami, Florida 33122

- c) These documents must be dated to coincide with the delivery of the equipment.
- d) All documents must be properly filled out and completed, signed and notarized by an authorized individual with no strike-overs on any documents. Non-compliance will result in payment delays.

The invoice is to be made out to the name of the department as indicated on the Purchase Order and mailed to the same address as shown on the Purchase Order.

#### 2.5 METHOD OF PAYMENT

The Bidder shall submit invoices to the address indicated on the purchase order and the following shall be indicated herein:

The date of the invoice shall not exceed thirty (30) calendar days from the delivery of the items. Under no circumstances shall the invoice be submitted in advance of the delivery and acceptance of the items. In addition to the general invoice requirements set forth below, the invoice shall reference the corresponding delivery ticket, unit serial numbers and the packing slip number that was signed by an authorized representative of the County at the time the items were delivered and accepted.

In order for the County to provide payment, the Bidder shall submit a fully documented invoice that provides certain basic information.

All invoices shall contain the following basic information:

- Bidder Information:
- The name of the business organization as specified on the contract between Miami-Dade County and the Bidder
- Date of invoice
- Invoice number
- The Bidder's Federal Identification Number on file with Miami-Dade County
- II. County Information:
- Miami-Dade County Release Purchase Order or Small Purchase Order Number
- III. Pricing Information:
- Unit price of the goods provided
- Extended total price of the goods
- Applicable discounts
- IV. Goods Provided per Contract:
- Description
- Quantity
- V. Delivery Information:
- Delivery terms set forth within the Miami-Dade County Release Purchase Order
- Location and date of delivery of goods
- VI. Failure to Comply:
- Failure to submit invoices in the prescribed manner will delay payment.

The Bidder may forward their invoice by either email or regular mail (one or the other, not both).

If Bidder chooses to email their invoice, they may email their invoice to Shared Services at invsubp@miamidade.gov.

If Bidder chooses to mail their invoice(s) via regular mail, they may mail their invoice to:

Miami Dade County Finance Department Shared Services Payable Unit 111 N.W. 1 Street 26th Floor Miami, FL 33128

- 2.5.1 Pursuant to Miami-Dade County Ordinance No. 97-215, the purchase order will include the Independent Private Sector Inspector General requirements. This ordinance requires a ¼ of 1% reduction from the total price of the Bidder's invoice.
- 2.5.2Pursuant to Miami-Dade County Budget Ordinance No. 03-192, which implements the User Access Program (UAP), new contract awards issued by the Internal Services Department, Procurement Management Division require a 2% reduction from the total price of any Bidder invoice issued.
- 2.5.3 Pursuant to County Ordinance No. 03-2, the Bidder will grant access to the Commission Auditor to all financial and performance related records, property, and equipment purchased in whole or in part with government funds.
- 2.5.4The parties acknowledge that any of the obligations in this Agreement will survive the term, termination and cancellation hereof. Accordingly, the respective obligations of the Bidder and the County under this Agreement, which by nature would continue beyond the termination, cancellation or expiration thereof, shall survive termination, cancellation or expiration hereof.

#### **SECTION 3 – TECHNICAL SPECIFICATIONS**

SOLICITATION NO.: IQ-MDPD-11-17/18

The specifications mentioned on this solicitation are the minimum requirements for a 2018 (or newer) model year Harley Davidson Road King (FLHP) used by Miami-Dade County Police Department.

- Harley Speedo/Tach Combination (Item No. 74776-11C)
- Whelen Frt. Windshield Brkt w/3 LINZ6 LED Blue/Red/Blue & Flanges (Item No. HDBKT6)
- Whelen LINZ6 Bracket Pair (Item No. HDBKT8)
- Whelen LINZJ blue (Set of seven lights) (Item No. LINZ6J)
- Whelen Par36 LED Red/Blue with clear driving lights (Set of two lights) (Item No. FDFP11JR)
- Motolight Halogen Driving Light Kit (Set of two lights) (Item No. 67502P)
- Motolight Wig-Wag harness (Item No. 6588R12)
- Motolight LED Bulbs (Set of two lights) (Item No. 65301)
- Saddlebag Guard Rails (Item No. 90200561)
- Split Vision Mirror (Set of two mirrors) (Item No. 92190-06)
- Turn Signal Converter (Item No. 68000123)
- Daymaker Projector LED Headlamp (Item No. 67700264)
- Siren Amplifier/Siren Speaker/Mic and all new brackets complete (Item No. 69000057)
- Stage One Air Cleaner Kit (Item No. 29400245)
- Kit street tuner stage one (Item No. 41000008C)
- Screaming Eagle Performance kit w/ 65100085 end caps (Item No. 64900552)
- Havisshields Radio Box with M7J R/B lights (3), M7J chrome flanges (3), three outlet power supply,
   (2) blue oval running lights (Item No. Havisshields)
- Two Tone Paint: Mystique Green/Birch White single gold pinstripe

#### **SECTION 4 – BID SUBMITTAL FORM**

Bidder's Name:\_\_\_\_\_

|              |   |                   | Total                 |
|--------------|---|-------------------|-----------------------|
|              | ·   |                   |                       |
| <b>QTY</b> 7 | Specifications  2018 or newer Harley Davidson Road King (FLHP) specifications:  Harley Speedo/Tach Combination (Item No. 74776-11C)  Whelen Frt. Windshield Brkt w/3 LINZ6 LED Blue/Red/Blue & Flanges (Item No. HDBKT6)  Whelen LINZ6 Bracket Pair (Item No. HDBKT8)  Whelen LINZJ blue (Set of seven lights) (Item No. LINZ6J)  Whelen Par36 LED Red/Blue with clear driving lights (Set of two lights) (Item No. FDFP11JR)  Motolight Halogen Driving Light Kit (Set of two lights) (Item No. 67502P)  Motolight Wig-Wag harness (Item No. 6588R12)  Motolight LED Bulbs (Set of two lights) (Item No. 65301)  Saddlebag Guard Rails (Item No. 90200561)  Split Vision Mirror (Set of two mirrors) (Item No. 92190-06)  Turn Signal Converter (Item No. 68000123)  Daymaker Projector LED Headlamp (Item No. 67700264)  Siren Amplifier/Siren Speaker/Mic and all new brackets complete (Item No. 69000057)  Stage One Air Cleaner Kit (Item No. 29400245)  Kit street tuner stage one (Item No. 41000008C)  Screaming Eagle Performance kit w/ 65100085 end caps (Item No. 64900552)  Havisshields Radio Box with M7J R/B lights (3), M7J chrome flanges (3), three outlet power supply, (2) blue oval running lights (Item No. Havisshields)  Two Tone Paint: Mystique Green/Birch White single gold pinstripe | Unit Price<br>EA. | Total<br>Amount<br>\$ |
|              | Warranty (Min. 1yr):  |                   |                       |
|              | Description of Equipment Quoted (Attach Specs)  |                   |                       |
|              |   | TOTAL             | \$                    |

Price is F.O.B. Destination and the Bidder shall hold title to the vehicles until such time as they are delivered to and accepted by Miami-Dade County at the location identified on the purchase order. Deliveries will be accepted between the hours of 7:00 a.m. and 2:00 p.m. weekdays, unless otherwise stipulated on the purchase order.

**Check box as appropriate** 

|       | CHECKLIST   | YES | NO  |
|-------|---|-----|-----|
| 2.2.1 | Be an established authorized motorcycle dealer with a service facility located in Miami-Dade County or Broward County. The vendor must submit a copy of their current and valid Local Business Tax Receipt with their Bid Submittal.  |     | ( ) |
| 2.2.2 | Be registered or licensed by an original equipment motorcycle manufacturer to provide equipment, parts and service for the south Florida area. Bidders must submit a copy of a letter from the manufacturer(s) identifying them as an authorized dealer or reseller of the manufacturers' trucks. | , , | ( ) |
| 2.2.3 | Be licensed as a motorcycle dealer (if appropriate for trucks) in the state of Florida. Bidders must (if applicable) supply a copy of their dealer's license with the Bid Submittal.  |     | ( ) |

#### Miami-Dade County

**SOLICITATION NO.: IQ-MDPD-11-17/18** 

Department of Procurement Management

#### **Affirmation of Vendor Affidavits**

In accordance with Ordinance 07-143 amending Section 2-8.1 of the Code of Miami-Dade County, effective June 1, 2008, vendors are required to complete a <u>new</u> Vendor Registration Package, including a Uniform Affidavit Packet (Vendor Affidavits Form), before being awarded a new contract. The undersigned affirms that the Vendor Affidavits Form submitted with the Vendor Registration Package is current, complete and accurate for each affidavit listed below.

**Federal Employer** 

|    | Contract No. :  | Identific<br>(FEIN): | ation Number  |  |  |  |  |
|----|---|----------------------|---|--|--|--|--|
|    | Contract Title:   |                      |   |  |  |  |  |
|    | Affidavits and L  | egislation/ G        | Soverning Body  |  |  |  |  |
| 1. | Miami-Dade County Ownership Disclosure Sec. 2-8.1 of the County Code  | 6.                   | Miami-Dade Cour<br>Section 2-8.1 of the   | nty Vendor Obligation to County<br>e County Code |  |  |  |
| 2. | Miami-Dade County Employment Disclosure County Ordinance No. 90-133, amending Section 2.8- 1(d)(2) of the County Code | 7.                   | Miami-Dade County Code of Business Ethics Article 1, Section 2-8.1(i) and 2-11(b)(1) of the County Code through (6) and (9) of the County Code and County Ordinance No 00-1 amending Section 2-11.1(c) of the County Code |  |  |  |  |
| 3. | Miami-Dade County Employment Drug-free Workpl<br>Certification<br>Section 2-8.1.2(b) f the County Code                | lace 8.              | Miami-Dade County Family Leave Article V of Chapter 11 of the County Code   |  |  |  |  |
| 4. | Miami-Dade County Disability Non-Discrimination<br>Article 1, Section 2-8.1.5 Resolution R182-00 amenda<br>R-385-95   | 9.                   | Miami-Dade County Living Wage<br>Section 2-8.9 of the County Code   |  |  |  |  |
| 5. | Miami-Dade County Debarment Disclosure Section 10.38 of the County Code   | 10                   | Miami-Dade County Domestic Leave and Reporti<br>Article 8, Section 11A-60 11A-67 of the County Code   |  |  |  |  |
|    | Printed Name of Affiant   | Printed              | Title of Affiant  | Signature of Affiant                             |  |  |  |
|    | Name of Firm  |                      |   | Date   |  |  |  |
|    | Address of Firm   |                      | State   | Zip Code   |  |  |  |

#### **Notary Public Information**

| Notary Public – State of                                    | County of                           |                                |
|---|-------------------------------------|--------------------------------|
| <b>Subscribed and sworn to</b> (or affirmed) before me this | day of,                             | 20                             |
| by  | He or she is personally known to me | or has produced identification |
| Type of identification produced                             |                                     |                                |
| Signature of Notary Public                                  |                                     | Serial Number                  |
| Print or Stamp of Notary Public                             | Expiration Date                     | Notary Public Seal             |

## FAIR SUBCONTRACTING PRACTICES (Ordinance 97-35)

| In compliance with Miami-Dade County Ordinance 9 detailed statement of its policies and procedures (use accordance with Section 1, Paragraph 1.15 | 7-35, the Bidder shall submit with the bid proposal a separate sheet if necessary) for awarding subbidders in |
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|   |   |
| ■ NO SUBBIDDERS WILL BE UTILIZED FOR T  | HIS CONTRACT  |
| Signature   | Date  |

## SUBBIDDER/SUPPLIER LISTING (Miami-Dade County Code Sections 2-8.1, 2-8.8 and 10-34)

SOLICITATION NO.: IQ-MDPD-11-17/18

|                   | (  | , =,   |
|-------------------|----|--------|
| Name of Proposer: | FE | EIN No |

In accordance with Sections 2-8.1, 2-8.8 and 10.34 of the Miami-Dade County Code, this form must be submitted as a condition of award by all Proposers on County contracts for purchase of supplies, materials or services, including professional services which involve expenditures of \$100,000 or more, and all Proposers on County or Public Health Trust construction contracts which involve expenditures of \$100,000 or more. The Proposer who is awarded this contract shall not change or substitute first tier subbidders or direct suppliers or the portions of the contract work to be performed or materials to be supplied from those identified, except upon written approval of the County. The Proposer should enter the word "NONE" under the appropriate heading of this form if no subbidders or suppliers will be used on the contract and sign the form below.

In accordance with Ordinance No. 11-90, an entity contracting with the County shall report the race, gender and ethnic origin of the owners and employees of all first tier subbidders/suppliers. In the event that the recommended Proposer demonstrates to the County prior to award that the race, gender, and ethnic information is not reasonably available at that time, the Proposer shall be obligated to exercise diligent efforts to obtain that information and provide the same to the County not later than ten (10) days after it becomes available and, in any event, prior to final payment under the contract.

(Please duplicate this form if additional space is needed.)

| (Fiease du | plicate this form in            | auuii   | IUIIC  |  |   |   |  | eu. <i>j</i>   |  |  |  |  |  |  |  |  |  |
|------------|---------------------------------|---|--|--|---|---|--|--|--|--|--|--|--|--|--|--|--|
|            | Scope of Work                   | (Enter  | the n  |  | er of r   | nale a  | nd fema  | ale owners   | by   | fer  | nale e   | the r  | umk<br>yees  | er c   | f mal  | numb   |  |
| Principal  |                                 | Gend  | ler  |  |   | Rac   | e/Ethni  | icity  |  | Ger  | nder   |  | R  | ace/   | Ehnic  | ity  |  |
| Owner      | Subbidder/<br>Subconsultant     | M   | F  | White  | Black   | Hispanic  | Asian/Pacific<br>Islander  | Native<br>American/<br>Native  | Other  | М  | F  | White  | Black  | Hispanic   | Asian/Pacific  | American/  | Other  |
|            |                                 |   |  |  |   |   |  |  |  |  |  |  |  |  |  |  |  |
|            |                                 |   |  |  |   |   |  |  |  |  |  |  |  |  |  |  |  |
|            | Sunnlies/Mate                   |   |  | (Enter the number of male and female owners by   |   |   |  |  |  | of mal   | numb   |  |  |  |  |  |  |
| Principal  | rials/Services                  | Gender Race/Ethnicity   |  |  |   |   | Ger  | nder   | Race/Ethnicity   |  |  |  |  |  |  |  |  |
| Owner .    | to be Provided by Supplier      | М   | F  | White  | Black   | Hispanic  | Asian/Pacific<br>Islander  | Native<br>American/<br>Native  | Other  | М  | F  | White  | Black  | Hispanic   | Asian/Pacific  | American/  | Other  |
|            |                                 |   |  |  |   |   |  |  |  |  |  |  |  |  |  |  |  |
|            | Principal<br>Owner<br>Principal | Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  Supplies/Mate rials/Services to be Provided | Principal Owner  Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  Supplies/Mate rials/Services to be Provided by Supplier  (Enter Gend Gend Gend Gend Gend Gend Gend Gend | Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  Principal Owner  Supplies/Mate rials/Services to be Provided by Supplier | Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  Principal Owner  Supplies/Mate rials/Services to be Provided to be Provided | Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  Principal Owner  Supplies/Mate rials/Services to be Provided In the Perincipal Owner  Principal Owner  Scope of Work (Enter the number of nace/ | Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  Principal Owner  Supplies/Mate rials/Services to be Provided  Principal Owner  Scope of Work to be Gender  Rac Gender  Principal Owner  Gender  Rac Gender  Rac Gender  Gender  Rac Gender | Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  Principal Owner  Supplies/Mate rials/Services  Owner  Principal Owner  (Enter the number of male and femorace/ethnicity)  Gender  Race/Ethni  Principal Owner  (Enter the number of male and femorace/ethnicity)  Principal Owner  (Enter the number of male and femorace/ethnicity)  Gender  Principal Owner  (Enter the number of male and femorace/ethnicity)  Race/Ethni  Gender  Principal Owner  (Enter the number of male and femorace/ethnicity)  Race/Ethni  Gender  Principal Owner  (Enter the number of male and femorace/ethnicity) | Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  Principal Owner  Supplies/Mate rials/Services  Principal Owner  Principal Owner  Supplies/Mate rials/Services  To be Provided of the bear of male and female owners race/ethnicity  Gender  Race/Ethnicity  Principal Owner  (Enter the number of male and female owners race/ethnicity)  Gender  Race/Ethnicity  Gender  Race/Ethnicity  Gender  Race/Ethnicity | Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  Principal Owner  Subconsultant  Principal Owner  (Enter the number of male and female owners by race/ethnicity)  Race/Ethnicity  Principal Owner  (Enter the number of male and female owners by race/ethnicity)  Principal Owner  (Enter the number of male and female owners by race/ethnicity)  Principal Owner  (Enter the number of male and female owners by race/ethnicity)  Principal Owner  (Enter the number of male and female owners by race/ethnicity)  Principal Owner  (Enter the number of male and female owners by race/ethnicity) | Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  Principal Owner  Subplies/Mate rials/Services  Principal Owner  (Enter the number of male and female owners by race/ethnicity)  Gender  Race/Ethnicity  Gender  Principal Owner  (Enter the number of male and female owners by race/ethnicity)  Principal Owner  (Enter the number of male and female owners by race/ethnicity)  Gender  Principal Owner  (Enter the number of male and female owners by race/ethnicity)  Gender  Race/Ethnicity  Gender  Race/Ethnicity  Gender  Gender  Principal Owner  (Enter the number of male and female owners by race/ethnicity)  Gender  Race/Ethnicity  Gender  Gender  Race/Ethnicity  Gender  Gender  Race/Ethnicity  Gender  Gender  Race/Ethnicity | Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  Principal Owner  Subconsultant  Supplies/Mate rials/Services  Owner  Principal Owner  (Enter the number of male and female owners by Subbidder/ Subconsultant)  Principal Owner  (Enter the number of male and female owners by race/ethnicity)  Owner  Gender  Principal Owner  (Enter the number of male and female owners by race/ethnicity)  Gender  Principal Owner  (Enter the number of male and female owners by race/ethnicity)  Gender  Race/Ethnicity  Gender  Gender  Race/Ethnicity  Gender  Gender | Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  Principal Owner  Subconsultant  M F WH R Race/Ethnicity  Principal Owner  Gender  Race/Ethnicity  Gender  Principal Owner  (Enter the number of male and female owners by race/ethnicity)  M F WH R Race/Ethnicity  Principal Owner  (Enter the number of male and female owners by race/ethnicity)  Frincipal Owner  (Enter the number of male and female owners by race/ethnicity)  Gender  Principal Owner  (Enter the number of male and female owners by race/ethnicity)  Gender  Race/Ethnicity  Gender  Gender  Gender  Frincipal Owner  (Enter the number of male and female owners by race/ethnicity)  Gender  Gender  Race/Ethnicity  Gender  Gender | Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  Principal Owner  Supplies/Mate rials/Services  Principal Owner  (Enter the number of male and female owners by Subbidder/ Subconsultant)  Principal Owner  (Enter the number of male and female owners by Subbidder/ Subconsultant)  Principal Owner  (Enter the number of male and female owners by race/ethnicity)  Principal Owner  (Enter the number of male and female owners by race/ethnicity)  Principal Owner  (Enter the number of male and female owners by race/ethnicity)  Gender  Race/Ethnicity  Gender  Race/Ethnicity  Gender  Race/Ethnicity  Gender  Race/Ethnicity  Gender  Race/Ethnicity  Gender  Race/Ethnicity | Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  Principal Owner  Supplies/Mate rials/Services  Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  Principal Owner  (Enter the number of male and female owners by race/ethnicity)  Race/Ethnicity  Gender  Race/Ethnicity  Gender  Race/Ethnicity  Frincipal Owner  (Enter the number of male and female owners by race/ethnicity)  Frincipal Owner  (Enter the number of male and female owners by race/ethnicity)  Gender  Race/Ethnicity  Gender  Gender  Race/Ethnicity  Gender  Gender  Race/Ethnicity  Gender  Race/Ethnicity  Gender  Race/Ethnicity  Gender  Race/Ethnicity  Gender  Race/Ethnicity | Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  Principal Owner  Supplies/Mate rials/Services  Performed by Supplies/Mate rials/Services  Supplies / Mate Performed Performed by Subbidder/ Subconsultant  Principal Owner  Supplies / Mate rials / Services  Performed by Subbidder/ Subconsultant  Principal Owner  (Enter the number of male and female owners by race/ethnicity)  Principal Owner  (Enter the number of male and female owners by race/ethnicity)  Principal Owner  (Enter the number of male and female owners by race/ethnicity)  Supplies / Mate rials / Services  Gender Race/Ethnicity  Race/Ethnicity | Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  Nowner  Supplies/Mate Principal Owner  (Enter the number of male and female owners by race/ethnicity)  Supplies/Mate Principal Owner  (Enter the number of male and female owners by race/ethnicity)  Principal Owner  (Enter the number of male and female owners by race/ethnicity)  M F Juney R |

Mark here if race, gender and ethnicity information is not available and will be provided at a later date. This data may be submitted to contracting department or on-line to the Small Business Development of the Department of Regulatory and Economic Resources at <a href="https://www.research.net/s/mdc-subbidder-demographics">https://www.research.net/s/mdc-subbidder-demographics</a>. As a condition of final payment, Proposer shall provide subbidder information on the Subbidder Payment Report Sub 200 form which can be found at <a href="http://www.miamidade.gov/business/library/forms/subbidders-payment.pdf">https://www.miamidade.gov/business/library/forms/subbidders-payment.pdf</a>

| I certify that the representations con | tained in this Subbidder/Supplier list | ting are to the best of my | knowledge true and |
|--|--|----------------------------|--------------------|
| accurate.                              |  |                            |                    |
|  |  |                            |                    |
| Signature of Proposer                  | Print Name                             | Print Title                | Date               |

Check box as appropriate

|       | The state of the s |   |     |    |   |
|-------|--|---|-----|----|---|
|       | CHECKLIST  | , | YES | IN | 0 |
| 2.2.1 | Be an established authorized motorcycle dealer with a service facility located in Miami-Dade County or Broward County. The vendor must submit a copy of their current and valid Local Business Tax Receipt with their Bid Submittal.   | ( | X)  | (  | ) |
| 2.2.2 | Be registered or licensed by an original equipment motorcycle manufacturer to provide equipment, parts and service for the south Florida area. Bidders must submit a copy of a letter from the manufacturer(s) identifying them as an authorized dealer or reseller of the manufacturers' trucks.  |   | X)  | (  | ) |
| 2.2.3 | Be licensed as a motorcycle dealer (if appropriate for trucks) in the state of Florida. Bidders must (if applicable) supply a copy of their dealer's license with the Bid Submittal.   | ( | X)  | (  | ) |

#### BROWARD COUNTY LOCAL BUSINESS TAX RECEIPT

115 S. Andrews Ave., Rm. A-100, Ft. Lauderdale, FL 33301-1895 - 954-831-4000 VALID OCTOBER 1, 2017 THROUGH SEPTEMBER 30, 2018

DBA: Business Name: JS FLORIDA MOTORSPORTS LLC

Seats

Receipt #:332-280276
Business Type: (HARLEY DAVIDSON DEALERSHIP)

Owner Name: JEFFREY SOFFER

Business Location: 201 INTERNATIONAL PKWY

Business Opened:10/28/2016

SUNRISE

State/County/Cert/Reg:

Business Phone: 305-682-4120

**Exemption Code:** 

Rooms

**Employees** 

Machines

**Professionals** 

|            | NAME OF TAXABLE PARTY. |         | Vending Business Onl | у            |                 |            |
|------------|------------------------|---------|----------------------|--------------|-----------------|------------|
|            | Number of Machin       | 108;    |                      | Vending Type | ):              |            |
| Tax Amount | Transfer Fee           | NSF Fee | Penalty              | Prior Years  | Collection Cost | Total Paid |
| 45.00      | 0.00                   | 0.00    | 0.00                 | 0.00         | 0.00            | 45.00      |

#### THIS RECEIPT MUST BE POSTED CONSPICUOUSLY IN YOUR PLACE OF BUSINESS

THIS BECOMES A TAX RECEIPT

WHEN VALIDATED

This tax is levied for the privilege of doing business within Broward County and is non-regulatory in nature. You must meet all County and/or Municipality planning and zoning requirements. This Business Tax Receipt must be transferred when the business is sold, business name has changed or you have moved the business location. This receipt does not indicate that the business is legal or that it is in compliance with State or local laws and regulations.

#### Mailing Address:

JS FLORIDA MOTORSPORTS LLC 201 INTERNATIONAL PKWY SUNRISE, FL 33325

Receipt #WWW-16-00152391 Paid 09/01/2017 45.00

2017 - 2018

DECLEASED COLINITY I OCAL



Harley-Davidson Motor Company 3700 West Juneau Ave., PO Box 653, Milwaukee, WI 53201

August 14, 2018

Florida Sheriff's Association,

Per your request, here is the information regarding Harley-Davidson Motor Company and our authorized Dealership.

Harley-Davidson Motor Company has been building motorcycles since 1903 and more specifically, have been building Police Motorcycles since 1908. Both FL police models carry specific VIN's designating them as Police Production built motorcycles.

Alligator Alley Harley-Davidson Dealer # 4126 located in Sunrise, FL is a factory authorized Harley-Davidson dealership. They are authorized to sell, service and distribute Harley-Davidson Motorcycles, Parts, Accessories, General Merchandise and Licensed Products. They are also authorized to perform and administer warranty claims for Harley-Davidson products.

If you have any further questions or need further clarification, please feel free to contact me directly at 414-397-9244.

Sincerely,

Robert Grimsley

Harley-Davidson Motor Company

Police and Fleet Sales

Robert.Grimsley@Harley-Davidson.com

CC via email: Mr. George Petropoulos / Harley-Davidson Motor Company

# VOID IF ALTERED

# DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES DIVISION OF MOTORIST SERVICES

JS FLORIDA MOTORSPORTS LLC 201 INTERNATIONAL PKWY SUNRISE, FL 33325-6218

#### License

FOR A DEALER IN FRANCHISED MOTOR VEHICLES

EFFECTIVE DATE MOTO

12/20/2017

THIS CERTIFIES, THAT

JS FLORIDA MOTORSPORTS LLC ALLIGATOR ALLEY HARLEY-DAVIDSON LICENSE NUMBER
VF/1114638/1

PRIMARY LOT

EXPIRATION DATE

12/31/2018

0

D

ALTE

R E D

AT 201 INTERNATIONAL PKWY SUNRISE, FL 33325-6218

#### IS HEREBY LICENSED UNDER THE PROVISIONS OF SECTION

320.27, FLORIDA STATUTES TO CONDUCT AND CARRY ON BUSINESS AS A DEALER IN FRANCHISED MOTOR VEHICLES AT THE ABOVE DESCRIBED LOCATION

GIVEN UNDER MY HAND AND SEAL THE ABOVE DATE WRITTEN.

**BUREAU CHIEF** 

Tulie W. Gentry

Robot R. Kynoch

DIRECTOR

HSMV-84103 TREV. 2/11)S

STATE OF FLORIDA



### MANUFACTURER CERTIFICATION

Police Rated, Administrative, Utility Vehicles, Trucks and Vans Bid No. FSA18-VEL26.0

| This is to certify that AUCATOR AUCY HARLEY - DAVIDSON is the manufacturer or a               |
|---|
| manufacturer's authorized dealer of HARLEY - DAVIDSON MOTOR COMPANY (Manufacturer/Brand Name) |
| in the State of PlojUDA.  |
| By:   |
| Manufacturer Name: HARLEY-DAVIDSON MOTOR COMPANY  |
| Address: 3700 W. JUNEAU AVE.  |
| City, State, Zip: MILWAUKEE, WI 53201   |
| Office Phone: 414-397-9244 Mobile Phone: 414-397-9244   |
| E-mail: sobest. grimsley e parley-davidson com  |
| Signature: Hoseful June   |
| Title: REGIONAL POLICE & FLEET SALES REPRESENTATIVE HOMC                                      |

PLEASE NOTE: This certification form must be executed by an authorized employee of the manufacturer ONLY. Bidder/Vendor is not authorized to execute this certification form on behalf of the manufacturer. The manufacturer must execute this certification form even if they are offering their own products. Failure to submit this certification form with your response may result in the disqualification of the response.

#### Miami-Dade County

Department of Procurement Management

#### Affirmation of Vendor Affidavits

In accordance with Ordinance 07-143 amending Section 2-8.1 of the Code of Miami-Dade County, effective June 1, 2008, vendors are required to complete a <u>new</u> Vendor Registration Package, including a Uniform Affidavit Packet (Vendor Affidavits Form), before being awarded a new contract. The undersigned affirms that the Vendor Affidavits Form submitted with the Vendor Registration Package is current, complete and accurate for each affidavit listed below.

Federal Employer

|      | Contract No.: MDPD-11-17/18  |               | ation Number<br>813884315           |  |  |  |  |
|------|--|---------------|-------------------------------------|--|--|--|--|
|      | Contract Title: 2018 or Newer Harley Dav   | idson Road    | King (FLHP)                         |  |  |  |  |
|      | Affidavits and   | d Legislation | n/ Governing Bo                     | ody  |  |  |  |
| 1.   | Miami-Dade County Ownership Disclosure<br>Sec. 2-8.1 of the County Code  | 6.            | Miami-Dade C<br>Section 2-8.1       | ounty Vendor Obligation to County of the County Code   |  |  |  |
| 2.   | Miami-Dade County Employment Disclosure<br>County Ordinance No. 90-133, amending Section 2.8<br>1(d)(2) of the County Code | 7.            | Article 1, Section Code through (6) | mi-Dade County Code of Business Ethics cle 1, Section 2-8.1(i) and 2-11(b)(1) of the County e through (6) and (9) of the County Code and County inance No 00-1 amending Section 2-11.1(c) of the unty Code |  |  |  |
| 3.   | Miami-Dade County Employment Drug-free Workpl<br>Certification<br>Section 2-8.1.2(b) f the County Code                     | ace 8.        | Miami-Dade C<br>Article V of Ch     | County Family Leave<br>hapter 11 of the County Code  |  |  |  |
| 4.   | Miami-Dade County Disability Non-Discrimination<br>Article 1, Section 2-8.1.5 Resolution R182-00 amend<br>R-385-95         | on 9.<br>ling |                                     | County Living Wage of the County Code  |  |  |  |
| 5.   | Miami-Dade County Debarment Disclosure<br>Section 10.38 of the County Code   | 10            | Miami-Dade Co<br>Article 8, Section | ounty Domestic Leave and Reporting<br>on 11A-6011A-67 of the County Code   |  |  |  |
|      | Scott Mann   | Chief Opera   | ating Officer                       | Cottellana   |  |  |  |
|      | Printed Name of Affiant  | Printed       | Title of Affiant                    | Signature of Affiant   |  |  |  |
| IS F | Florida Motorsports dba Alligator Alligator Alley Ha   | arley-Davidso | on                                  | 9/14/2018  |  |  |  |
|      | Name of Firm   |               |                                     | Date   |  |  |  |
| 201  | International Parkway, Sunrise   | Florida       |                                     | 33325  |  |  |  |
|      | Address of Firm  | W             | State                               | Zip Code   |  |  |  |

#### **Notary Public Information**

Notary Public – State of Florida County of Browned

Subscribed and sworn to (or affirmed) before me this

by Scattering day of, Suptembre 20 18

He or she is personally known to me or has produced identification

Type of identification produced Personally known

Signature of Notary Public Serial Number

WENDY L SANTIAGO
Notary Public - State of Florida
Commission # FF 985679
My. Comm. Expires Jun 27, 2020
Bonded through National Notary Assn.

Notary Public Seal

## FAIR SUBCONTRACTING PRACTICES (Ordinance 97-35)

| cordance with Section 1, Paragraph 1.15 |                     |
|---|---------------------|
|   |                     |
|   |                     |
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|   |                     |
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|   |                     |
|   |                     |
|   |                     |
|   |                     |
|   |                     |
|   |                     |
| NO SUBBIDDERS WILL BE UTILIZEI          | D FOR THIS CONTRACT |

#### SUBBIDDER/SUPPLIER LISTING (Miami-Dade County Code Sections 2-8.1, 2-8.8 and 10-34)

| Name of Proposer: | FEIN No.                               |
|-------------------|--|
|                   | . Copie-two-rip contribution (#100 cm) |

In accordance with Sections 2-8.1, 2-8.8 and 10.34 of the Miami-Dade County Code, this form must be submitted as a condition of award by all Proposers on County contracts for purchase of supplies, materials or services, including professional services which involve expenditures of \$100,000 or more, and all Proposers on County or Public Health Trust construction contracts which involve expenditures of \$100,000 or more. The Proposer who is awarded this contract shall not change or substitute first tier subbidders or direct suppliers or the portions of the contract work to be performed or materials to be supplied from those identified, except upon written approval of the County. The Proposer should enter the word "NONE" under the appropriate heading of this form if no subbidders or suppliers will be used on the contract and sign the form below.

In accordance with Ordinance No. 11-90, an entity contracting with the County shall report the race, gender and ethnic origin of the owners and employees of all first tier subbidders/suppliers. In the event that the recommended Proposer demonstrates to the County prior to award that the race, gender, and ethnic information is not reasonably available at that time, the Proposer shall be obligated to exercise diligent efforts to obtain that information and provide the same to the County not later than ten (10) days after it becomes available and, in any event, prior to final payment under the contract.

|               | Scope of Work               | n if additional space is needed.)  Principal Owner (Enter the number of male and female owners by race/ethnicity)  |  |   |  |  |  |  |  |   | Employee(s) (Enter the number of male and female employees and the number of employees by race/ethnicity)  |  |  |  |  |  |   |   |   |  |
|---------------|-----------------------------|--|--|---|--|--|--|--|--|---|--|--|--|--|--|--|---|---|---|--|
| Principal     | to be                       | Gen  | Race/Ethnicity   |   |  |  |  |  |  | Ge  | nder   |  | Race/Ehnicity  |  |  |  |   |   |   |  |
| Owner         | Subbidder/<br>Subconsultant | M  | White White Black Hispanic AsiavPacific Islander Native Arrerican  | Native<br>Alaskan   | Other  | М  | F  | White<br>Black   | Hispanic   | Asian/Pacific   | American/  |  |  |  |  |  |   |   |   |  |
| Supplies/Mate |                             |  | the n  | umbe  | er of n  | nale a   | nd fem   | nale   | owr  | ners  | by   | female employees and the no  |  |  |  |  |   |   | umber   |  |
| Principal     | rials/Services              | Gen  | Gender Race/Ethnicity  |   |  |  | i nomen  | V. 200 11 200  |  | Race/Ethnicity  |  |  |  |  |  |  |   |   |   |  |
| Owner         | to be Provided by Supplier  | A SECTION OF THE PROPERTY OF T | M  | F   | White  | Black  | Hispanic   | Asian/Pacific<br>Islander  | Native   | American/   | Native<br>Alaskan  | Other  | М  | F  | White  | Black  | Hispanic  | Asian/Pacific   | American/   |  |
|               | Owner                       | Principal Owner  Subbidder/ Subconsultant  Supplies/Mate rials/Services to be Performed by Subbidder/ Subconsultant  | Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  Principal Principal Owner  Supplies/Mate rials/Services to be Provided by Supplier | Principal Owner  Scope of Work to be Performed by Subbidder/Subconsultant  Principal Principal Owner  Supplies/Mate rials/Services to be Provided by Supplier | Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  M F  Supplies/Mate rials/Services to be Provided  (Enter the number Gender)  (Enter the number Gender) | Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  Supplies/Mate rials/Services to be Provided    Center the number of nace/services (Enter the number of nace/service | Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  Supplies/Mate Principal Owner  Principal Owner  Supplies/Mate rials/Services to be Provided  (Enter the number of male a race/ethnic rials/Services to be Provided | Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  Supplies/Mate Principal Owner  Supplies/Mate rials/Services  Principal Owner  Supplies/Mate rials/Services  Compared to be Provided of the Principal Owner ow | Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  Principal Owner  Supplies/Mate Principal Owner  Supplies/Mate rials/Services to be Provided  Principal Owner  Principal Owner  Supplies/Mate rials/Services to be Provided | Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  Number Subconsultant  Supplies/Mate Principal Owner  Supplies/Mate rials/Services  Gender  Race/Ethnicity  Principal Owner  (Enter the number of male and female own race/ethnicity)  Principal Owner  (Enter the number of male and female own race/ethnicity)  Principal Owner  (Enter the number of male and female own race/ethnicity)  Principal Owner  (Enter the number of male and female own race/ethnicity)  Principal Owner  (Enter the number of male and female own race/ethnicity)  Principal Owner  (Enter the number of male and female own race/ethnicity)  Principal Owner  (Enter the number of male and female own race/ethnicity)  Principal Owner  (Enter the number of male and female own race/ethnicity) | Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  M F JUNE SUBJECTION OF THE PROVIDED TO THE PROVIDE | Scope of Work to be Performed by Subbidder/ Subconsultant  Note Principal Owner  Supplies/Mate Principal Owner  Supplies/Mate Principal Owner  Supplies/Mate rials/Services  Compared to be Performed by Subbidder/ Subconsultant  Supplies/Mate rials/Services  Gender Race/Ethnicity  Frincipal Owner (Enter the number of male and female owners by race/ethnicity)  Principal Owner (Enter the number of male and female owners by race/ethnicity)  Race/Ethnicity | Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  M F W R Race/Ethnicity  Supplies/Mate rials/Services  Gender  Principal Owner  Center the number of male and female owners by race/ethnicity)  Gender  Principal Owner  (Enter the number of male and female owners by race/ethnicity)  M F W R Race/Ethnicity  Principal Owner  (Enter the number of male and female owners by race/ethnicity)  Gender  Principal Owner  (Enter the number of male and female owners by race/ethnicity)  Gender  Race/Ethnicity  Gender  Race/Ethnicity  Gender  Gender  Race/Ethnicity | Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  M F N Race/Ethnicity  Supplies/Mate rials/Services  Gender  (Enter the number of male and female owners by race/ethnicity)  Gender  Race/Ethnicity  Gender  Principal Owner (Enter the number of male and female owners by race/ethnicity)  M F N Race/Ethnicity  (Enter the number of male and female owners by race/ethnicity)  Gender  Principal Owner (Enter the number of male and female owners by race/ethnicity)  Gender  Race/Ethnicity  Gender  Gender  Race/Ethnicity  Gender  Gender  Race/Ethnicity  Gender  Gender  Gender  Gender  Gender  Race/Ethnicity  Gender | Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  M F JUNE B Supplies/Mate rials/Services  Supplies/Mate rials/Services    CEnter the number of male and female owners by race/ethnicity   Gender   Gender | Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  Note The Principal Owner  Supplies/Mate rials/Services  Principal Owner  Supplies/Mate rials/Services  Principal Owner  Supplies/Mate rials/Services  Supplies/Mate rials/Services | Principal Owner  Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  Note The Principal Owner  Supplies/Mate Principal Owner  Principal Owner  Supplies/Mate Principal Owner  Center the number of male and female owners by race/ethnicity | Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  Note The Principal Owner  Supplies/Mate rials/Services  Principal Owner  Supplies/Mate rials/Services  Scope of Work to be Performed by Subbidder/ Subconsultant  (Enter the number of male and female owners by race/ethnicity)  Gender Race/Ethnicity  Gender Race/Ethnicity  Gender Race/Ethnicity  Frincipal Owner (Enter the number of male and female owners by race/ethnicity)  M F W Race/Ethnicity  Frincipal Owner (Enter the number of male and female owners by race/ethnicity)  Gender Race/Ethnicity  Frincipal Owner (Enter the number of male and female owners by race/ethnicity)  Gender Race/Ethnicity  Gender Race/Ethnicity  Gender Race/Ethnicity  Gender Race/Ethnicity  Gender Race/Ethnicity  Gender Race/Ethnicity  Gender Race/Ethnicity | Principal Owner  Scope of Work to be Performed by Subbidder/ Subconsultant  Note The Principal Owner  Supplies/Mate Principal Owner  Principal Owner  Supplies/Mate Principal Owner  Principal Owner  Supplies/Mate rials/Services  Principal Owner  Supplies/Mate rials/Services  Principal Owner  Supplies/Mate rials/Services  Principal Owner  (Enter the number of male and female owners by race/ethnicity)  (Enter the number of male and female owners by race/ethnicity)  (Enter the number of male and female owners by race/ethnicity)  (Enter the number of male and female owners by race/ethnicity)  (Enter the number of male and female owners by race/ethnicity)  (Enter the number of male and female owners by race/ethnicity)  (Enter the number of male and female owners by race/ethnicity)  (Enter the number of male and female owners by race/ethnicity)  (Enter the number of male and female owners by race/ethnicity)  (Enter the number of male and female owners by race/ethnicity)  (Enter the number of male and female owners by race/ethnicity)  (Enter the number of male and female owners by race/ethnicity)  (Enter the number of male and female owners by race/ethnicity) |  |

Mark here if race, gender and ethnicity information is not available and will be provided at a later date. This data may be submitted to contracting department or on-line to the Small Business Development of the Department of Regulatory and Economic Resources at https://www.research.net/s/mdc-subbidder-demographics . As a condition of final payment, Proposer shall provide subbidder information on the Subbidder Payment Report Sub 200 form which can be found at http://www.miamidade.gov/business/library/forms/subbidders-payment.pdf

| INFORMAL SOLICITATION TITLE: 2018 or Newer Harle | y Davidson Road King (FLHP) |
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| I certify that the representations conta<br>accurate. | ained in this Subbidder/Supplier li | sting are to the best of my k | knowledge true and |
|---|-------------------------------------|-------------------------------|--------------------|
| Signature of Proposer                                 | Print Name                          | Print Title                   | Date               |