



## Small Business Development Division Project Worksheet

**Project/Contract Title:** FIRE SUPPRESSION TRAINING SYSTEM **Received Date:** 10/12/2018  
**Project/Contract No:** RQID1900002 **Funding Source:** GENERAL, FEDERAL  
**Department:** INTERNAL SERVICES  
**Estimated Cost of Project/Bid:** \$120,000.00 **Resubmittal Date(s):**  
**Description of Project/Bid:** The purpose of this solicitation is to establish a Bid Waiver for Fire Suppression Training Equipment from Lion Protect for MDFR/OEM. The equipment will be used for drills, exercises and valuable training for lay persons, in various community based programs such as Community Emergency response Teams, and public safety initiatives.

Contract Measures Recommendation		
<u>Measure</u>	<u>Program</u>	<u>Goal Percent</u>
No Measure	SBE/GS	

Reasons for Recommendation
<p>An analysis of the factors contained in Implementing Order 3-41, as well as, an analysis of the project package indicates a No Measure is appropriate for this project as this is a Bid Waiver awarded to Bullex, Inc.</p> <p>There are fourteen (14) SBE certified firms under this commodity code.</p> <p>Commodity Code: 345-First Aid And Safety Equipment And Supplies (</p>

Small Business Contract Measure Recommendation				
Subtrade	Cat.	Estimated Value	% of Items to Base Bid	Availability
First Aid And Safety Equipment And Supplies (	SBE/GS			
<b>Total</b>				

**Living Wages:** YES  NO   
**Responsible Wages:** YES  NO

*Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.*

REVIEW RECOMMENDATION	
Tier 1 Set Aside _____	Tier 2 Set Aside _____
Set Aside _____ Level 1 _____	Level 2 _____ Level 3 _____
Trade Set Aside (MCC) _____	Goal _____ Bid Preference _____
No Measure _____	Deferred _____ Selection Factor _____
CWP _____	 _____ SBD Director
	10-22-18 _____ Date