



Small Business Development Division Project Worksheet

Project/Contract Title: LED CYLINDER LIGHTING

Project/Contract No: RQMT1800024

Department: INTERNAL SERVICES

Estimated Cost of Project/Bid: \$50,460.00

Received Date: 07/26/2018

Funding Source:

FEDERAL FTA GRANT

Resubmittal Date(s):

Description of Project/Bid: Purchase of up to 58 exterior light fixtures for Miami-Dade County on behalf of Dept of Transportation & Public Works. This contract will be for 1 year at a value of \$280,980 for a one-time purchase funded by the FTA utilizing grants FL-90-X832-00 and FL-90-X843-00.

Contract Measure Requirements

Measure	Program	Goal Percent
No Measure	SBE/GS	

Decision for Recommendation

An analysis of the factors contained in Implementing Order 3-41, as well as, an analysis of the project package indicates a No Measure is appropriate for this project due to funding source (FTA).

There are four (4) SBE Certified firms under these commodity codes.

Commodity Code: 28556-Lighting Fixtures, Outdoor: Floodlights, Spotlights, Yard Lights, And All Other Weatherproof Fixtures (Except Streetlights) (Including Recycled Types)

Small Business Contract Measure Requirements

Subtrade	Cat.	Estimated Value	% of Items to Base Bid	Availability
Lighting Fixtures, Outdoor: Floodlights, Spotlights, Yard Lights, and all other Weatherproof Fixtures (Except Streetlights) (Including Recycled Types)	SBE/GS			

Total

Living Wages: YES ☐ NO ☒

Responsible Wages: YES ☐ NO ☒

Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.

REVIEW RECOMMENDATION

Tier 1 Set Aside _____	Tier 2 Set Aside _____
Set Aside _____ Level 1 _____	Level 2 _____ Level 3 _____
Trade Set Aside (MCC) _____	Goal _____ Bid Preference _____
No Measure _____	Deferred _____ Selection Factor _____
CWP _____	 7/31/18 SBD Director Date