# MIAMI-DADE COUNTY, FLORIDA

# RESPONSIBLE WAGES AND BENEFITS

**SECTION 2-11.16 OF THE CODE OF MIAMI-DADE COUNTY** 

# SUPPLEMENTAL GENERAL CONDITIONS

WAGES AND BENEFITS SCHEDULE (Construction Type: **Building**)

Building Construction generally is the construction of sheltered enclosures with walk-in access or for the purpose of housing persons, machinery, equipment or supplies. It includes all construction of such structures, the installation of utilities and the installation of equipment, both above and below grade.

Note: Where multiple construction is "incidental" in function, the construction is considered a part of the building project for wage determination purposes.

NOTICE TO EMPLOYEES

FAIR WAGE AFFIDAVIT

PAYROLL FORM (For Contractors Optional Use)

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# SUPPLEMENTAL GENERAL CONDITIONS TO BIDDERS

Bidders are advised that the provisions of §2-11.16 et seq., Code of Miami-Dade County, Responsible Wages on County Construction Contracts, will apply to any contract awarded pursuant to this bid. By submitting a bid under these provisions, a bidder agrees to comply with these provisions of the Code and to acknowledge awareness of the penalties for non-compliance. A copy of the Code may be obtained from the department issuing the specifications for this bid or online at <a href="http://www.municode.com/resources/gateway.asp?pid=10620&sid=9">http://www.municode.com/resources/gateway.asp?pid=10620&sid=9</a>.

This Supplemental General Condition is organized with the following sections:

- 1. Minimum Wages; Fringe Benefits; Complaints, and Posting of Information.
- 2. Liability for Unpaid Wages; Liquidated Damages; Withholding
- 3. Payrolls, Basic Records and Reporting
- 4. Subcontracts
- 5. Complaints and Hearings; Contracts Termination and Debarment
- 6. Apprentices and Trainees

# 1. MINIMUM WAGES AND POSTING OF INFORMATION

# A. Minimum Wages.

All employees working on the project must be paid the hourly rate and benefits listed in the Wages and Benefits Schedule. Payment to workers shall be made in the form of check, money order or direct deposit. Cash payments are not allowed. The rates paid shall be not less than those contained in the Wage and Benefits Schedule regardless of any contractual relationship that may exist between the contractor and the workers hired to perform under the contract. For any classification of workers, the hourly rate paid must equal the sum of the base rate and the fringe benefit rates listed for that classification in the Wage and Benefits Schedule. Paying below the base rate is not acceptable, even if the value of the fringe benefits exceed the value of the required contribution. Paying the base wage rate or above and making payments to legitimate fringe benefits providers on behalf of workers is acceptable.

Wages and benefits listed in the Wages and Benefits Schedule, previously revised every calendar quarter, will be reviewed and increased, if appropriate, once a year, on January 1<sup>st</sup>. The rates for wages and benefits to be paid for work performed under this contract and during each subsequent calendar year will be the rate in effect on January

1st of the year in which the work is performed.

# B. Fringe Benefits.

The contractor, or any subcontractor under the contractor, may pay the base rate to the employee plus pay contributions to employee benefit plans; or, pay the base rate plus the benefit rate in the Wages and Benefits Schedule in the form of check, money order or direct deposit, but not cash. If the value of the fringe benefits is less than the hourly amount required in the wage schedule the difference must be paid to the employee. Payments made to health insurance companies for hospitalization and medical costs, to dental insurance companies for dental costs, retirement plans, and life insurance companies for life insurance are fringe benefits.

#### C. More than One Classification

Workers must be paid the appropriate base rate and fringe benefits on the Wages and Benefits Schedule for the classification of work actually being performed without regard to skill. Workers performing work in more than one classification may be paid at the rate listed for each classification for the time they worked; however, the employer's payrolls must accurately show the time spent in each classification in which work is performed.

# D. Davis-Bacon

For any class of worker that is NOT listed in the Wages and Benefits Schedule, the minimum wage rate is the "basic hourly rate of pay" (as defined in 29 C.F.R. § 5.24) and of the fringe benefits payments for hospitalization, medical, pension and life insurance for such class under the United States Secretary of Labor's applicable Davis-Bacon Wage Schedule in effect for Miami-Dade County. If you do not find a wage classification in the Wages and Benefits Schedule that describes the work actually being done, you must contact the Department of Small Business Development before using a Davis-Bacon wage rate to pay workers. Questions concerning the comparability of worker classifications or the applicability of Davis-Bacon classifications will be determined by the County.

# E. Complaints by Workers.

Any complaints of underpayment by the workers should be filed with: Small Business Development Division
Sustainability, Planning and Economic Enhancement Department
111 N.W. 1st Street, 19th Floor
Miami, Florida 33128
(305) 375-3111.

Neither the contractor, nor any subcontractor on the project, may terminate an employee performing work on the contract because of such employee's filing a complaint regarding underpayment of required wage rates.

# F. Posting of Wages

The contractor and all subcontractors must permanently post the Wages and Benefits Schedule, together with a notice of the fines that may be assessed to the contractor or subcontractor, for failure to pay the required wage rates, at the site where the contract work is being performed in a prominent and accessible place where it can be easily seen by the workers. Failure to post the Wage and Benefits Schedule will be the basis of a violation.

# 2. LIABILITY FOR UNPAID WAGES; PENALTIES; WITHHOLDING

# A. Compliance by Bidders.

In the event of underpayment of the required wage rates, the contractor shall be liable to the underpaid employee for the amount of such underpayment. In addition, the contractor shall pay a penalty in accordance with the requirements of the Code and section 2B of below. Bidders must pay all back wages and penalties on previous contracts before being awarded a new contract.

#### B. Penalties

In addition to any under payment due to employees, contractors may be fined a penalty in an amount equal to 10% of the first underpayment; 20% of the amount of the second underpayment; for the third and successive underpayments, a penalty in an amount equal to 30% of the underpayment. A fourth violation will constitute a default of the contract and may be cause for a suspension or termination. If the required payments are not made within the specified period of time, the non-complying contractor and principal owners thereof shall be prohibited from bidding on or participating in County contracts for a period of three (3) years.

# C. Withholding Contractor Payments.

The County may stop payment of monies to the contractor necessary to pay any wages that are required and any penalties owed by the contractor or subcontractor. The withheld monies shall be given to the employee only in accordance with the provisions of Section 5, "Complaints and Hearings; Contract Termination and Debarment".

# 3. PAYROLL; BASIC RECORDS; REPORTING

# A. Payroll Records.

The contractor, and all subcontractors, must keep accurate written records, signed under oath as true and correct, showing payment of the required wages. These records must include the name, social security number of each worker, his or her address, correct classification, per hour rates of wages paid (including rates of contributions or costs anticipated for legitimate fringe benefits), and daily and weekly number of hours worked on this project. In addition, the contractor must submit a list of all subcontractors and the payrolls of each subcontractor that include the name, social security number, address and phone number, per hour rate for wages paid (including costs of legitimate fringe benefits), and the daily and weekly number of hours worked on this project. Contractors employing apprentices or trainees under approved programs shall keep records of the registration or apprenticeship programs, the certification of trainee programs, the registration of the apprentices and trainees, and wage rates as required by the applicable programs, in accordance with the provisions of Section 6 "Apprentices and Trainees".

# B. Form.

The contractor shall submit all payrolls with each request for payment. Information submitted on U.S. Department of Labor form WH-347 or on a form acceptable to the County as its equivalent, and which is signed under oath, will satisfy these requirements.

# C. Inspection of Records.

The contractor or subcontractor must make these records available for inspection and copying by an authorized representative of the County, and shall allow such representatives to interview employees during working hours on the job. If the contractor or subcontractor fails to submit the reports or make the records on which they are based available, the County may, after written notice to the contractor, cause the stoppage of payments. Also, failure to submit the reports upon request or make the records available may be reason for debarment. The prime contractor is responsible for the submission of the information required and for the maintenance of records and provisions of access to same by all subcontractors.

# 4. SUBCONTRACTS

The contractor must insert into any subcontracts the clauses set forth in paragraphs 1 through 6 of this Supplemental General Conditions and also a clause reminding their subcontractors to include these paragraphs in any lower tier subcontract. The prime contractor will be responsible for compliance by all subcontractors and their lower tier subcontractors with the clauses set forth in paragraphs 1 through 6 of this Supplemental General Conditions. In the event of non-payment or underpayment of the required wages, the prime contractor shall be liable to the underpaid employees of the subcontractor for the amount of each underpayment.

# 5. COMPLAINTS AND HEARINGS; CONTRACT TERMINATION AND DEBARMENT

# A. Complaints.

Upon receipt of a written complaint or identification of a violation pertaining to an employee wage underpayment of the required overall hourly rates, the County will notify the contractor or subcontractor employing said workers of the complaint/violation. The notice shall include a brief description of the said complaint/violation, the dollar amount that the contractor or subcontractor is liable for in back wages and fines, the required corrective action(s) to be taken and the due date for payment of back wages and fines or to request a compliance meeting. Failure to comply or request a compliance meeting within the due date specified (30 days, see Administrative Order 3-24) shall constitute a waiver of the contractor's or subcontractor's right to a compliance meeting, and that such waiver shall constitute an admission of the complaint/violation.

The County may withhold from the contractor so much accrued payments as may be considered necessary by the Contracting Officer to pay employees of the contractor or subcontractor under them for the performance of the contract work, the difference between the combined overall hourly wage rate and benefits required to be paid by the contractor to the employee on the work and the amounts received by such employee and to satisfy any fines outstanding where violations have been found. In the event of failure of such negotiations, the prime contractor may request the appointment of a hearing officer.

# B. Hearings.

The Compliance Officer shall request the County Manager or his or her designee to appoint a Hearing Officer within fifteen (15) days of the time at which all means to resolve the complaint/violation have been exhausted. The County Manager shall attempt to appoint a hearing officer within thirty (30) days from the receipt of request.

Upon the appointment of a hearing officer the County will notify the contractor or subcontractor within five (5) days of the hearing date pertaining to said complaint. The County Manager will review the findings and recommendations of the hearing officer, and decide to accept or reject the recommendations of the Administrative Hearing Officer either with or without modifications.

# C. Penalties.

If the County Manager determines that the contractor or subcontractor substantially or repeatedly failed to comply, the non-complying contractor or subcontractor and the principal owners thereof shall be prohibited from bidding or otherwise participating in County contracts for the construction, alteration and/or repair, including painting or decorating, of public buildings or public works for a period of three years. The County Manager may order the withheld amount equal to any underpayment remitted to the employee. In addition, the County Manager may order payment of a penalty to the County. If the required payment is not made within a reasonable period of time, the County Manager may order debarment as described above.

A breach of the clauses contained in this Supplemental General Condition shall be deemed a breach of this contract and may be grounds for termination of the contract, and for debarment.

# 6. APPRENTICES AND TRAINEES

# A. Apprentices.

Apprentices will be permitted to work at less than the rate listed in the Wages and Benefits Schedule for the work they perform when they are employed pursuant to and individually registered in a legitimate apprenticeship program registered with the U. S. Department of Labor, Employment and Training Administration, Bureau of Apprenticeship and Training, or with a state apprenticeship agency recognized by the Bureau, or if a person is employed in his or her first 90 days probationary employment who is not individually registered in the program, but who has been certified by the Bureau of Apprenticeship and Training or a state apprenticeship agency (where appropriate) to be eligible for probationary employment as an apprentice.

The number of apprentices shall not be greater than the ratio listed in the Wages and Benefits Schedule. Any worker listed as an apprentice on a payroll at an apprentice wage rate, who is not registered or otherwise employed as stated above, must be paid not less than the wage on the Wages and Benefits Schedule for the classification of work actually performed.

# B. Apprentice Ratio.

If the number of apprentices working on the project, is greater than the ratio permitted, the apprentices must be paid the journeyman wage rate on the Wages and Benefits Schedule for the work actually performed. Where a contractor is performing construction on a project in a locality other than that in which its program is registered, the ratios and wage rates (expressed in the percentages of the journeyman's hourly rate) specified in the contractor's or subcontractors registered program shall be observed. Every apprentice must be paid at least the rate specified in the registered program for the apprentice's level of progress, expressed as a percentage of the journeyman hourly rate specified in the applicable schedule.

# C. Apprentice Fringe Benefits.

Apprentices shall be paid fringe benefits in accordance with the provisions of the apprenticeship program. If the apprenticeship program does not specify fringe benefits, apprentices must be paid the full amount of fringe benefits listed on the wage determination for the applicable apprentice classification; fringe benefits shall be paid in accordance with that determination. In the event the Bureau of Apprenticeship and Training, or a state apprenticeship agency recognized by the Bureau, withdraws approval of an apprenticeship program, the contractor will no longer be permitted to utilize apprentices at less than the applicable predetermined rate for the work performed until an acceptable program is provided.

#### D. Trainees

The rules for trainees are similar to those of apprentices. Except as provided in 29 C.F.R. § 5.16, trainees cannot work for less than the predetermined rate listed in the Wages and Benefits Schedule unless they are registered in a program certified by the U. S. Department of Labor, Employment and Training Administration. The ratio of trainees to journeymen on the job site must not be greater than permitted under the plan approved by the Employment and Training Administration.

Every trainee must be paid at not less than the rate specified in the approved program for the trainee's level of progress, expressed as a percentage of the journeymen hourly rate specified in the applicable wage determination. Trainees must be paid fringe benefits in accordance with the Trainee Program. If the Trainee Program does not specify fringe benefits, trainees shall be paid the full amount of fringe benefits listed on the wage determination unless the administrator of the wage and hour division determines that the rate is an apprenticeship program associated with the corresponding journeyman wage rate on the wage determination, which provides for less than the full fringe benefits for apprentices.

# E. Summary of Apprentices and Trainees.

Any worker who is not registered in a training plan approved by the Employment and Training Administration must be paid not less than the wage rate on the Wages and Benefits Schedule for the work actually performed without regard to skill. In addition, if the number of apprentices and trainees is in excess of the ratio permitted under the registered program, then the wages that must be paid are those listed on the Wages and Benefits Schedule for the work actually performed by the apprentices or trainees. If the Employment and Training Administration cancels approval of an apprenticeship or training program, the contractor will no longer be permitted to pay the trainees or apprenticeship rate.

#### "BUILDING CONSTRUCTION"

| TRADE/WORK LEVEL CLASSIFICATION  | PEI<br>WAG                                      | R HOUR<br>SE RATE  |         | R HOUR<br>EALTH<br>NEFIT (1)                                 |    | HOUR<br>SION<br>EFIT   | COMBINE<br>DOLLAR<br>VALUE | <b>D</b>  |
|--|---|--|---------|--|----|--|----------------------------|---|
| BRICKLAYERS & ALLIED CRAFTSMEN   | `  <u>-                                    </u> | ·····  | <u></u> |  | 1  |  | <br>                       | ·   |
| Mechanics Tile Finishers Tile and Marble Helpers Material Support & Clean Up Personnel (2) Working Foreman General Foreman Industrial Rates Refractory Rates | \$  | 20.00<br>15.00<br>13.00<br>10.00<br>21.00<br>23.10<br>23.00<br>23.00 | \$      | 2.15<br>2.15<br>2.15<br>2.15<br>2.15<br>2.15<br>2.15<br>2.15 | \$ | 3.40<br>3.40<br>3.40<br>3.40<br>3.40<br>3.40<br>3.40<br>3.40 | \$                         | 25.55<br>20.55<br>18.55<br>15.55<br>26.55<br>28.65<br>28.55 |

#### Apprentices:

NOTE: Apprentices will be permitted to work at these rates when they are employed pursuant to and individually registered in a legitimate apprenticeship program registered with the U. S. Department of Labor, Employment and Training Administration, Bureau of Apprenticeship and Training, or with a state apprenticeship agency recognized by the Bureau. In Florida this agency is the Florida Department of Education, Division of Career and Adult Education, Apprenticeship Section - http://www.fldoe.org/workforce/apprenticeship. Please see page 6 of the Supplemental General Conditions for more information.

| 1st 6 month period | \$ 12.00 \$ | 2.15 \$ | 3.40 <b>\$ </b>   |
|--------------------|-------------|---------|-------------------|
| 2nd 6 month period | 14.00       | 2.15    | 3.40 <b>19.55</b> |
| 3rd 6 month period | 16.00       | 2.15    | 3.40 <b>21.55</b> |
| 4th 6 month period | 17.00       | 2.15    | 3.40 <b>22.55</b> |
| 5th 6 month period | 18.00       | 2.15    | 3.40 <b>23.55</b> |
| 6th 6 month period | 19.00       | 2.15    | 3.40 <b>24.55</b> |

<sup>(1)</sup> Per hour health benefit includes hospitalization, medical, and life insurance.

Scope of work under this trade includes all work performed in the trade of brick, stone, artificial, cement and marble masonry, plastering, marble, mosaic, terrazzo work, tile layer's work, cement or concrete block laying and pointing, caulking, grouting and cleaning of the material used in this work, together with any and all materials, natural or artificial, rough or cultured; whether quarried, manufactured or any substitute or replacement thereof regardless of the method or manner of installation; precast erectors, pool specialist and roof deck applicators. Also includes the caulking of window frames encased in masonry on brick, stone or cement structure including all grinding and cutting out on such work. All cork installation and substitute thereof, where cement or other plastic materials are used, when such cork is installed in floors, wall, partitions, roofs and ceiling, including cutting of closures to fill out corners.

APPRENTICE RATIO: One (1) Apprentice to three (3) Journeymen

<sup>(2)</sup> This classification may only be used for personnel working with Bricklayers.

# "BUILDING CONSTRUCTION"

| Trade/Work Level Classification  | PEI<br>WA( | R HOUR<br>SE RATE                | PER<br>HE<br>BENI | HOUR<br>ALTH<br>EFIT (1)     | PER<br>PEN<br>BEI | HOUR<br>ISION<br>VEFIT       | COMBINE<br>DOLLAR<br>VALUE | D                                |
|--|------------|----------------------------------|-------------------|------------------------------|-------------------|------------------------------|----------------------------|----------------------------------|
| <u>CARPENTERS</u>  |            |                                  |                   |                              |                   |                              |                            |                                  |
| Journeymen<br>Foremen (5 or more workers)<br>Foremen (12 or more workers)<br>General Foreman | \$         | 22.20<br>23.98<br>24.86<br>25.75 | \$                | 4.22<br>4.22<br>4.22<br>4.22 | \$                | 1.60<br>1.60<br>1.60<br>1.60 | \$                         | 28.02<br>29.80<br>30.68<br>31.57 |

#### Apprentices:

NOTE: Apprentices will be permitted to work at these rates when they are employed pursuant to and individually registered in a legitimate apprenticeship program registered with the U. S. Department of Labor, Employment and Training Administration, Bureau of Apprenticeship and Training, or with a state apprenticeship agency recognized by the Bureau. In Florida this agency is the Florida Department of Education, Division of Career and Adult Education, Apprenticeship Section - http://www.fldoe.org/workforce/apprenticeship. Please see page 6 of the Supplemental General Conditions for more information.

| 1st | 6 month period | \$<br>13.77 | \$<br>4.22 | \$<br>1.60 <b>\$ 19.59</b> |
|-----|----------------|-------------|------------|----------------------------|
| 2nd | 6 month period | 14.88       | 4.22       | 1.60 <b>20.70</b>          |
| 3rd | 6 month period | 15.99       | 4.22       | 1.60 <b>21.81</b>          |
| 4th | 6 month period | 17.10       | 4.22       | 1.60 <b>22.92</b>          |
| 5th | 6 month period | 18.21       | 4.22       | 1.60 <b>24.03</b>          |
| 6th | 6 month period | 19.32       | 4.22       | 1.60 <b>25.14</b>          |
| 7th | 6 month period | 20.43       | 4.22       | 1.60 <b>26.25</b>          |
| 8th | 6 month period | 21.54       | 4.22       | 1.60 <b>27.36</b>          |

<sup>(1)</sup> Per hour health benefit includes hospitalization, medical, and life insurance.

Scope of work under this trade includes the erection of all Ceiling Materials, all types of component parts of all types of Ceiling, and all Grid Systems regardless of their material or composition or method of manner of installation, attachment or connection; cross furring, stiffeners, braces, all bars regardless of material or method of attachment; all integrated gypsum wallboard ceiling heat panels, all radiant heat ceiling backing, taping and finishing, all maintees, all cross tees, all splines, all wall and ceiling angles or moldings, all backing board and insulation and all finish ceilings materials, regardless of method of manner of installation; and all layout work, including the use of level, transit laser, and any other instrument or tool in use or adaptable to

All work in connection with installation, erection, taping and finishing, application of gypsum board and of all drywall materials, regardless of composition, and regardless of the method of manner of their installation, attachment or connection, including but not limited to all floor and ceiling runners, installation and preparation of flooring and floor covering and flooring products (inclusive of vinyl, ceramics, recessed/computer flooring) studs, stiffeners, cross bracing, fire blocking, resilient channels, furring channels, metal doorbucks, and metal window frames, movable partitions, regardless of composition and accessories, the handling of all these items regardless of the packaging or protection used; backing board of all systems (including but not limited to thin coat and other finished systems); fireproofing of beams, and columns and chases (except sprayed on); rigid, sound and thermal insulation materials, also insulation used for the purposes, but not limited to fireproofing, soundproofing, thermal, etc.; preparation of all openings for lighting, air vents or other purposes.

All work connected with the handling, cutting, fitting and installation of gypsum board, to be used as insulation and/or as fire retardant on field-assembled insulated metal panels. All work in connection with the handling, cutting, fitting, and installation of gypsum board which may be used for supply duct, shaft walls, exhaust duct and bathroom ventilation rises (including metal framing and grills), and regardless of the purpose, type or method or manner of installation, attachment or connection (free standing or connected); all layout work including the use of the level, transit, laser and any other instrument or tool in use or adaptable to the work.

All work in connection with the installation and erection of all temporary protection, dust proof partitions and enclosures.

Installation and attachment of the miscellaneous iron and steel that penetrates the drywall or acoustical materials and serves as a support system pertaining to any work normally performed by Carpenters. The installation, fastening, and connection of all types interior or exterior fixtures, light iron and metal studs, interior and exterior light gauge steel, framing and all types of furring, regardless of composition, erected to receive gypsum (plain, vinyl/covered, sheet lead lined), walls, partitions, ceiling heat panels, backing boards, or acoustical materials.

#### "BUILDING CONSTRUCTION"

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#### **CARPENTERS - Continued**

Prefabrication or construction of forms for footing or foundations buildings, structures of all descriptions, whether made of wood, metal, plastic or any other type of material, the erecting of structural parts of a building, or structure made of wood or any substitute such as plastics or composition materials, that puts together roofs, partitions, fabricates or erects forms for decking or other structural parts of a building, or any structure, and dismantling of all forms. All framing in connection with the setting of metal columns. The settings of all forms, centers and bulkheads, the fabrication and setting of screeds and stakes for concrete and mastic floors where the screed is notched or fitted or made up of more than one. The making and setting of all forms used in concrete work.

Carpet work in include delivery of flooring material, final preparation of floors, and clean up of debris.

#### "BUILDING CONSTRUCTION"

| TRADE/WORK LEVEL CLASSIFICATION                | WAC | R HOUR<br>SE RATE | Pi<br>BE | ER HOUR<br>IEALTH<br>INEFIT (1) | PER I<br>PEN<br>BEN | HOUR<br>SION<br>EFIT |          | E | DOLLA<br>VALU | IED<br>.R<br>E |            |
|--|-----|-------------------|----------|---------------------------------|---------------------|----------------------|----------|---|---------------|----------------|------------|
| DRYWALL FINISHERS                              |     |                   |          |                                 |                     |                      |          |   |               |                |            |
| Drywall (Hand Tools)<br>Drywall (Bazooka, Box) | \$  | 19.00<br>20.00    | \$       | 4.30<br>4.30                    | \$                  | 3.40<br>3.40         | \$<br>\$ |   |               | 26<br>27       | .70<br>.70 |

#### Apprentices:

NOTE: Apprentices will be permitted to work at these rates when they are employed pursuant to and individually registered in a legitimate apprenticeship program registered with the U. S. Department of Labor, Employment and Training Administration, Bureau of Apprenticeship and Training, or with a state apprenticeship agency recognized by the Bureau. In Florida this agency is the Florida Department of Education, Division of Career and Adult Education, Apprenticeship Section - http://www.fldoe.org/workforce/apprenticeship. Please see page 6 of the Supplemental General Conditions for more information.

| 1st 6 months         | \$ 12.35 \$ | 4.30 \$ | 0.15 <b>\$ </b>   |
|----------------------|-------------|---------|-------------------|
| 2nd 6 months         | 13.30       | 4.30    | 0.15 <b>17.75</b> |
| 3rd 6 months         | 14.25       | 4.30    | 0.15 <b>18.70</b> |
| 4th 6 months         | 15.20       | 4.30    | 0.15 <b>19.65</b> |
| 5th 6 months         | 16.15       | 4.30    | 0.15 <b>20.60</b> |
| 6th 6 months         | 17.10       | 4.30    | 0.15 <b>21.55</b> |
| 7th and 8th 6 months | 18.05       | 4.30    | 0.15 <b>22.50</b> |

#### Per Hour Premiums:

- \$1.00 Chargeperson working up to 5 employees
- \$1.50 Chargeperson working 6 or more employees
- \$1.00 General Foreman above highest paid chargeperson.
- (1) Per hour health benefit includes hospitalization, medical, and life insurance.

Scope of work under this trade includes the preparation or leveling of any surface or substrate which is to receive a coating, finishing and/or wall covering; this will include, but not be limited to, all levels of finishing and/or spackling of all surfaces, including gypsum wallboard taping and finishing, fire taping and all fire stopping systems, glaze coatings, skim coating or any other finishing system, spotting of nails, finishing of corner beads/flex beads. Patching and sanding is within the system of preparing surface for finishes. All stucco and dryvit systems.

#### "BUILDING CONSTRUCTION"

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#### **ELECTRICAL WORKERS**

Electrical rates listed on this schedule are based on the total value of the electrical work of the project which cannot be broken down into smaller projects/contracts to avoid payment of the established wages.

| LESS THAN \$2 MILLION (Electrical portion of Journeymen: | Contr | act)  |    |      |    |         |       |
|--|-------|-------|----|------|----|---------|-------|
| Wiremen  | \$    | 27.15 | \$ | 5.35 | \$ | 2.99 \$ | 35.49 |
| Cable Splicer  | ·     | 27.65 | ·  | 5.35 | ·  | 3.04    | 36.04 |
| Welder   |       | 27.65 |    | 5.35 |    | 3.04    | 36.04 |
| Foremen (2)  |       | 29.87 |    | 5.35 |    | 3.29    | 38.51 |
| General Foremen (22 or more Journeymen)                  |       | 32.58 |    | 5.35 |    | 3.58    | 41.51 |
| OVER \$2 MILLION (Electrical portion of Contra           | act)  |       |    |      |    |         |       |
| Journeymen:  |       |       |    |      |    |         |       |
| Wiremen  | \$    | 30.11 | \$ | 5.35 | \$ | 3.31 \$ | 38.77 |
| Cable Splicers   |       | 30.61 |    | 5.35 |    | 3.37    | 39.33 |
| Welders  |       | 30.61 |    | 5.35 |    | 3.37    | 39.33 |
| Foremen (2)  |       | 33.12 |    | 5.35 |    | 3.64    | 42.11 |
| General Foremen (22 or more Journeymen)                  |       | 36.13 |    | 5.35 |    | 3.97    | 45.45 |

#### Apprentices:

NOTE: Apprentices will be permitted to work at these rates when they are employed pursuant to and individually registered in a legitimate apprenticeship program registered with the U. S. Department of Labor, Employment and Training Administration, Bureau of Apprenticeship and Training, or with a state apprenticeship agency recognized by the Bureau. In Florida this agency is the Florida Department of Education, Division of Career and Adult Education, Apprenticeship Section - http://www.fldoe.org/workforce/apprenticeship. Please see page 6 of the Supplemental General Conditions for more information.

| First year  | \$<br>14.39 | \$<br>5.35 | \$<br>1.58 <b>\$ </b> |
|-------------|-------------|------------|-----------------------|
| Second year | 15.20       | 5.35       | 1.67 <b>22.22</b>     |
| Third year  | 16.83       | 5.35       | 1.85 <b>24.03</b>     |
| Fourth year | 18.46       | 5.35       | 2.03 <b>25.84</b>     |
| Fifth year  | 20.91       | 5.35       | 2.30 <b>28.56</b>     |

Add \$1.00 per hour to the per hour wage rate for Journeymen working in high hazardous locations.

- (1) Per hour health benefit includes hospitalization, medical, and life insurance.
- (2) On any job where three (3) Journeyman are employed, one shall be designated foreman. One (1) additional Journeyman shall be designated foreman if there are 10-14 Journeyman, and one (1) additional for 15-21 Journeyman.

Scope of work under this trade includes installation, repair, alter, add or change any electrical wire fixtures, appliance, apparatus, raceways conduit or a part there of which generates, transmits, transforms or utilizes electrical energy in any form for heat, light, or power including the electrical installations within plants and sub-stations, traffic signalization, additionally, work of installing a low voltage fire alarm systems. The installation of structured cabling systems for transmission of voice, data and video signals.

APPRENTICE RATIO: Two (2) Apprentice to three (3) Journeymen

#### "BUILDING CONSTRUCTION"

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#### **ELECTRICAL WORKERS (ELECTRIC SIGN)**

| Journeymen: |
|-------------|
|-------------|

| Wireman     | \$<br>25.00 | \$<br>5.35 | \$<br>2.75 <b>\$</b> |
|-------------|-------------|------------|----------------------|
| Foremen (2) | 27.50       | 5.35       | 3.03 <b>35.88</b>    |

#### Apprentices:

NOTE: Apprentices will be permitted to work at these rates when they are employed pursuant to and individually registered in a legitimate apprenticeship program registered with the U. S. Department of Labor, Employment and Training Administration, Bureau of Apprenticeship and Training, or with a state apprenticeship agency recognized by the Bureau. In Florida this agency is the Florida Department of Education, Division of Career and Adult Education, Apprenticeship Section - http://www.fldoe.org/workforce/apprenticeship. Please see page 6 of the Supplemental General Conditions for more information.

| First year  | \$<br>14.39 | \$<br>5.35 | \$<br>1.58 <b>\$ 21.32</b> |
|-------------|-------------|------------|----------------------------|
| Second year | 15.20       | 5.35       | 1.67 <b>22.22</b>          |
| Third year  | 16.83       | 5.35       | 1.85 <b>24.03</b>          |
| Fourth year | 18.46       | 5.35       | 2.03 <b>25.84</b>          |
| Fifth year  | 20.91       | 5.35       | 2.30 <b>28.56</b>          |

Add \$2.00 per hour to the per hour wage rate for Journeymen working in high hazardous locations.

- (1) Per hour health benefit includes hospitalization, medical, and life insurance.
- (2) On any job where seven (10) Journeyman are employed, one shall be designated foreman.

Scope of work under this trade includes installation, alteration, dismantling or removing of all Electrical signs or displays, whether luminous tube, receptacle, plastic or reflector type: the installation of all interior neon tubing for lighting or decorating all secondary conduit work, flashers, timers or other auxiliary equipment, also the steel structures for the support of signs or displays. In the event of billboards or displays not served from an existing building or group of buildings and which itself is an individual entity, having its own service and meter, all such service conduit meter and secondary conduit. Also covered is the service, maintenance and patrolling of all electrical equipment on signs, displays and tube lighting after they have been erected

APPRENTICE RATIO: Two (2) Apprentice to three (3) Journeymen.

#### "BUILDING CONSTRUCTION"

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|      |   |   |   |    |   |   |     |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |      |    |     |   |     |   |   |    |   |   |   |   |   |   |   |   |   |   |   |    |   |     |     |    |   |   |   |   |   |   |   |   |    |   |   |      |   |   |       |   |   |    |   |     |   |   |   |   |   |    |    |   |    |   |   |   |   |   |   |   |   |   |   |   |   |    |
|      |   |   |   |    |   |   |     |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |      |    |     |   |     |   |   |    |   |   |   |   |   |   |   |   |   |   |   |    |   |     |     |    |   |   |   |   |   |   |   |   |    |   |   |      |   |   |       |   |   |    |   |     |   |   |   |   |   |    |    |   |    |   |   |   |   |   |   |   |   |   |   |   |   |    |
|      |   |   |   |    |   |   |     |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |      |    |     |   |     |   |   |    |   |   |   |   |   |   |   |   |   |   |   |    |   |     |     |    |   |   |   |   |   |   |   |   |    |   |   |      |   |   |       |   |   |    |   |     |   |   |   |   |   |    |    |   |    |   |   |   |   |   |   |   |   |   |   |   |   |    |
|      |   |   |   |    |   |   |     |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |      |    |     |   |     |   |   |    |   |   |   |   |   |   |   |   |   |   |   |    |   |     |     |    |   |   |   |   |   |   |   |   |    |   | : |      | F |   |       |   |   |    |   |     |   |   |   |   |   |    |    |   |    |   |   |   |   |   |   |   |   |   |   |   |   |    |
|      |   |   |   |    |   |   |     |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |      |    |     |   |     |   |   |    |   |   |   |   |   |   |   |   |   |   |   |    |   |     |     |    |   |   |   |   |   |   |   |   |    |   |   |      |   |   |       |   |   |    |   |     |   |   |   |   |   |    |    |   |    |   |   |   |   |   |   |   |   |   |   |   |   |    |
|      |   |   |   |    |   |   |     |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |      |    |     |   |     |   |   |    |   |   |   |   |   |   |   |   |   |   |   |    |   |     |     |    |   |   |   |   |   |   |   |   |    |   |   |      |   |   |       |   |   |    |   |     |   |   |   |   |   |    |    |   |    |   |   |   |   |   |   |   |   |   |   |   |   |    |
|      |   |   |   |    |   |   |     |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |      |    |     |   |     |   |   |    |   |   |   |   |   |   |   |   |   |   |   |    |   |     |     |    |   |   |   |   |   |   |   |   |    |   |   |      |   |   |       |   |   |    |   |     |   |   |   |   |   |    |    |   |    |   |   |   |   |   |   |   |   |   |   |   |   |    |
|      |   |   |   |    |   |   |     |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |      |    |     |   |     |   |   |    |   |   |   |   |   |   |   |   |   |   |   |    |   |     |     |    |   |   |   |   |   |   |   |   |    |   |   |      |   |   |       |   |   |    |   |     |   |   |   |   |   |    |    |   |    |   |   |   |   |   |   |   |   |   |   |   |   |    |
|      |   |   |   |    |   |   |     |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |      |    |     |   |     |   |   |    |   |   |   |   |   |   |   |   |   |   |   |    |   |     |     |    |   |   |   |   |   |   |   |   |    |   |   |      |   |   |       |   |   |    |   |     |   |   |   |   |   |    |    |   |    |   |   |   |   |   |   |   |   |   |   |   |   |    |
|      |   |   |   |    |   |   |     |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |      |    |     |   |     |   |   |    |   |   |   |   |   |   |   |   |   |   |   |    |   |     |     |    |   |   |   |   |   |   |   |   |    |   |   |      |   |   |       |   |   |    |   |     |   |   |   |   |   |    |    |   |    |   |   |   |   |   |   |   |   |   |   |   |   |    |
|      |   |   |   |    |   |   |     |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |      |    |     |   |     |   |   |    |   |   |   |   |   |   |   |   |   |   |   |    |   |     |     |    |   |   |   |   |   |   |   |   |    |   |   |      |   |   |       |   |   |    |   |     |   |   |   |   |   |    |    |   |    |   |   |   |   |   |   |   |   |   |   |   |   |    |
|      |   |   |   |    |   |   |     |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |      |    |     |   |     |   |   |    |   |   |   |   |   |   |   |   |   |   |   |    |   |     |     |    |   |   |   |   |   |   |   |   |    |   |   |      |   |   |       |   |   |    |   |     |   |   |   |   |   |    |    |   |    |   |   |   |   |   |   |   |   |   |   |   |   |    |

#### **ELEVATOR CONSTRUCTORS**

| Flevator | Construction | n Teams     |
|----------|--------------|-------------|
| Licvator | COHSU UCU    | ni icailis. |

| Mechanics          | \$<br>38.84 | \$<br>11.03 \$ | 11.96 <b>\$ 61.83</b> |
|--------------------|-------------|----------------|-----------------------|
| Mechanic In Charge | 43.70       | 11.03          | 11.96 <b>66.69</b>    |

#### Apprentices:

NOTE: Apprentices will be permitted to work at these rates when they are employed pursuant to and individually registered in a legitimate apprenticeship program registered with the U. S. Department of Labor, Employment and Training Administration, Bureau of Apprenticeship and Training, or with a state apprenticeship agency recognized by the Bureau. In Florida this agency is the Florida Department of Education, Division of Career and Adult Education, Apprenticeship Section - http://www.fldoe.org/workforce/apprenticeship. Please see page 6 of the Supplemental General Conditions for more information.

| Probationary Apprentice | \$<br>19.42 | \$<br>- 9 | - \$ 19,42         |
|-------------------------|-------------|-----------|--------------------|
| First year              | 21.36       | 11.03     | 11.96 <b>44.35</b> |
| Second year             | 25.25       | 11.03     | 11.96 <b>48.24</b> |
| Third year              | 27.19       | 11.03     | 11.96 <b>50.18</b> |
| Helper                  | 27.19       | 11.03     | 11.96 <b>50.18</b> |
| Fourth year             | 31.07       | 11.03     | 11.96 <b>54.06</b> |

(1) Per hour health benefit includes hospitalization, medical, and life insurance.

APPRENTICE RATIO: One (1) Apprentice to one (1) Mechanic

#### "BUILDING CONSTRUCTION"

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|      |   | ٠.  | ٠. |      |   | ٠. |   | W   | A. | Ų. | =/\ | 7   | U | к   | Λ |   | Æ | V١ |     | • |     |   | ٠.  | • |     | -     | ٠. | 7  | - 1 | ι. | п  | יע | IJ١ | R | ١.  | • |    | PE  | 10 | K  | 16   | J   | ж  |   | ٠.  | r   |    | к  | П  | ľ  | v     | ur. | 1.  |  | ٠.  | • | ٠   |    | П   | Α. | 311 | ĸ. | EJ | υ. | • |     |   |    | •  |
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| - 13 |   | ٠.  |    |      |   |    |   | c   |    | A  | 83  | RI  |   | c   | Δ | т | m | ١ħ | ( • |   | ٠.  | ٠ | ٠.  |   |     | -     | w  | 78 | ď   | ì  |    | 24 | м   | 1 |     |   |    | ш   | F  | ΔI | 15   | r L |    |   | : 1 |     | DE | 30 | 19 | 11 | nı    | и.  | 40  |  | ٠.  |   |     | п  |     | М  | 1   | ΔI | 0  |    | • | ٠.  |   |    | 1  |
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| - 17 |   | ٠.  |    |      |   | ٠. |   | • - | •  | ٠. | _   | • " |   | ٠.  |   | • |   |    | ٠.  | _ | • " |   | ٠.  |   | •   |       | ٠. | -  | • - | •  | ٠. | -  | • - |   | 1 - | - | -  | · · | :  |    |      | 7   | ·  | , | - 1 |     |    | •  |    |    |       |     | 4 - |  | ٠.  |   | • " | •  | -:  |    |     | -  | ٠. |    |   |     |   |    | -1 |

#### **GLAZIERS, (DAVIS BACON GENERAL DECISION NUMBER FL100126 09/16/11)**

Journeymen Glazier \$ 16.89 Fringe Benefits \$ 2.69 **\$** .... **19.58** 

Scope of work includes but is not be limited to: (1) the installation, setting, cutting, preparing, fabricating, distributing, handling or removal of the following: art glass, prism glass, beveled glass, leaded glass, automotive glass, protection glass, plate glass, window glass, pre-glazed windows, mirrors of all types, wire glass, ribbed glass, ground glass, colored glass, figured glass, vitrolite glass, carrara glass, all types of opaque glass, glass chalk boards, structural glass, curtain wall systems, lovers, tempered and laminated glass, Thiokol, neoprene, all types of insulating glass units, all plastics or other similar materials when used in place of glass to be set or glazed in its final resting place with or without putty, vinyl, molding, rubber, lead, sealants, silicone and all types of mastics in wood, iron, aluminum, sheet metal or vinyl sash, skylights, doors, frames, stone wall cases, show cases, book cases, sideboards, partitions and fixtures;

- (2) the installation of the above materials when in the shop or on the job site, either temporary or permanent, on or for any building in the course of repair, remodel, alteration, retrofit or construction;
- (3) the installation and welding of all extruded, rolled or fabricated materials including, but not limited to all metals, plastic and vinyl, or materials that replace same, metal and vinyl tubes, mullions, metal facing materials, corrugated flat metals, aluminum panels, muntins, fascia, trim moldings, porcelain panels, architectural porcelain, plastic panels, unitized panels, skylights, showcase doors, all handrails and relative materials, including those in any or all types of building related to store front, door/window construction and curtain wall systems;
- (4) the installation of automatic door entrances, door(s) and window(s) frame assemblers such as patio sliding or fixed doors, vented or fixed windows, shower doors, bathtub enclosures, storm sash where glass becomes an integral part of the finished product, including the maintenance of all the above;
- (5) bevellers, silvers, scratch polishers, abrasive blasters, flat glass wheel cutting, miter cutters, engravers, hole drilling, machine operations, belt machines and all machines used in the processing of glass, automatic beveling, silvering, grinding, polishing, unpacking and racking of glass, packing glass, glass cleaners in shops, mirror cleaning, assembling, framing and fabrication and assembling of all insulated and non-insulated units, fabrication and mounting of mirrors and the operations of all machines and equipment for these operations;
- (6) the selecting, cutting, preparing, designing, art painting, and installing of fused glass, thick facet glass in concrete and cementing of art glass, and the assembly and installing or removal of all art glass, engraving, drafting, etching, embossing, designing, abrasive blasting, chipping, glass bending, glass mosaic workers, cutters of all flat and bent glass; glass shade workers, and glaziers in lead or other glass metals; the fabrication and distribution of all glass and glass-related products;
- (7) any and all transportation, handling, unloading and loading of tools, equipment and materials.

#### "BUILDING CONSTRUCTION"

| I KADE/WOKK LEVEL                        | PE | K HOUK  |      | HOUR    | PEK HOUK          | COMBINED      |
|--|----|---------|------|---------|-------------------|---------------|
| CLASSIFICATION                           | WA | GE RATE | HEA  | LTH:    | PENSION           | DOLLAR        |
|  |    |         | BENE | FIT (1) | BENEFIT           | VALUE         |
| <b>INSULATORS &amp; ASBESTOS WORKERS</b> |    |         |      |         |                   |               |
| Journeymen                               | \$ | 21.82   | \$   | 5.60    | \$ 5.15 <b>\$</b> | 32.5 <b>7</b> |
| Foremen (5 or more workers)              |    | 22.32   | •    | 5.60    | 5.15              | 33.07         |
| Gen. Foremen (15 or more workers)        |    | 22.82   |      | 5.60    | 5.15              | 33.57         |

#### Apprentices:

NOTE: Apprentices will be permitted to work at these rates when they are employed pursuant to and individually registered in a legitimate apprenticeship program registered with the U. S. Department of Labor, Employment and Training Administration, Bureau of Apprenticeship and Training, or with a state apprenticeship agency recognized by the Bureau. In Florida this agency is the Florida Department of Education, Division of Career and Adult Education, Apprenticeship Section - http://www.fldoe.org/workforce/apprenticeship. Please see page 6 of the Supplemental General Conditions for more information.

| First year  | \$<br>13.74 | \$<br>5.60 | \$<br>5.15 <b>\$</b> |
|-------------|-------------|------------|----------------------|
| Second year | 15.27       | 5.60       | 5.15 <b>26.02</b>    |
| Third year  | 17.45       | 5.60       | 5.15 <b>28.20</b>    |
| Fourth year | 19.63       | 5.60       | 5.15 <b>30.38</b>    |

(1) Per hour health benefit includes hospitalization, medical, and life insurance.

Scope of work under this trade includes the preparation, fabrication, application, alteration, erection, assembling molding, spraying, pouring, mixing, hanging, adjusting, repairing, dismantling, reconditioning, maintenance, finishing and/or weatherproofing of cold or hot thermal, insulation with such materials as may be specified when these materials are to be installed for thermal, fireproofing and acoustical purposes in voids, or to create voids, or on either piping, fittings, valves, boilers, ducts, flues, tanks, vats equipment, or on any cold or hot surfaces for the purpose of thermal control.

Preparation and application of all exterior material, excluding factory applied for the purpose of weatherproofing or protection, etc. This is also to include all labor connected with the handling and distribution of thermal insulation materials on the job premises and all other such work for the purpose of thermal control. All exterior material, excluding factory applied for the purpose of weatherproofing or protection, etc, shall be prepared and applied by the Asbestos Workers. This is also to include all labor connected with the handling and distribution of thermal insulation materials on the job premises.

It shall also includes fire stopping or fireproofing technicians, & apprentices engaged in the manufacture, fabrication, assembling, molding, handling, erection, spraying, pouring, mixing, hanging, preparation, application, adjusting, alteration, repairing, dismantling, reconditioning, testing, and maintenance of the following, when applied by machine or other application methods of all firestopping materials including, but not limited to: inlumescent firestop sealant, inlumescent firestop blocks, elastomeric firestop sealant, self-leveling firestop sealant, trowelable firestop compound, firestop collars, composite sheets, putty pads, fire containment pillows, wrap strips, putty sticks, firestop mortar, firestop mastic, refractory ceramic fiber blanket for kitchen exhaust and fire rated duct systems, or other materials used in connection with labor, and to include other fire protection materials such as boots and cable coatings which are connected with the handling or distribution of the above insulating materials, or the repair and maintenance of all equipment, on job premises.

The types of work shall include but not be limited to: top of wall, curtain wall, fire rated wall penetrations, grease ducts, stairwell pressurization systems, beam, column, and deck fireproofing, application of materials or devices within or around penetrations and openings in all rated wall or floor assemblies in order to prevent the passage of fire, smoke, or other gases. The application include all components involved in creating the rated barrier at perimeter slab edges and cavities, the head of gypsum board or concrete walls, joins between rated wall or floor components, and sealing of penetrating items and blank

APPRENTICE RATIO: One (1) Apprentice to two (2) Journeymen. A one (1) to one (1) ratio is permitted on overtime hours on job sites requiring the work of only two (2) men.

#### "BUILDING CONSTRUCTION"

| TRADE/WORK LEVEL CLASSIFICATION                  | WAG | R HOUR<br>SE RATE       | PER I<br>HEA<br>BENEI | IOUR<br>LTH<br>FIT (1) | PER I<br>PEN<br>BEN | HOUR<br>SION<br>EFIT |          | COMBINED<br>DOLLAR<br>VALUE |                         |
|--|-----|-------------------------|-----------------------|------------------------|---------------------|----------------------|----------|-----------------------------|-------------------------|
| IRONWORKERS                                      |     |                         |                       |                        |                     |                      |          |                             |                         |
| Journeymen<br>Foreman (2)<br>General Foremen (2) | \$  | 23.94<br>25.94<br>27.94 | \$                    | 3.65<br>3.65<br>3.65   | \$                  | 1.78<br>1.78<br>1.78 | <b>5</b> |                             | 29.37<br>31.37<br>33.37 |

#### Apprentices:

NOTE: Apprentices will be permitted to work at these rates when they are employed pursuant to and individually registered in a legitimate apprenticeship program registered with the U. S. Department of Labor, Employment and Training Administration, Bureau of Apprenticeship and Training, or with a state apprenticeship agency recognized by the Bureau. In Florida this agency is the Florida Department of Education, Division of Career and Adult Education, Apprenticeship Section - http://www.fldoe.org/workforce/apprenticeship. Please see page 6 of the Supplemental General Conditions for more information.

| F | First 6 months   | (1000 Hrs) | \$<br>12.02 | \$<br>0.75 | \$<br>- | \$ 12.77 |
|---|------------------|------------|-------------|------------|---------|----------|
| 9 | Second 6 months  | (1000 Hrs) | 13.23       | 0.75       | -       | 13.98    |
| - | Third 6 months   | (1000 Hrs) | 14.43       | 0.75       | -       | 15.18    |
| F | Fourth 6 months  | (1000 Hrs) | 15.63       | 3.65       | -       | 19.28    |
| F | ifth 6 months    | (1000 Hrs) | 16.83       | 3.65       | -       | 20.48    |
| 9 | Sixth 6 months   | (1000 Hrs) | 18.03       | 3.65       | -       | 21.68    |
| 9 | Seventh 6 months | (1000 Hrs) | 19.24       | 3.65       | -       | 22.89    |
| E | Eighth 6 months  | (1000 Hrs) | 20.44       | 3.65       | -       | 24.09    |

#### Per Hour Premiums:

Diving Pay add Journeyman wages plus \$5.00

- (1) Per hour health benefit includes hospitalization, medical and life insurance.
- (2) Required when 2 or more Ironworkers are employed by one employer. When a crew exceeds 12 or more, another foreman is required. A General Foreman is required if three or more Ironworker Foreman are employed on a job.

Scope of work under this trade includes erection and installation of all bridges, structural, ornamental, reinforcing, and reinforcing ironwork; which includes but is not limited to the following: reinforcing steel (rebar), post tensioning (cables), structural steel and iron, miscellaneous steel and iron, stairs – joist – decking, curtains and window walls, storefronts – windows, metal doors (manual and electric), glass doors (manual and electric) glass slider doors, screens – fences, tilt walls – prescast – stone, space frames – skylights, pre-engineered metal buildings, cladding covers (all types) column covers (all types), towers – cranes – hoists, standing seam metal roofs, handrails – rails (all types), rigging – welding, conveyors – erectors and maintenance, and glazing – caulking – sealants.

APPRENTICE RATIO: 33 1/3% of the work force may be Apprentices/Trainees

#### "BUILDING CONSTRUCTION"

| TRADE/WORK LEVEL                  | PER HOU   | JR PER | t HOUR   | PER HOUR    | COMBINED   |
|-----------------------------------|-----------|--------|----------|-------------|--|
| CLASSIFICATION                    | WAGE RA   | TE HE  | ALTH     | PENSION     | DOLLAR   |
|                                   |           | BEN    | EFIT (1) | BENEFIT     | VALUE  |
| <u>LABORERS</u>                   | performir | g work | in other | trades. Emp | for unskilled employees<br>ployees must be paid in<br>performed without regard |
| Laborer Journeyman                | \$ 14.    | 00 \$  | 2.50     | \$ 1.92     | \$ 18.42   |
| Laborer I Journeyman (Industrial) | 20.       | 25     | 2.50     | 3.86        | 26.61  |

20.75

22.75

| <b>Apprentic</b> | es: |
|------------------|-----|

NOTE: Apprentices will be permitted to work at these rates when they are employed pursuant to and individually registered in a legitimate apprenticeship program registered with the U. S. Department of Labor, Employment and Training Administration, Bureau of Apprenticeship and Training, or with a state apprenticeship agency recognized by the Bureau. In Florida this agency is the Florida Department of Education, Division of Career and Adult Education, Apprenticeship Section - http://www.fldoe.org/workforce/apprenticeship. Please see page 6 of the Supplemental General Conditions for more information.

2.50

2.50

3.86

3.86

| 1st 6 month period | \$ 11.20 \$ | 2.50 \$ | 1.92 <b>\$ </b>                        |
|--------------------|-------------|---------|--|
| 2nd 6 month period | 11.90       | 2.50    | 1.92 <b>16.32</b>                      |
| 3rd 6 month period | 12.60       | 2.50    | 1.92 : : : : : : : : : <b>1.7.02</b> : |
| 4th 6 month period | 13.30       | 2.50    | 1.92 <b>17.72</b>                      |

#### Per Hour Premiums:

\$1.00 Laborer Foreman

\$1.50 Laborer General Foreman

Laborer II Journeyman (Industrial)

Laborer III Journeyman (Industrial)

\$0.50 Mason and Plasterer Tenders, Concrete Placement-Patchmen and Finish Tenders, Scaffold Builders, Strippers and Wreckers, Electric and Air Hammers, Concrete Grinders, Saws, Coring Machines, Nozzle and Hopper and Mixers, Cutting Torch, Hydro Blasting, Chain Saw.

- \$2.50 Water Sewer and Storm Drain pipelayers, Asbestos Removal, Hazardous Waste and Lead Remediation
- (1) Per hour health benefit includes hospitalization, medical and life insurance.

Scope of work under this trade includes tending masons, plasterers, carpenters and other building and construction crafts. Tending shall consist of preparation of materials and the handling and conveying of materials. Unloading, handling and distributing of all materials, fixtures, furnishings and appliances from point of delivery to point of installation. Cleaning and clearing of all debris. Ageing and curing of concrete, mortar and other materials.

Scaffolds - erection, planking and removal.

Excavations and Foundations, Site Preparation and Clearance, Transportation and Transmissions Lines - Excavation for building and all other construction, digging of trenches, piers, foundations and holes, digging, lagging, sheeting, cribbing, bracing and propping of foundations, holes, caissons, cofferdams, dams, dikes, and irrigation trenches, canals and all handling filling and placing of sand bags connected therewith. All drilling, blasting and scaling on the site or along the right of way, as well as all access roads, reservoirs, including areas adjacent or pertinent to the construction site, installation of temporary lines. Preparation and compacting of roadbeds for highway construction and the preparation of trenches, footings, etc. for cross country transmission or underground lines or cables. On site preparation and right-of-way clearance, for construction of any structures or the installation of traffic and transportation facilities such as highways, pipelines, electrical transmission lines, dam sites and reservoir areas, access roads, etc.

Concrete, Bituminous Concrete and Aggregates - Mixing, handling, conveying, pouring, vibrating, gunniting and otherwise placing concrete or aggregates, whether done by hand or other process. Wrecking, stripping, dismantling and handling concrete forms and falsework. Placing of concrete or aggregates whether poured, pumped, gunnited, or placed by any other process. All vibrating, grinding, spreading, flowing, puddling, leveling and strike off of concrete aggregates by floating rodding or screeding, by hand or mechanical means prior to finishing. The filling and patching of voids, crevices etc. to correct defects in concrete.

#### "BUILDING CONSTRUCTION"

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\*\*This classification cannot be used for unskilled employees performing work in other trades. Employees must be paid in accordance with the type of work being performed without regard to skill.

#### **LABORERS - Continued**

Streets, Ways and Bridges - Work in the excavation, preparation, concreting, ramming, curbing, flagging and surfacing of streets, ways, courts, underpasses, overpasses, bridges, approaches, and slope walls and the grading and landscaping thereof. Cleaning, grading, fence or guard rail, installation and/or removal for streets, highways, roadways, apron, runways, sidewalks, parking areas, airports, approaches and other similar installations. Preparation, construction and maintenance of roadbeds and subgrade for all paving, including excavation, dumping and spreading of subgrade material, ramming or otherwise compacting, setting, leveling, and securing or bracing of metal or other road forms and expansion joints, Cutting of concrete for expansion joints. Setting of curb forms and the mixing, pouring, cutting, flowing and strike-off of concrete used therefor. The setting, leveling and grouting of all pre-cast concrete or stone curbs sections. Installation of all joints, removal of forms and cleaning, stacking, loading, oiling and handling. Grading and landscaping in connection with paving work.

Trenches, Manholes, Handling and Distribution of Pipe, etc. - Cutting of streets and ways for laying pipes,, cables or conduits for all purposes; digging of trenches, manholes, etc.; handling and conveying all materials; concreting, backfilling, grading, and resurfacing and all other labor connected therewith.

Sewers, Drains, Culverts and Multiplate - Unloading, sorting, stockpiling, wrapping, coating, treating, handling, distribution and lowering or raising of all pipe and multiplate. All digging, driving of sheet piling, lagging, bracing, shoring and cribbing, breaking of concrete back-filling, tamping, re-surfacing and paving of all ditches in preparation for the laying of pipe. Pipelaying, leveling and making of the joint of any pipe used for main or side sewers and storm sewers, and all pipe for

Underpinning, Lagging, Bracing, Propping and Shoring; Drilling and Blasting; Signal Men; General Excavation and Grading; Wrecking; and Railroad Track Work.

APPRENTICESHIP RATIO: One (1) Apprentice to three (3) Journeymen

#### "BUILDING CONSTRUCTION"

| -  -   -   -   -   - | FRADE/WORK LEVEL PER I<br>CLASSIFICATION WAGE | HOUR PERHOUR<br>RATE HEALTH |  |  |  |  |  |  |  |  |  |  |
|----------------------|---|-----------------------------|--|--|--|--|--|--|--|--|--|--|
|                      |   | BENEFIT (1)                 |  |  |  |  |  |  |  |  |  |  |
| MILLWRIG             | MILLWRIGHTS, MACHINERY ERECTORS & DIVERS (2)  |                             |  |  |  |  |  |  |  |  |  |  |

6.30 **\$ ..... 37.53** Journeymen Millwright 27.93 \$ 3.30 \$

#### Per Hour Premiums:

\$2.00 Foreman (Required if 2 or more Millwrights on job; no Foreman shall supervise more than 10 Millwrights ) \$3.00 General Foreman (Required if more than one Foreman is required and can serve as a Crew Foreman.)

#### Apprentices:

NOTE: Apprentices will be permitted to work at these rates when they are employed pursuant to and individually registered in a legitimate apprenticeship program registered with the U. S. Department of Labor, Employment and Training Administration, Bureau of Apprenticeship and Training, or with a state apprenticeship agency recognized by the Bureau. In Florida this agency is the Florida Department Education, and Adult Education, Apprenticeship Division of Career Section http://www.fldoe.org/workforce/apprenticeship. Please see page 6 of the Supplemental General Conditions for more information.

| 1st 6 months 2nd 6 months 3rd 6 months 4th 6 months                                  | \$<br>16.76 \$<br>18.15<br>19.55<br>20.95 | 3.30 \$<br>3.30<br>3.30<br>3.30 | 6.30 <b>\$</b>   | 26.36<br>27.75<br>29.15<br>30.55 |
|--|---|---------------------------------|------------------|----------------------------------|
| 5th 6 months 6th 6 months 7th 6 months 8th 6 months                                  | 22.34<br>23.74<br>25.14<br>26.53          | 3.30<br>3.30<br>3.30<br>3.30    | 6.30             | 31.94<br>33.34<br>34.74<br>36.13 |
| Journeymen Divers (2) Diver Foreman Diver Foreman (11 or more workers) Diver Tenders | \$<br>33.29 \$<br>36.29<br>38.29<br>30.29 | 3.30 \$<br>3.30<br>3.30<br>3.30 | 6.30 <b>\$</b> : | 42,89<br>45,89<br>47,89<br>39,89 |

<sup>(1)</sup> Per hour health benefit includes hospitalization, medical and life insurance.

Scope of work under this trade includes installation, assembly, and, when necessary, dismantling machinery in factories, power plants, and construction sites.

(2) Diver classification applies to any Millwright that performs work beneath the water surface.

APPRENTICE RATIO: One (1) Apprentice to three (3) Journeymen

# "BUILDING CONSTRUCTION"

| TRADE/WORK LEVEL CLASSIFICATION   | <br>HOUR<br>E RATE | <br>TH     | PER H<br>PENS<br>BENE | ION  |                   | COMBIN<br>DOLLA<br>VALUI | R                 |
|---|--------------------|------------|-----------------------|------|-------------------|--------------------------|-------------------|
| OPERATING ENGINEERS   |                    |            |                       |      |                   |                          |                   |
| Group I  All Cranes Over 15 Tons Capacity Hoists, 2 & 3 drum only Utility Operator (Grouped Misc. Equipment)  | \$<br>28.05        | \$<br>4.00 | \$                    | 4.50 | : <b>\$</b> ::::: |                          | ∷: <b>36.55</b> ∷ |
| Group I-A Cranes (w/CCO Certification)  | \$<br>28.55        | \$<br>4.00 | \$                    | 4.50 | \$                |                          | 37.05             |
| <b>Group I-B</b> Oiler/Driver/Flagman   | \$<br>20.00        | \$<br>4.00 | \$                    | 4.50 | \$                |                          | 28.50             |
| <b>Group II</b> Grader, Finish Drill Rig, Truck Mounted, Watson Class   | \$<br>26.21        | \$<br>4.00 | \$                    | 4.50 | \$                |                          | 34.71             |
| Group III Concrete Pump, Truck Mounted Concrete Placing Booms Grader Dragline   | \$<br>26.21        | \$<br>4.00 | \$                    | 4.50 | <b>:\$</b> :::::  |                          | 34.71             |
| Yard Crane Hydraulic Crane, Capacity 15 Ton and Under Dozer Drill Rig, Truck Mounted (Sterling Class) Gradall Front-End Loaders Backhoe-Loader Combination Track Hoe/Excavator Skid Steer/Bobcat Pavement Breakers Straddle Buggy/Travel Lift Trenching Machine Mechanic Welder | \$<br>21.00        | \$<br>4.00 |                       |      |                   |                          | 29.50             |
| Group V Batching Plant Boring Machine Concrete Pump, Trailer Mounted Forklift Hoists (Electric, Hydraulic, Air) Personnel, Material, Tugger Inside Elevators, Temporary Only Spreading/Finishing Machine  | \$<br>20.44        | \$<br>4.00 | \$                    | 4.50 | \$                |                          | 28.94             |

#### "BUILDING CONSTRUCTION"

| TRADE/WORK LEVEL CLASSIFICATION  | WA | R HOUR<br>GE RATE | HI | R HOUR<br>EALTH<br>EFIT (1) | PER I<br>PEN<br>BEN |                  | COMBINED  DOLLAR  VALUE                    |
|--|----|-------------------|----|-----------------------------|---------------------|------------------|--|
| OPERATING ENGINEERS, Continued   |    |                   |    |                             |                     |                  |  |
| Group VI Compressor, Above 250 CFM Utility Operator Less than 6 pieces of Equipment Pumps/Dewatering Systems (4"+) Roller Scraper Off-Road Trucks Tractors Welding machines, 3 or More | \$ | 19.35             | \$ | 4.00                        | \$                  | 4.50 <b>\$</b> : | :::::::::::::::::::::::::2 <b>7:85</b> ::: |
| Group VII Oiler, Crawler Crane Mechanic's Helper   | \$ | 18.00             | \$ | 4.00                        | \$                  | 4.50 <b>\$</b>   | 26.50                                      |

#### Apprentices:

NOTE: Apprentices will be permitted to work at these rates when they are employed pursuant to and individually registered in a legitimate apprenticeship program registered with the U. S. Department of Labor, Employment and Training Administration, Bureau of Apprenticeship and Training, or with a state apprenticeship agency recognized by the Bureau. In Florida this agency is the Florida Department of Education, Division of Career and Adult Education, Apprenticeship Section - http://www.fldoe.org/workforce/apprenticeship. Please see page 6 of the Supplemental General Conditions for more information.

| 1st 6 months | \$ 11.74 | \$ 4.00 | \$ 4.50 | \$ 20.24 |
|--------------|----------|---------|---------|----------|
| 2nd 6 months | 12.91    | 4.00    | 4.50    | 21.41    |
| 3rd 6 months | 14.09    | 4.00    | 4.50    | 22.59    |
| 4th 6 months | 15.26    | 4.00    | 4.50    | 23.76    |
| 5th 6 months | 17.61    | 4.00    | 4.50    | 26.11    |
| 6th 6 months | 19.96    | 4.00    | 4.50    | 28.46    |

APPRENTICE RATIO: Three (3) Apprentice to one (1) Journeymen. Apprentices must be under the supervision of a Journeyman.

#### "BUILDING CONSTRUCTION"

| TRAD     | E/WORK LEVEL | PER HOUR PER HOUR I | PER HOUR COMBINED |
|----------|--------------|---------------------|-------------------|
| CLA      | SSIFICATION  | WAGE RATE HEALTH    | PENSION DOLLAR    |
|          |              |                     |                   |
| <u> </u> | <u> </u>     | BENEFIT (1)         | BENEFIT: VALUE    |

#### **PAINTER/WALL COVERING INSTALLATIONS**

| Painter - Commercial | \$<br>15.75 \$ | 3.00 \$ | 3.38 <b>\$ 22.13</b> |
|----------------------|----------------|---------|----------------------|
| Painter - Industrial | 19.50          | 3.80    | 3.38 <b>26.68</b>    |

# Apprentices:

NOTE: Apprentices will be permitted to work at these rates when they are employed pursuant to and individually registered in a legitimate apprenticeship program registered with the U. S. Department of Labor, Employment and Training Administration, Bureau of Apprenticeship and Training, or with a state apprenticeship agency recognized by the Bureau. In Florida this agency is the Florida Department of Education, Division of Career and Adult Education, Apprenticeship Section - http://www.fldoe.org/workforce/apprenticeship. Please see page 6 of the Supplemental General Conditions for more information.

| 1st 6 months         | \$ 10.24 | \$ 3.00 \$ | 0.15 <b>\$ 13.39</b> |  |
|----------------------|----------|------------|----------------------|--|
| 2nd 6 months         | 11.03    | 3.00       | 0.15 <b>14.18</b>    |  |
| 3rd 6 months         | 11.81    | 3.00       | 0.15 <b>14.96</b>    |  |
| 4th 6 months         | 12.60    | 3.00       | 0.15 <b>15.75</b>    |  |
| 5th 6 months         | 13.39    | 3.00       | 0.15 <b>16.54</b>    |  |
| 6th 6 months         | 14.18    | 3.00       | 0.15 <b>17.33</b>    |  |
| 7th and 8th 6 months | 14.96    | 3.00       | 0.15 <b>18.11</b>    |  |
|                      |          |            |                      |  |

#### Per Hour Premiums:

- \$1.00 Chargeperson working up to 5 employees
- \$1.50 Chargeperson working 6 or more employees
- \$1.00 General Foreman above highest paid chargeperson.
- (1) Per hour health benefit includes hospitalization, medical and life insurance.

Scope of work under this trade includes but is not limited to: preparation, application and removal of all types of coatings and coating systems in relation to all painting, decorating, protective coatings, coating and staining of concrete floors and toppings, waterproofing, masonry restoration, fireproofing, fire retarding, metal polishing, refinishing, sealing, lining, fiber glassing, E-Glass fiberglass, carbon fiber, encapsulating, insulating, metalizing, flame spray, the application of Exterior Insulating Finishing

Each and all such applications, and similar or substitute applications, on all surfaces, interior and exterior, to include, but not to be limited to: residences; buildings; structures; industrial, power, chemical and manufacturing plants; bridges; tanks; vats; pipes; stacks; light and high tension poles; parking, traffic and air strip lines; trucks; automobile and railroad cars; ships; aircraft; and all machinery and equipment;

Any and all material used in preparation, application or removal of any paint, coatings or applications, including, but not limited to: the handling and use of thinners, dryers, sealers, binders, pigments, primers, extenders, air and vapor barriers, emulsions, waxes, stains, mastics, plastics, enamels, acrylics, epoxies, epoxy injection and T-Lock welding, alkalis, sheet rubber, foams, seamless and tile-like coatings, etc.;

All preparation for and removal of any and all materials for finishes, such as deep cleaning, patching, all levels of finishing, taping/finishing skim coating, pointing, caulking, high pressure water, chemical and abrasive blasting, environmental blasting, wet/dry vacuum work, chemical stripping, scraping, air tooling, bleaching, steam cleaning, asbestos and lead abatement/removal; mold remediation and vapor barrier systems;

The inspection of all coatings and/or coating systems during their applications.

All material applied to walls or ceilings with adhesive, staples, tacks, by stretching or adhered by any other method, including all papers, vinyl, flexible woods, fabrics, borders, metals upholstered wall systems, the fabric covered panels made of plastic/wood or pre-finished products of micro fiberglass, etc., acrovin and various plastic wall coverings such as wainscot, caps, corner moldings and accessories;

Any and all preparation of walls and ceilings such as scraping or any methodology for removal of existing materials, including patching, leveling, skim coating and priming.

APPRENTICE RATIO: One (1) Apprentice to three (3) Journeymen

# "BUILDING CONSTRUCTION"

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#### **PILEDRIVERS, BRIDGE CARPENTERS & DIVERS**

| Journeymen Piledrivers and Bridge |    |       |    |      |    |                                      |
|-----------------------------------|----|-------|----|------|----|--------------------------------------|
| Carpenters                        | \$ | 22.20 | \$ | 3.45 | \$ | 5.00 <b>\$ 30.65</b>                 |
| Foremen (10 or less workers)      |    | 24.70 |    | 3.45 |    | 5.00 <b>33.15</b>                    |
| Foremen (11 or more workers)      |    | 25.00 |    | 3.45 |    | 5.00 <b>33.45</b>                    |
| Journayman Divars                 | ¢  | 27.65 | ¢  | 3.40 | d- | E 00 1 & 1 1 1 1 1 1 1 1 1 2 6 0 E 1 |
| Journeymen Divers                 | Þ  |       | Þ  | -    | Þ  | 5.00 <b>\$</b>                       |
| Foremen (10 or less workers)      |    | 29.65 |    | 3.40 |    | 5.00 <b>38.05</b>                    |
| Foremen (11 or more workers)      |    | 31.65 |    | 3.40 |    | 5.00 <b>40.05</b>                    |
| Diver Tenders                     |    | 22.20 |    | 3.40 |    | 5.00 <b>30.60</b>                    |

#### Apprentices:

NOTE: Apprentices will be permitted to work at these rates when they are employed pursuant to and individually registered in a legitimate apprenticeship program registered with the U. S. Department of Labor, Employment and Training Administration, Bureau of Apprenticeship and Training, or with a state apprenticeship agency recognized by the Bureau. In Florida this agency is the Florida Department of Education, Division of Career and Adult Education, Apprenticeship Section http://www.fldoe.org/workforce/apprenticeship. Please see page 6 of the Supplemental General Conditions for more information.

| 1st year | \$<br>13.32 | \$<br>3.45 | \$<br>5.00 <b>\$ 21.77</b> |
|----------|-------------|------------|----------------------------|
| 2nd year | 15.54       | 3.45       | 5.00 <b>23.99</b>          |
| 3rd year | 17.76       | 3.45       | 5.00 <b>26.21</b>          |
| 4th year | 19.98       | 3.45       | 5.00 <b>28.43</b>          |

#### Per Hour Premiums:

\$0.50 Certified Welders

(1) Per hour health benefit includes hospitalization, medical, and life insurance.

Scope of work under this trade includes all work historically related to piledrivers, welders, drillers, burners, riggers, divers, bridge, deck and wharf builders, signaling, and highway construction. Such work includes, but is not limited to, the following kinds, classes, or descriptions of work: fabricating, erecting, dismantling, unloading, moving, spotting, and handling of all piledriving equipment on the jobsite;

Jobsite moving and spotting of barges used in connection with piledriving work; anchoring, bolting, boom-tending, bracing, building, burning, capping, caulking, cutting, chipping of all types of piles, dismantling, drilling, erecting, fabricating, fitting, handling, lagging, loading, moving, plumbing, rafting, securing, signaling, spotting, welding, wrapping, and tying back, unloading and removing, all materials of any kind, make, shape or composition, whether prestressed or poststressed concrete, pipe, corrugated shell where power rigging is used, sand piles, sheet piles, auger cast type piling, wood, plastic, fiberglass, steel or any metal or synthetic which is used or installed in, or for, the building, construction, alteration, maintenance, or repair of wharfs, bridges, docks, piers, bulkheads, trestles, cofferdams, tunnels, seawalls, seawall caps, boardwalks deck, and temporary flotation devices;

Pilings used in retaining walls, reservoirs, ditches, canals, spillways, cuts, or in any place where retaining walls are used made of any kind of material, whether temporary or permanent; weights for piers, caissons, and test piles;

Foundation work, including all oiling, whether cast-in-place, poured-in-place, driven, jetted, augered, pre-augered or placed, and all caisson, drilled shaft and vibro-flotation foundations;

The splicing, heading, placing of stringers for frame work, fabrication and placing of walling, spring fender lines of any material described above;

The driving, vibrating, jetting, sinking, or screwing of all metrials described above, whether by steam, pneumatic, hydraulic, electric, diesel, gravity, or vibratory hammer power; All other work in connection with drilling of any holes, shafts or caissons, for foundation work, spotting, aligning, monitoring, plumbing, and leveling of all drilling equipment whether the drilling is vertical, diagonal, on land or water, and is performed by equipment mounted on trucks, cranes, platforms or barges, or any other kind of mounted or self-contained water or land unit; and the handling, loading, unloading, changing, setting up, repairing, welding, or maintenance of the drilling equipment on the job site.

The fabrication and placing of all decking and guards on all docks, wharfs, and piers on the jobsite.

APPRENTICE RATIO: One (1) Apprentice to three (3) Journeymen.

#### "BUILDING CONSTRUCTION"

| TRADE/WORK LEVEL CLASSIFICATION          | PER HOU<br>WAGE RA |                | PER HOUI    | 6. · . · . · . · . · . · . · . · . · . · |
|--|--------------------|----------------|-------------|--|
|  |                    | BENEFIT (1)    | BENEFIT     | VALUE                                    |
| PIPEFITTERS, AIR CONDITIONING & F        | REFRIGERA          | <u> </u>       |             |  |
| R-4 UNLIMITED RESIDENTIAL AND LI         | GHT СОММ           | RCIAL UP TO 1  | 0 TONS      |  |
| Journeymen                               | \$ 17.7            | 5 \$ 4.7       | 0 \$ 1.00   | \$ 23.45                                 |
| R-3 COMMERCIAL AC, REFRIGERATION 50 TONS | N, ICE MAC         | HINES, SELF CO | NTAINED AN  | ND SPLIT SYSTEMS UP TO                   |
| Journeymen                               | \$ 20.9            | 8 \$ 4.7       | 0 \$ 3.55   | \$                                       |
| R-2 COMMERCIAL LIMITED, PIPING L         | IMITED, AL         | . AC REFRIGERA | ATION, PIPI | NG UP TO 100 TONS                        |
| Journeymen                               | \$ 25.8            | 2 \$ 4.9       | 5 \$ 4.14   | \$ 34,91                                 |
| R-1 COMMERCIAL UNLIMITED, ALL PI         | PING SYSTI         | MS OVER 100 T  |             |  |
| Journeymen                               | \$ 32.2            | 8 \$ 4.9       | 5 \$ 4.50   | \$ 41.73                                 |
| Foremen (2)                              | 37.1               | 2 4.9          | 5 4.50      | \$ 46.57                                 |

#### Apprentices:

**General Foremen** 

NOTE: Apprentices will be permitted to work at these rates when they are employed pursuant to and individually registered in a legitimate apprenticeship program registered with the U. S. Department of Labor, Employment and Training Administration, Bureau of Apprenticeship and Training, or with a state apprenticeship agency recognized by the Bureau. In Florida this agency is the Florida Department of Education, Division of Career and Adult Education, Apprenticeship Section - http://www.fldoe.org/workforce/apprenticeship. Please see page 6 of the Supplemental General Conditions for more information.

4.95

40.35

| \$<br>13.85 | \$  | -   | \$   | - \$: 13.85  |
|-------------|---|---|--|--|
| 15.75       |   | 4.70                                      |  | - 20.45  |
| 17.75       |   | 4.70                                      |  | - 22.45  |
| 19.75       |   | 4.70                                      |  | 2.04 <b>26.49</b>  |
| 20.75       |   | 4.70                                      |  | 2.04 <b>27.49</b>  |
| 24.21       |   | 4.70                                      |  | 2.18 <b>31.09</b>  |
| 26.62       |   | 4.70                                      |  | 2.22 <b>33.54</b>  |
| \$          | 15.75<br>17.75<br>19.75<br>20.75<br>24.21 | 15.75<br>17.75<br>19.75<br>20.75<br>24.21 | 15.75 4.70<br>17.75 4.70<br>19.75 4.70<br>20.75 4.70<br>24.21 4.70 | 15.75 4.70<br>17.75 4.70<br>19.75 4.70<br>20.75 4.70<br>24.21 4.70 |

<sup>(1)</sup> Per hour health benefit includes hospitalization, medical and insurance.

Scope of work this trade includes installation of all heating, ventilating, air conditioning (HVAC) systems, including equipment and/or related piping systems, and the handling of all piping, appurtenances and equipment pertaining to all new construction and renovation and service work.

(2) Foreman required for 5 or more workers; also required on all jobs 150 tons or over.

APPRENTICE RATIO: One (1) Apprentice to one (1) Journeymen.

#### "BUILDING CONSTRUCTION"

| TRADE/WORK LEVEL CLASSIFICATION          | YA( | R HOUR<br>SE RATE       | PER HOUR HEALTH BENEFIT (1) | PER HOUR PENSION BENEFIT         | COMBINED DOLLAR VALUE   |
|--|-----|-------------------------|-----------------------------|----------------------------------|-------------------------|
| PLUMBERS                                 |     |                         |                             |                                  |                         |
| Journeymen<br>Foremen<br>General Foremen | \$  | 28.43<br>32.69<br>35.54 | \$ 4.80<br>4.80<br>4.80     | \$ 3.74 <b>\$</b> 3.74 3.74 3.74 | 36.97<br>41.23<br>44.08 |

#### Apprentices:

NOTE: Apprentices will be permitted to work at these rates when they are employed pursuant to and individually registered in a legitimate apprenticeship program registered with the U. S. Department of Labor, Employment and Training Administration, Bureau of Apprenticeship and Training, or with a state apprenticeship agency recognized by the Bureau. In Florida this agency is the Florida Department of Education, Division of Career and Adult Education, Apprenticeship Section - http://www.fldoe.org/workforce/apprenticeship. Please see page 6 of the Supplemental General Conditions for more information.

| 1st year              | \$<br>12.92 \$ | 1.00 \$ | - \$ 13.92        |
|-----------------------|----------------|---------|-------------------|
| 2nd year              | 13.20          | 4.80    | 1.72 <b>19.72</b> |
| 3rd year              | 14.91          | 4.80    | 1.76 <b>21.47</b> |
| 4th year              | 16.90          | 4.80    | 1.82 <b>23.52</b> |
| 5th year              | 21.46          | 4.80    | 1.92 <b>28.18</b> |
| 5th year with license | 28.43          | 4.80    | 2.10 <b>35.33</b> |

APPRENTICE RATIO: One (1) Journeyman to two (2) Apprentices; or One (1) Journeyman to one (1) Apprentice and (1) Apprentice Applicant

(1) Per hour health benefit includes hospitalization, medical and life insurance.

Scope of work under this trade includes the installation of appliances, piping and plumbing fixtures to be done by plumbers, plumbers apprentices and apprentice applicants. All job site unloading from tailgate and after, all of the handling and rigging of materials, fixtures, appliances having waste, water or gas connections, tools and equipment, for use in the work covered shall be done by plumbers, plumbers apprentices and apprentice applicants. Also included, where required, cement under tubs and all cementing of pipe supports and columns for piping systems. All filling and testing fixtures and pipes as required, including the layout and hook-up of water hoses for tests. Additionally where required: covering of fixtures for protection, grouting of all fixtures and cementing of all plumbing pipe chases and sleeves.

Plumber shall mean any person employed by a firm or corporation lawfully licensed to contract for and install work covered by the Plumbing Code of Miami-Dade County. The scope of work shall be, but not limited to as follows: All piping, setting and hanging of all units and fixtures for plumbing systems, water, waste, floor drains, drain gates, supply, leader, soil pipe, grease traps, sewage and vent lines. All cold, hot and circulating water lines, piping for house pumps, cellar drains, ejectors, house tanks, pressure tanks, swimming pools, ornamental pools, display fountains, drinking fountains, aquariums, plumbing fixtures and appliances, and the handling and setting of the above mentioned equipment. All piping in connection with central distributing filtration treatment stations, boosting stations, water and sewage disposal plants, central chlorination and chemical treatment work, and all underground supply lines to cooling wells, suction basin, filter basins, settling basins, and aeration basins or tanks and lift stations on private property.

All potable water mains for whatever source, including branches and fire hydrants, etc. All potable water services from mains to buildings, including water meters and water meter foundations. All piping for potable water filters, water softeners, water meters and the setting of the same. All meters for measuring a volume of any substance, when used in connection with the plumbing industry. The laying out and cutting of holes, chases and channels, the setting and erection of bolts, inserts, stands, brackets, supports and boxes used in connection with the plumbing industry. The handling and using of all tools and equipment that may be necessary for the erection and installation of all work and material used in connection with plumbing. Laying out, cutting, bending and fabricating of all pipe work of every description, by whatever mode or method, when used in connection with the plumbing industry.

Prepare and grade trenches either manually or with machines in connection with the plumbing. The setting and hanging of all units or fixtures for ice making when units are complete and ready for operation. All Solar systems, piping and collectors of every description when used. All gas piping on the building side of meter, all piping of air systems including the assembling, erecting, handling and setting of all equipment used in the systems. The assembling, erecting, handling and setting of tanks, piping of instruments, measuring devices, thermostatic controls, gauges boards and other controls, oil heaters, oil coolers, storage and distribution tanks, transfer pumps and mixing devices and piping thereto. Installation of drain lines from equipment installed by pipefitters where directly connected to a sanitary system and condensate drain as part of system.

#### "BUILDING CONSTRUCTION"

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#### **PLUMBERS - continued**

Down spouts and drainage area soil pipes, catch basins, manholes, drains, gravel basins, storm water sewers, septic tanks, cesspools, water storage tanks, air conditioning and heating drain directly connected to storm drains and condensation systems. The installation and service of vacuum cleaning equipment and piping, vacuum systems and the installation and service of oxygen systems. All acetylene and arc welding, brazing, lead burning, soldering and wiped joints, caulked, expanded and rolled joints, or any other mode or method of making joints in connection with the plumbing industry.

#### "BUILDING CONSTRUCTION"

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#### **ROOFERS, WATERPROOFERS & ALLIED WORKERS**

| Journeymen Roofers, Damp & |             |            |                                     |
|----------------------------|-------------|------------|-------------------------------------|
| Waterproof Workers         | \$<br>18.45 | \$<br>4.99 | \$<br>2.00 <b>\$</b> : <b>25.44</b> |
| Foreman                    | 20.45       | 4.99       | 2.00 <b>27.44</b>                   |

#### Apprentices:

NOTE: Apprentices will be permitted to work at these rates when they are employed pursuant to and individually registered in a legitimate apprenticeship program registered with the U. S. Department of Labor, Employment and Training Administration, Bureau of Apprenticeship and Training, or with a state apprenticeship agency recognized by the Bureau. In Florida this agency is the Florida Department of Education, Division of Career and Adult Education, Apprenticeship Section http://www.fldoe.org/workforce/apprenticeship. Please see page 6 of the Supplemental General Conditions for more information.

| 1st year | \$ 10.15 \$ | 4.99 \$ | 2.00 <b>\$</b>    |
|----------|-------------|---------|-------------------|
| 2nd year | 12.00       | 4.99    | 2.00 <b>18.99</b> |
| 3rd year | 13.84       | 4.99    | 2.00 <b>20.83</b> |

(1) Per hour health benefit includes hospitalization, and medical insurance.

Scope of work includes: Slate and tile roofers shall do all work on the following: All slate where used for roofing of any size, shape or color, including fiat or promenade slate, with necessary metal flashing to make watertight. All file where used for roofing of any size, shape or color, and in any manner laid including flat or promenade tile, with necessary metal flashing to make watertight. All asbestos shingles where used for roofing of any size, shape or color, and in any manner, laid with necessary metal flashing to make watertight. All cementing in, or around said slate or tile roof. All laying of felt or paper beneath the above mentioned work. All dressing, punching and cutting of all roof slate or tile. All operation of slate cutting punching machinery. All substitute material taking the place of slate or tile, as asbestos, slate or tile, cement or composition tile, excepting shingles of wood or metal file. All removal of slate or file roofing as defined above where the same is to be re-

Composition roofers shall do all work on the following: All forms of plastic, slate, slag and gravel roofing. All kinds of asphalt and composition roofing. All rock asphalt mastic when used for damp and waterproofing. All prepared paper roofing. All compressed paper, chemically prepared paper, and burlap when used for roofing or damp and waterproofing purposes, with or without coating. All damp resisting preparations when applied with a mop, three-knot brush, roller, swab or spray system in or outside or building. All damp course, sheeting or coating on all foundation work. All tarred floors. All laying of tile or brick, when laid in pitch tar, asphalt mastic, marmolite, or any form bitumen. All forms of insulation used as a part of or in connection with roofing, waterproofing or damp proofing.

All forms of elastomeric and/or plastic (elasto-plastic) roofing systems, both sheet and liquid applied, whether singly or multiply. These shall include but not be limited to: PVC (polyvinyl chloride systems), Butyl Rubber, EPDM (ethylene propylene diene monomer), PIB (polyisobutylene), CPE (chlorosulfonated polyethylene), ECB (ethylene-copolymer-bitumen and anthracite dusts.) Also know as modified or plasticized asphalt. MI insulations applied with the above systems, whether laid dry, mechanically fastened, or attached with adhesives. All types of aggregates, blocks, bricks or stones used to ballast these elasto-plastic systems. All types of aggregates, blocks or stones used as a ballast for Inverted Roofing Membrane Assembly. (IRMA) roofs or roofs of similar construction where insulation is laid over the roofing membrane. All sealing and caulking of seams and joints on these elasto-plastic systems to ensure water tightness. All liquid-type elasto-plastic preparations for roofing, damp or waterproofing when applied with a squeegee, trowel, roller or spray equipment, whether applied inside or

All sheet-type elasto-plastic systems, whether single or multi-ply for waterproofing either inside or multi-ply for waterproofing either inside or outside of a building. All priming of surfaces to be roofed, damp or waterproofed, whether done by roller, mop, swap, three-knot brush, or spray systems. All types of pre-formed panels used in waterproofing (Volclay, etc.) All applications of protection board to prevent, damage to the damp proofing or waterproofing membrane by other crafts or during backfilling operations. All handling of roofing, damp and waterproofing materials. All hoisting of roofing, damp and waterproofing materials. All types of spray- in place foams, such as urethane or polyurethane, and the coatings that are

All types of restaurant, coatings, mastics and toppings when used for roof maintenance and repairs.

All tear-off and/or removal (of any type of roofing), all spudding, sweeping, vacuuming and/or cleanup of any and all areas of any type where a roof is to be re-laid.

APPRENTICE RATIO: One (1) Apprentice to one (1) Journeyman on tile roofs
The employer shall be allowed to employ a ratio of one journeyman and one apprentice on all jobs.

#### "BUILDING CONSTRUCTION"

| TRADE/WORK LEVEL CLASSIFICATION          | YA( | R HOUR<br>GE RATE       | PER I<br>HEA<br>BENEI | IOUR<br>LTH<br>FIT (1) | PER HOUR<br>PENSION<br>BENEFIT | COMBINED<br>DOLLAR<br>VALUE |
|--|-----|-------------------------|-----------------------|------------------------|--------------------------------|-----------------------------|
| SHEET METAL WORKERS                      |     |                         |                       |                        |                                |                             |
| Journeymen<br>Foremen<br>General Foremen | \$  | 23.79<br>26.17<br>27.36 | \$                    | 5.31<br>5.31<br>5.31   | \$ 6.18 <b>\$</b> 6.18 6.18    | 35.28<br>37.66<br>38.85     |

#### Apprentices:

NOTE: Apprentices will be permitted to work at these rates when they are employed pursuant to and individually registered in a legitimate apprenticeship program registered with the U. S. Department of Labor, Employment and Training Administration, Bureau of Apprenticeship and Training, or with a state apprenticeship agency recognized by the Bureau. In Florida this agency is the Florida Department of Education, Division of Career and Adult Education, Apprenticeship Section - http://www.fldoe.org/workforce/apprenticeship. Please see page 6 of the Supplemental General Conditions for more information.

| 1st 6 mo | nths  | \$<br>11.90 | \$<br>5.31 | \$<br>3.10 \$ | 20 | .31 |
|----------|-------|-------------|------------|---------------|----|-----|
| 2nd 6 mo | nths  | 13.08       | 5.31       | 3.40          | 21 | .79 |
| 3rd 6 mc | onths | 14.27       | 5.31       | 3.71          | 23 | .29 |
| 4th 6 mc | onths | 15.46       | 5.31       | 4.01          | 24 | .78 |
| 5th 6 mc | onths | 16.65       | 5.31       | 4.33          | 26 | .29 |
| 6th 6 mc | onths | 17.84       | 5.31       | 4.64          | 27 | .79 |
| 7th 6 mc | onths | 19.03       | 5.31       | 4.94          | 29 | .28 |
| 8th 6 mc | onths | 20.22       | 5.31       | 5.25          | 30 | .78 |

<sup>(1)</sup> Per hour health benefit includes hospitalization, medical, dental, and life insurance.

Scope of work under this trade includes: (a) manufacture, fabrication, assembling, handling, erection, installation, dismantling, conditioning, adjustment, alteration, repairing, and servicing of all ferrous or nonferrous metal work and all other materials used in lieu thereof and of all HVAC systems, air veyor systems, exhaust systems and air handling systems regardless of materials used including the setting of all equipments and all reinforcements in connection therewith; (b) all lagging over insulation and all duct lining; (c) testing and balancing of all air-handling equipment and duct work; (d) the preparation of all shop and field sketches whether manually drawn or computer assisted used in fabrication and erection, including those taken from original architectural and engineering drawings or sketches; and, (e) installation of proprietary and non proprietary metal

APPRENTICE RATIO: One (1) Apprentice to three (3) Journeymen.

# "BUILDING CONSTRUCTION"

| TRADE/WORK LEVEL CLASSIFICATION           | PEI<br>WAG | R HOUR<br>SE RATE | 10 • 1 • 1 • 1 • |            | PER H<br>PENS<br>BENE | ION  |    | BINED<br>LAR<br>LUE |
|---|------------|-------------------|------------------|------------|-----------------------|------|----|---------------------|
| SPRINKLER FITTERS                         |            |                   |                  |            |                       |      |    |                     |
| Low Commercial: Construction up to 12 sto | ories and  | 150,000           | sq. ft. A        | All wareho | ouses.                |      |    |                     |
| Journeymen                                | \$         |                   | \$               | 8.32       |                       | 7.55 | \$ | 40.35               |
| Foremen (4 or less workers)               |            | 26.23             | ·                | 8.32       |                       | 7.55 |    | 42.10               |
| Foremen (5 or more workers)               |            | 26.73             |                  | 8.32       |                       | 7.55 |    | 42.60               |
| General Foreman                           |            | 28.73             |                  | 8.32       |                       | 7.55 |    | 44.60               |
| Commercial: Construction 13 stories or mo | ore and o  | r 150,00          | 0 sq. ft. d      | or more.   |                       |      |    |                     |
| Journeymen                                | \$         | 25.73             | \$               | 8.32       | \$                    | 7.55 | \$ | 41.60               |
| Foremen ( 4 or less workers)              |            | 27.48             |                  | 8.32       |                       | 7.55 |    | 43.35               |

#### Apprentices:

General Foreman

Foremen (5 or more workers)

NOTE: Apprentices will be permitted to work at these rates when they are employed pursuant to and individually registered in a legitimate apprenticeship program registered with the U. S. Department of Labor, Employment and Training Administration, Bureau of Apprenticeship and Training, or with a state apprenticeship agency recognized by the Bureau. In Florida this agency is the Florida Department of Education, Division of Career and Adult Education, Apprenticeship Section - http://www.fldoe.org/workforce/apprenticeship. Please see page 6 of the Supplemental General Conditions for more information.

27.98

29,98

8.32

8.32

7.55

| 1st year | \$<br>12.87 | \$<br>8.32 | \$<br>7.55 <b>\$ 28.74</b> |
|----------|-------------|------------|----------------------------|
| 2nd year | 14.15       | 8.32       | 7.55 <b>30.02</b>          |
| 3rd year | 15.44       | 8.32       | 7.55 <b>31.31</b>          |
| 4th year | 18.36       | 8.32       | 7.55 <b>34.23</b>          |
| 5th year | 20.81       | 8.32       | 7.55 <b>36.68</b>          |

<sup>(1)</sup> Per hour health benefit includes hospitalization, medical, and life insurance.

Scope of work under this trade includes the installation of all fire protection and fire control systems including the unloading, handling by hand, power equipment and installation of all piping and tubing appurtenances and equipment pertaining thereto, including both overhead and underground water mains, fire hydrants and hydrant mains, hose houses and hydrants, standpipes and hose connections with sprinkler and alarm systems, also all tanks and pumps connected thereto, but excluding steam fire protection systems. Also, included shall be CO2 and Card ox systems and detection systems, emulsifier, fog and fog foam, also dry chemical systems.

APPRENTICE RATIO: One (1) Apprentice for every two (2) Journeymen

#### "BUILDING CONSTRUCTION"

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WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

For any class of laborers or mechanics which is not listed in the wage determination and which is to be employed under the contract, the required wage rate shall be the combined overall dollar value on an hourly basis of the "basic hourly rate of pay" (as defined in 29 C.F.R. Section 5.24) and of the fringe benefits payments for hospitalization, medical, pension and life insurance for such class under the United States Secretary of Labor's applicable Davis -Bacon wage determination in effect for Miami Dade County.

Questions concerning the comparability of worker classifications or the applicability of Davis-Bacon classification shall be determined by the County.

#### Please Contact:

Sustainability, Planning and Economic Enhancement Department
Small Business Development Division
The Stephen P. Clark Building
111 N.W. 1st Street - 19th Floor
Miami, Florida 33128-1906
Phone Number: (305) 375-3111
Fax Number: (305) 375-3160

# NOTICE



County Code §2-11.16

# NOTICE TO ALL EMPLOYEES WORKING ON COUNTY CONSTRUCTION PROJECTS

# RESPONSIBLE WAGES AND BENEFITS

# MINIMUM WAGE

You must be paid <u>not less than</u> the required base hourly rate even if the value of the fringe benefits provided to you exceeds the value of the health and pension required in the schedule. Additionally, you must be paid not less than the combined dollar value (Base Rate + Health + Pension Benefit) listed in the schedule posted with this notice for the type of work you are performing as listed on the wage and benefits schedule applicable to this project.

# **OVERTIME**

You must be paid not less than one and one-half times your wage rate for all hours worked over 40 hours a week.

# **APPRENTICES & TRAINEES**

Apprentices/trainees rates apply only to apprentices and trainees properly registered under an approved Federal or State apprenticeship or training program.

# **SANCTIONS**

Sanctions for a first time offender are 10% of the amount of underpayment payable to the County. The sanctions increase to 20% for the second violation and 30% for the third violation. Contractors found in violation a fourth time may be subject to suspension or termination in accordance with the contract terms and debarment in accordance with the debarment procedures of the County.

**COMPLAINTS** Written complaints of underpayment should be filed with:

MIAMI-DADE COUNTY

SUSTAINABILITY, PLANNING AND ECONOMIC ENHANCEMENT DEPARTMENT SMALL BUSINESS DEVELOPMENT DIVISION 111 NW 1<sup>ST</sup> STREET, 19<sup>TH</sup> FLOOR, MIAMI, FLORIDA 33128-1975 TELEPHONE: (305)375-3111 FAX: (305)375-3160

WEB PAGE: http://www.miamidade.gov/sba/home.asp

# **FAIR WAGE AFFIDAVIT**

| Before me, the undersigned author    | ority appeared                                 |
|--------------------------------------|--|
| (print name), the                    | (print title) of                               |
| (prin                                | t name of Bidder or Proposer), who attests     |
| that                                 | (print name of bidder or proposer)             |
| shall pay workers on the project n   | ninimum wages rates in accordance with         |
| Section 2-11.16 of the Miami-Dade    | e County Code, and the Labor Provisions of the |
| contract documents.                  |  |
| STATE OF FLORIDA) SS COUNTY OF DADE) |  |
| The aforegoing instrument was ac     | knowledged before me this day of               |
| , 20,                                | on behalf of                                   |
|                                      | , who is personally known to                   |
| me or has produced                   | , as identification and                        |
| who [ ] did [ ] did not take an o    | oath.  |

# **U.S. Department of Labor**

Wage and Hour Division

# **PAYROLL**



(For Contractor's Optional Use; See Instructions at www.dol.gov/whd/forms/wh347instr.htm)

|   |                                     | Persons are not        | require | ed to respo | nd to the | e colle | ection o | of information | on unless it dis | splays a currentl         | y valid ON | 1B control nu           | mber. |                 |            | Rev. Dec            | . 2008                           |
|---|-------------------------------------|------------------------|---------|-------------|-----------|---------|----------|----------------|------------------|---------------------------|------------|-------------------------|-------|-----------------|------------|---------------------|----------------------------------|
| NAME OF CONTRACTOR OR SUBCONTR  | ACTOR                               |                        |         |             |           |         |          | ADDRE          | SS               |                           |            |                         |       |                 |            | OMB No.<br>Expires: | : 1215-014<br>12/31/201          |
| PAYROLL NO.   |                                     | FOR WEEK ENDING        | G       |             |           |         |          | PROJE          | CT AND LOCAT     | ION                       |            |                         |       | PROJECT (       | OR CONTRAC | CT NO.              |                                  |
| (1)   | (2)<br>SNS<br>SNS                   | (3)                    | ST.     | (4)         | DAY AND   | D DATE  | E        | (5)            | (6)              | (7)                       |            |                         | DED   | (8)<br>DUCTIONS |            |                     | (9)                              |
| NAME AND INDIVIDUAL IDENTIFYING NUMBER<br>(e.g., LAST FOUR DIGITS OF SOCIAL SECURITY<br>NUMBER) OF WORKER | NO. OF<br>WITHHOLDING<br>EXEMPTIONS | WORK<br>CLASSIFICATION | OT. OR  | HOURS       | WORKE     | D EACI  | H DAY    | TOTAL<br>HOURS | RATE<br>OF PAY   | GROSS<br>AMOUNT<br>EARNED | FICA       | WITH-<br>HOLDING<br>TAX |       |                 | OTHER      | TOTAL<br>DEDUCTIONS | NET<br>WAGES<br>PAID<br>FOR WEEK |
|   |                                     |                        | o<br>s  |             |           |         |          |                |                  |                           |            |                         |       |                 |            |                     |                                  |
|   |                                     |                        | 0       |             |           |         |          |                |                  |                           |            |                         |       |                 |            |                     |                                  |
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|   |                                     |                        | s       |             |           |         |          |                |                  |                           |            |                         |       |                 |            |                     |                                  |
|   |                                     |                        | o<br>s  |             |           |         |          |                |                  |                           |            |                         |       |                 |            |                     |                                  |
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|   |                                     |                        | s<br>o  |             |           |         |          |                |                  |                           |            |                         |       |                 |            |                     |                                  |
|   |                                     |                        | s       |             |           |         |          |                |                  |                           |            |                         |       |                 |            |                     |                                  |

While completion of Form WH-347 is optional, it is mandatory for covered contractors and subcontractors performing work on Federally financed or assisted construction contracts to respond to the information collection contained in 29 C.F.R. §§ 3.3, 5.5(a). The Copeland Act (40 U.S.C. § 3145) contractors and subcontractors performing work on Federally financed or assisted construction contracts to "furnish weekly a statement with respect to the wages paid each employee during the preceding week." U.S.Us performed to Labor (DoL) regulations at 29 C.F.R. § 5.5(a)(3)(ii) require contractors to submit weekly a copy of all payrolls to the Federal agency contracting for or financing the construction project, accompanied by a signed "Statement of Compliance" indicating that the payrolls are correctly indicating that the payroll payrolls are correctly and formation review the information to determine that employees have received legally required wages and fringe benefits.

#### **Public Burden Statement**

We estimate that is will take an average of 55 minutes to complete this collection, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. If you have any comments regarding these estimates or any other aspect of this collection, including suggestions for reducing this burden, send them to the Administrator, Wage and Hour Division, U.S. Department of Labor, Room S3502, 200 Constitution Avenue, N.W. Washington, D.C. 20210

| Date   |   |
|--|---|
| 1  |   |
| I,(Name of Signatory Party   | (Title)   |
| do hereby state:   |   |
| (1) That I pay or supervise the paym   | nent of the persons employed by   |
|  | on the  |
| (Contrac   | ctor or Subcontractor)  |
|  | ; that during the payroll period commencing on the  |
| (Building or Work)   |   |
| day of,,   | , and ending the day of,,   |
| all persons employed on said project ha<br>been or will be made either directly or ind | •   |
| (Contra  | from the fu<br>actor or Subcontractor)  |
| from the full wages earned by any person   | d that no deductions have been made either directly or indirectly n, other than permissible deductions as defined in Regulations, Part ecretary of Labor under the Copeland Act, as amended (48 Stat. 948 40 U.S.C. § 3145), and described below: |
|  |   |
| correct and complete; that the wage rates  | er this contract required to be submitted for the above period are s for laborers or mechanics contained therein are not less than the contract: that the   |

- classifications set forth therein for each laborer or mechanic conform with the work he performed.
- (3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.
  - - (a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS
      - in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

#### (b) WHERE FRINGE BENEFITS ARE PAID IN CASH

- Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

#### (c) EXCEPTIONS

31 OF THE UNITED STATES CODE.

| EXCEPTION (CRAFT)                            | EXPLANATION |
|--|-------------|
|  |             |
|  |             |
|  |             |
|  |             |
|  |             |
|  |             |
|  |             |
|  |             |
| REMARKS:                                     |             |
| NAME AND TITLE                               | SIGNATURE   |
| THE WILLFUL FALSIFICATION OF ANY OF THE ABOV |             |