



**MIAMI-DADE WATER AND SEWER DEPARTMENT**  
**AS-BUILT PLAN CHECKLIST FORM**

Instructions: The Professional Land Surveyor and Mapper must fill out this form and check the boxes for the items required to submit the plans. This list is intended to be submitted as a statement or affirmation regarding the items listed. This checklist is required to be signed.

**FIRST SUBMITTAL INCLUDES ONE (1) SET OF AS-BUILT:**

- WATER ONLY**     
  **SEWER ONLY**     
  **WATER & SEWER**     
 **CHECK**

Each set of as-builts is signed and sealed by a Professional Surveyor and Mapper. (Certification Statement "To Miami Dade County Water and Sewer Department" should be on the first or cover sheet only.)	
As-Built Sheet Size is 24" X 36"	
No Pushed (Shading) has been used.	
As-Built has been prepared in a legible manner and meets the 61G17 standard minimum technical standards, lettering no smaller than 1/8" (allowing clear reproduction).	
Location map, street names, north arrow, minimum scale 1:300. (Sufficient to allow a layman to arrive at the project).	
The section, township and range are shown.	
All new subdivisions are submitted with a copy of the recorded plat (complete set). Final plat signed by plat division of the Public Works Department office will be accepted.	
Project name and number such as: DW#, DS#, WB#, SB#, ER# is displayed on each sheet.	
All DW/DS have state plane coordinates (NAD 83/90 adjustments on all main valves, FH and MH).	
Stationing on plans and profiles as per base line notes.	
All easements are shown	

**NOTES:**

- **AS-BUILT NOT MEETING MINIMUM REQUIREMENT WILL NOT BE ACCEPTED.**
- **LEGAL WASD EASEMENT DESCRIPTIONS SHALL BE SUBMITTED WITH FINAL AS-BUILTS.**
- **A NOTE ON THE AS-BUILT STATING THAT THE SURVEYOR HAS PROFESSIONAL LIABILITY INSURANCE.**
- **A NOTE STATING THE DATE OF THE FIELD VISIT OR MEASUREMENTS.**
- **A NOTE STATING COMPLIANCE WITH MTS.**
- **CERTIFIED TO MIAMI-DADE WATER AND SEWER DEPARTMENT.**

**BASELINE NOTES:**

- **POINTS SHALL BE IDENTIFIED AND DESCRIBED (EG IPF PKS ETC)**
- **ALL STATIONING SHALL INCREASE NORTH AND EAST (OR FOLLOW THE DESIGN BASELINE)**
- **ALL BASELINE POINTS SHALL BE TIED TO SPC SYSTEM COORDINATES SHOWN.**
- **ALL BASELINES SHALL START AT A MONUMENTED POINT (CL INTERSECTION ETC.)**

**I HAVE REVIEWED THE PLANS TO ENSURE THAT THEY MEET THE MINIMUM WASD REQUIREMENTS.**

Name \_\_\_\_\_ Date \_\_\_\_\_ Signature \_\_\_\_\_  
 (print name of Professional Surveyor and Mapper)

<b>CONTACT INFORMATION</b>			
<b>E-MAIL</b>		<b>PHONE #</b>	
<b>PRINT NAME</b>		<b>TITLE</b>	
<b>SIGNATURE</b>		<b>DATE</b>	