

MIAMI-DADE COUNTY  
BLANKET PURCHASE ORDER

BPO ID: ABCW1600319

PRINT DATE: 03/30/2016

PAGE: 01

\*\* ORIGINAL \*\*

VENDOR ID: \*\*\*\*\*  
MULTI-VENDOR BPO

PRIME VENDOR SET ASIDE :  
SUBVENDOR GOAL : 00%

PRIME VENDOR COMMITMENT: 00%

SHIP TO:  
AS SPECIFIED ON INDIVIDUAL ORDERS

PLEASE REFER ALL QUESTIONS  
CONCERNING THIS ORDER TO:  
GORE-MORRIS, ERIN  
(305) 375-4254

ITB ID	EXPR DATE	DISCOUNT TERMS	CONTRACT AMOUNT
	03/31/2021		25,440,000.00

BID NUMBER  
7712-1/20-1

PRE-QUALIFIED VENDORS FOR MULTI-VENDOR BPO

VENDOR ID	SFX	VENDOR NAME	DISCOUNT TERMS
454241826	01	TAW POWER SYSTEMS INC	NET30
462822804	01	KW POWER SYSTEMS CORP	NET30
592500665	02	CONDO ELECTRIC MOTOR REPAIR CORP	NET30
592749643	03	PANTROPIC POWER INC	NET30
650205720	01	F W MESTRE EQUIPMENT COMPANY	NET14
650251091	01	GENERATING SYSTEMS INC	NET14
650505165	01	MIAMI BREAKER INC	NET14
651130895	01	ALL POWER GENERATORS CORP	NET30

\*\*\*\*\*

ITEM COMMODITY ID	U/M	UNIT COST
-------------------	-----	-----------

\*\*\*\*\*

001 906-68

POWER GENERATION SERVICES, TRANSMISSION, DISTRIBUTI

----- END OF ITEM LIST -----

MIAMI-DADE COUNTY  
BLANKET PURCHASE ORDER

-----  
BPO ID: ABCW1600319                      PRINT DATE: 03/30/2016                      PAGE: 02  
-----

\*\* ORIGINAL \*\*

AUTHORIZED DEPTS/USERS  
AUTHORISED DEPT:                      SP\*\*\*\*\*                      ALLOCATION:  
CALLER ID                      CALLERS NAME                      DOLLAR LIMIT                      PHONE NUMBER  
  
\*\*\*\*\*    \$8,000.00                      (   )                      -

AUTHORIZED DEPTS/USERS  
AUTHORISED DEPT:                      WS\*\*\*\*\*                      ALLOCATION:  
CALLER ID                      CALLERS NAME                      DOLLAR LIMIT                      PHONE NUMBER  
  
\*\*\*\*\*    \$25,432,000.00                      (   )                      -

TERMS:

COSTS OF MANDATORY RANDOM AUDIT BY THE INSPECTOR GENERAL ARE INCORPORATED INTO THIS CONTRACT AS 1/4 OF 1% OF THE CONTRACT PRICE.

THIS CONTRACT IS SUBJECT TO A USER ACCESS FEE UNDER THE COUNTY USER ACCESS PROGRAM (UAP) IN THE AMOUNT OF TWO PERCENT (2%). THE VENDOR PROVIDING GOODS AND SERVICES UNDER THIS CONTRACT SHALL INVOICE THE CONTRACT PRICE AND SHALL ACCEPT AS PAYMENT THEREOF THE CONTRACT PRICE LESS THE 2% UAP AS FULL AND COMPLETE PAYMENT FOR THE GOODS AND/OR SERVICES SPECIFIED ON THE INVOICE. THE COUNTY SHALL RETAIN THE 2% UAP FOR USE BY THE COUNTY TO HELP DEFRAY THE COST OF THE PROCUREMENT PROGRAM. VENDOR PARTICIPATION IN THIS INVOICE REDUCTION PORTION OF THE UAP IS MANDATORY.

-----  
THIS IS A BLANKET PURCHASE ORDER COVERING PERIOD FROM 4/1/2016 TO 3/31/2021 DELIVERIES MADE AGAINST THIS PURCHASE ORDER SHALL BE IN QUANTITIES AND TIMES AS REQUESTED BY THE DEPARTMENT DURING SAID PERIOD. INVOICING SHALL BE ON A PER ORDER (DELIVERY) BASIS OR ON A MONTHLY INVOICE BASIS. ALL ITEMS IN ACCORDANCE WITH BID PROVISIONS AND SPECIFICATIONS AND THE VENDOR'S QUOTE OR BID. ESTIMATED QUANTITIES AND/OR DOLLARS ARE FOR RECORD PURPOSES ONLY. NO GUARANTEE IS EXPRESSED OR IMPLIED AS TO QUANTITIES AND/OR DOLLARS THAT WILL ACTUALLY BE PURCHASED. THE VENDOR ACCEPTS ALL RISKS ASSOCIATED WITH USING THIS INFORMATION.

\*\* ORIGINAL \*\*

AUTHORIZED SIGNATURE: \_\_\_\_\_

*Bruno Gene - Alessi*

DATE: \_\_\_\_\_

*3/30/16*

\*\*\*\*\* LAST PAGE \*\*\*\*\*